



# Surana College

AUTONOMOUS

16, South End Road | Bengaluru-04

Reaccredited 'A+' Grade by NAAC | Affiliated to Bengaluru University

6.3.2

E-Copy of Letter's Indicating Financial Assistance To Teachers

Index

| Sl.No | Particular                               | Page No |
|-------|--|---------|
| 1.    | Teachers Provided with Financial Support | 2 - 208 |
| 2.    | Financial Support to Departments         | 209     |

*Bhauz 4R*

PRINCIPAL  
SURANA COLLEGE  
SOUTH END ROAD  
BANGALORE - 4.



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 15/9/21

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |   |
|------|-----------------------|--------|---|
|      | Seminar & Workshop    | 3628-  | 0 |
|      |                       |        |   |
|      |                       |        |   |
|      |                       |        |   |
|      |                       |        |   |

Paid to M/s./Mr. Anoo Ashwin Shand

a sum of Rupees Three thousand six hundred & Twenty eight only.

on account of / in payment of Seminar for BBA dept corporate dept

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 3628- | 0   |
| Total | 3628  |     |

Received Payment

By Cash

Prepared by

A/c Dept.

Checked by

Passed by



**Upahara Darshini**  
 19/2 South End Road Basavanagudi  
 Bangalore-560004  
 GSTIN : 29AABFU6742Q1ZD /SAC-996331

Bill No: UDS237024

| Qty                       | Price   | Amount          |
|---------------------------|---------|-----------------|
| 1                         | 1085.70 | 1085.70         |
| Total Rs.                 |         |                 |
| Add CGST @ 2.50 %         |         | 27.14           |
| Add SGST @ 2.50 %         |         | 27.14           |
| <b>Total Rs.</b>          |         | <b>1,139.98</b> |
| Round Off Rs.             |         | 0.02            |
| <b>Total Incl Tax Rs.</b> |         | <b>1,140.00</b> |

Rupees One Thousand One Hundred Forty Only  
 Table : 36 / 3  
 20-09-2021 01:54:17 PM  
 Thank You. Visit Again

**Upahara Darshini**  
 19/2 South End Road Basavanagudi  
 Bangalore-560004  
 GSTIN : 29AABFU6742Q1ZD /SAC-996331

Bill No: UDS237024

| Qty                       | Price | Amount        |
|---------------------------|-------|---------------|
| 1                         | 160   | 160.00        |
| Total Rs.                 |       |               |
| Add CGST @ 2.50 %         |       | 6.25          |
| Add SGST @ 2.50 %         |       | 6.25          |
| <b>Total Rs.</b>          |       | <b>262.50</b> |
| Round Off Rs.             |       | 0.50          |
| <b>Total Incl Tax Rs.</b> |       | <b>263.00</b> |

Rupees Two Hundred Sixty Three Only  
 Table : 5 / 1  
 20-09-2021 02:20:57 PM  
 Thank You. Visit Again

**MANJUNATHA CONDIMENTS**  
 # 84/1, South End Road,  
 Basavanagudi, BENGALURU-560 004  
 Mob: 9886727823

21/9/2021  
 15 x 100  
 choleli  
 150:00  
 150:00

**DESI TRUST**  
 A DESI OUTLET  
 #27 PATALNIMBA TEMPLE STREET, NEAR  
 SOUTHEAST CIRCLE, BASAVANAGUDI,  
 BANGALORE  
 GSTIN : 29AABFU6742Q1ZD  
 Bill No: 178/2021

DATE: 20/09/2021  
 TIME: 02:18  
 DISCOUNT: 1875  
 TOTAL AMT: 1875.00  
 PAYMENT: 1875  
 GOODS ONLY & NOT FOR EXCHANGE  
 THANK YOU VISIT AGAIN  
 POWERED BY FIREPRINT

# Ess Pee Gift Services

We Deal with Fresh Flower & Cake

Ph. : 26720753  
Mob. : 9880267374  
E-mail : [esspeegifts@yahoo.com](mailto:esspeegifts@yahoo.com)

Date : 21/9/21

To, Surana College

Phone No.

| Please receive following | Nos.<br>Days | Rs. | P. |
|--------------------------|--------------|-----|----|
| Flower<br>Bouquets       | 4            | 200 | 00 |
|                          |              | 200 | 00 |

W. S. S.  
Receiver's Signature



SURANA COLLEGE

16, South End Road | Bangalore-04

Tel: 080-26642292 | 080-22446141

[www.suranacollege.edu.in](http://www.suranacollege.edu.in) | ISO Certified | NAAC A+ Grade

To,

15/09/2021

The Principal,  
Surana College,  
Bangalore.

Respected Madam,

**Sub- Requirements for Campus to Corporate Program**

We have scheduled Campus to Corporate Program on Monday, 20<sup>th</sup> September 2021 as a part of student engagement program for new entrants of BBA program 2021.

With respect to the above subject, I would like to inform you that Mr. Mohamed Younus, Mr. Sanjeev B and Mr. Akhilesh V, all three are proud Alumni of BBA 2012-2105 batch are invited as the speakers for the program. To felicitate the speakers, we have planned to give Desi Kurta, College memento and a sapling. The cost would come to Rs. 3500. Also, kindly provide lunch for speakers.

I request you to facilitate the above.

Thanking you,

Actualy  
KSE  
16/9/21

M. Siddhal V  
15/09/2021  
HOD

Dept Of Management

Bhavanth  
16/9/21  
Principal

Surana College





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 25/9/2021.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT  |
|------|-----------------------|---------|
|      | Seminars & Workshop   | 1394-00 |
|      |                       |         |
|      |                       |         |
|      |                       |         |
|      |                       |         |

Paid to M/s./Mr. Anoo Ashwin Anand & Shree Karsha  
 a sum of Rupees One thousand three hundred & Ninety four only.  
 on account of / in payment of Seminars & Workshop of BBA dept.

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 1394- | 00  |
| Total | 1394- | 00  |

Received Payment

By Cash

Prepared by

A/c Dept.

Checked by

Passed by

### SANMAN HOTEL

R V ROAD, SOUTHEND CIRCLE  
GSTIN-29A00PR1883N1ZT

### CASH/BILL

TABLE 000 CUR 01 WAITER 00  
NO. 0241 DATE: -25-09-2021

| DESCRIPTION | QTY   | RATE  | AMOUNT |
|-------------|-------|-------|--------|
| COFFEE/TEA  | 12.00 | 13.00 | 156.00 |

CASH ₹ 156.00

ABOVE PRICES INCLUDE TAXES

|                 |        |      |
|-----------------|--------|------|
| CGST @ 2.50% ON | 148.58 | 3.71 |
| SGST @ 2.50% ON | 148.58 | 3.71 |
| TOTAL GST       |        | 7.42 |

C 1 10:13:02 M/C NO 1



37

BILL

## JANANI CONDIMENTS &amp; JUICE

No.

Sold To No. 15, South End Road,  
Basavanagudi, BANGALORE-560 004

Date

25/09/21

| Qty           | PARTICULARS | RATE  | AMOUNT |     |
|---------------|-------------|-------|--------|-----|
|               |             |       | Rs.    | Ps. |
| 5             | Juice       | 30    | 150    | -   |
| Thanking you! |             | Total | 150    | -   |

Goods once sold will not be taken back or exchanged  
E & O.E.

35

BILL

## JANANI CONDIMENTS &amp; JUICE

No.

Sold To No. 15, South End Road,  
Basavanagudi, BANGALORE-560 004

Date

25/09/21

| Qty           | PARTICULARS    | RATE  | AMOUNT |     |
|---------------|----------------|-------|--------|-----|
|               |                |       | Rs.    | Ps. |
| 5             | Crucday 5 Paes | 20    | 100    | -   |
| Thanking you! |                | Total | 100    | -   |

Goods once sold will not be taken back or exchanged  
E & O.E.

GSTIN: 29AAFFJ0041GIZE CASH BILL Ph: 080-41500412

ಜೈ ಶ್ರೀ ನಾವಲ್ಯೆ

## JAI SHREE NOVELTY

# 56, G.R.C. Complex, DVG Road, Bengaluru - 560 004.

No.

27093

Date: 25/09/21

M/s.

| Sl. No.               | Particulars     | Rate | Amount |
|-----------------------|-----------------|------|--------|
|                       | Gift Papers Bag |      |        |
|                       | 20pc            | 33   | 660    |
| GSTIN: 29APSP26120120 |                 |      |        |
|                       |                 |      | 660/-  |

Goods once sold cannot be  
taken back or exchanged.

For JAI SHREE NOVELTY

Bhagya

Ess Pee  
Gift Services

We Deal with Fresh Flower &amp; Cake

Ph. : 26720753

Mob. : 9880267374

E-mail : esspeegifts@yahoo.com

Date: 25/09/2021

To,

Phone No.

| Please receive following | Nos. Days | Rs.   | P. |
|--------------------------|-----------|-------|----|
| Flower<br>BOUQUETS       |           | 250/- |    |

Receiver's Signature

### III SEM BBA SYLLABUS ORIENTATION PROGRAM SCHEDULE

Inaugural Session @ 10.30 Am MC: Nisha A -

| Events                                  | Incharge         |
|---|------------------|
| Welcome address & Guest Profile         | Muralidhar V ✓   |
| Chief guest 1- Speech (Opening Remarks) | Dr. K Nirmala    |
| Chief guest 2 – Speech                  | Shri Sudarshan V |
| Vote of thanks                          | Ashwini Anoor ✓  |

Valedictory Session @ 3 Pm MC: Bhargavi TR

| Events                          | Incharge          |
|---------------------------------|-------------------|
| Welcome address & Guest Profile | Mini K Abraham    |
| Chief guest - Speech            | Dr HN Shivaprasad |
| Presidential Remarks            | Dr Bhavani MR     |
| Vote of thanks                  | Shree Harsha      |

Track In Charge: Kiran Anandan & Subramanya V

| Subject                                  | Speaker | Timing           |
|--|---------|------------------|
| Corporate Skills                         |         | 11.45 – 12.15 pm |
| Corporate Accounting                     |         | 12.15 – 12.45 pm |
| Modern Marketing                         |         | 12.45 – 1.15 pm  |
| Business Finance                         |         | 2.00 – 2.30 pm   |
| Financial Institutions & Regulatory body |         | 2.30 – 3.00 pm   |

Tea Break: 11.30 to 11.45 am →

Lunch Break: 1.15 to 2.00 pm →

10 am

College  
2 Brochure → Pending

Water Bottles → 30 (Done)

Tray, cups, Tissue paper, Aiswick (Cleaning)

Amusement / office → Amusement

Collecting money = 10

Attendance list list bit

Registration → Amusement

Amusement → Outside

Water → 30 Tag notes



From: Archana  
Sent: Wednesday, May 12, 2021 9:13 AM  
To: PRINCIPAL  
Cc: KSREDDY; PGCENTRE  
Subject: Webinars

Dear Madam,  
Greetings!

The PG Department of Psychology would want to conduct two webinars on Indian Psychology on 20th and 21st May 2021. The speakers would be Dr. Swaroop Ranganath, Assistant Professor, Jain (Deemed to be University), and Dr. Manjunath Gururaj, Senior Associate Professor, Department of Yoga and Spirituality, Saraswathi University.

We intend to pitch this as an admission-related event, as we would be working with our Admission officer Mrs. Sushma to get in touch with the UG colleges and help get participants from there. Physical interaction has been all these years with the UG colleges is not possible now, and we do hope this event lets us reach as many UG students as possible. This being the case, we do not wish to collect registration fees from the participants. However, I request you to grant Rs. 2000/- per speaker (2 Speakers) as honorarium.

The event would be coordinated by Prof. Ravi Agrahara and would also involve Prof. Bhanu and Mrs. Shushma. It is admission-related.

Requesting your acceptance of the proposal.

Wishes and regards



**Archana Bhat K** | Head of the Department PG Studies in Psychology  
Surana College | Kengeri Satellite Town | Bengaluru-60  
80-28486372 | Mob: 9632658450  
[://www.suranacollege.edu.in/msc-psychology-course.html](http://www.suranacollege.edu.in/msc-psychology-course.html)  
Certified | NAAC A + Grade



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..29/12/2024.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT  |
|------|-----------------------|---------|
|      | Seminar & Workshop    | 3000-00 |
|      | Conveyance            | 1000-00 |
|      |                       |         |
|      |                       |         |
|      |                       |         |

Paid to M/s./Mr. Dr. V. Krishnamurthy

a sum of Rupees Three thousand only

on account of / in payment of Guest lecture on Essential Ingredients for Excellence

Total

| Rs.     | Ps. |
|---------|-----|
| 3,000/- |     |
| 3000/-  |     |

Received Payment

Bhavanipr

[Signature]  
Prepared by

[Signature]  
A/c Dept.

Checked by

By Cash  
Passed by



Dr. V Krishna Murthy, Research Professor in Chemistry, Dayananda Sagar University

1. Dr. Venkatappa Krishna Murthy obtained his BSc as well as MSc from Bangalore University in 1974 and 1977 respectively and PhD in Neurochemistry from NIMHANS in 1990.
2. He served Indian Council of Medical Research (ICMR), Bengaluru from 1978 to 2003 as its Assistant Director and Head in the Division of Occupational Hygiene of Regional Occupational Health Centre.
3. He worked as the Ford Foundation Chair Professor, Kathmandu University, Nepal from 2003 to 2007.
4. From 2007 to 2020, he worked at PES University (formerly PES Institute of Technology), Bengaluru as Professor of Chemistry, Dean (Evaluation), Dean (Academic Affairs), Director of Centre for Medical & Environmental Biotechnology and Registrar.
5. He is currently working as a Research Professor of Chemistry of Dayananda Sagar University, Bengaluru. He has been a passionate teacher offering courses to UG, PG and Doctoral students in the areas of Chemistry, Biotechnology, Forensics, Environmental sciences, Research methodology, and Community medicine for MBBS students.
6. He has authored 1 book. 3 book chapters and more than 110 research articles published in Journals and conferences of repute.
7. He has supervised the theses of 12 candidates for award of PhD degree in addition to guiding about 126 UG/PG projects and completed 15 sponsored research projects.
8. He filed 2 patents and registered a Trademark for PES Pebrine solution which was transferred to MeitY, Govt. of India.
9. He has been a Certified Pesticide Residue Analyst of Ministry of Agriculture, Govt. of India and proposal reviewer of International Foundation of Science (IFS) Sweden which is a Research Grant Agency.
10. He is a recipient of 6 state as well as national awards and a life member of 9 professional bodies.

**From:** PRINCIPAL

**Sent:** Wednesday, December 29, 2021 10:59 AM

**To:** KSREDDY <ksr.ac@suranacollege.edu.in>

**Subject:** Request for honorarium

Sir,

We have invited Dr.V.Krishnamurthy, Research Professor in Chemistry of Dayanand Sagar University for a special Lecture Session today at 11.30am.

The lecture pertains to the topic "Autonomy: Essential Ingredients for Excellence" and is a part of the lecture series for successful implementation of autonomy.

I request you to grant an honorarium of Rs.3,000 and a memento to be given to him during the programme.

Kindly do the needful.

Regards,



# SURANA COLLEGE

# CA-17, Mysore-Tumkur Ring Road,  
Kengeri Satellite Town, Bangalore-60.

Voucher No.....

Date... 20-10-2021 .....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |   |
|------|-----------------------|--------|---|
|      | Journal Publication   | 3,000  | - |
|      |                       |        |   |
|      |                       |        |   |
|      |                       |        |   |
|      |                       |        |   |

Paid to M/s./Mr... Bhand B.S .....

a sum of Rupees... Three thousand only .....

on account of / in payment of... Publication fee in .....

..... IJIP journal .....

..... By Cash

Munir

Prepared by

[Signature]

A/c Dept.

Checked by

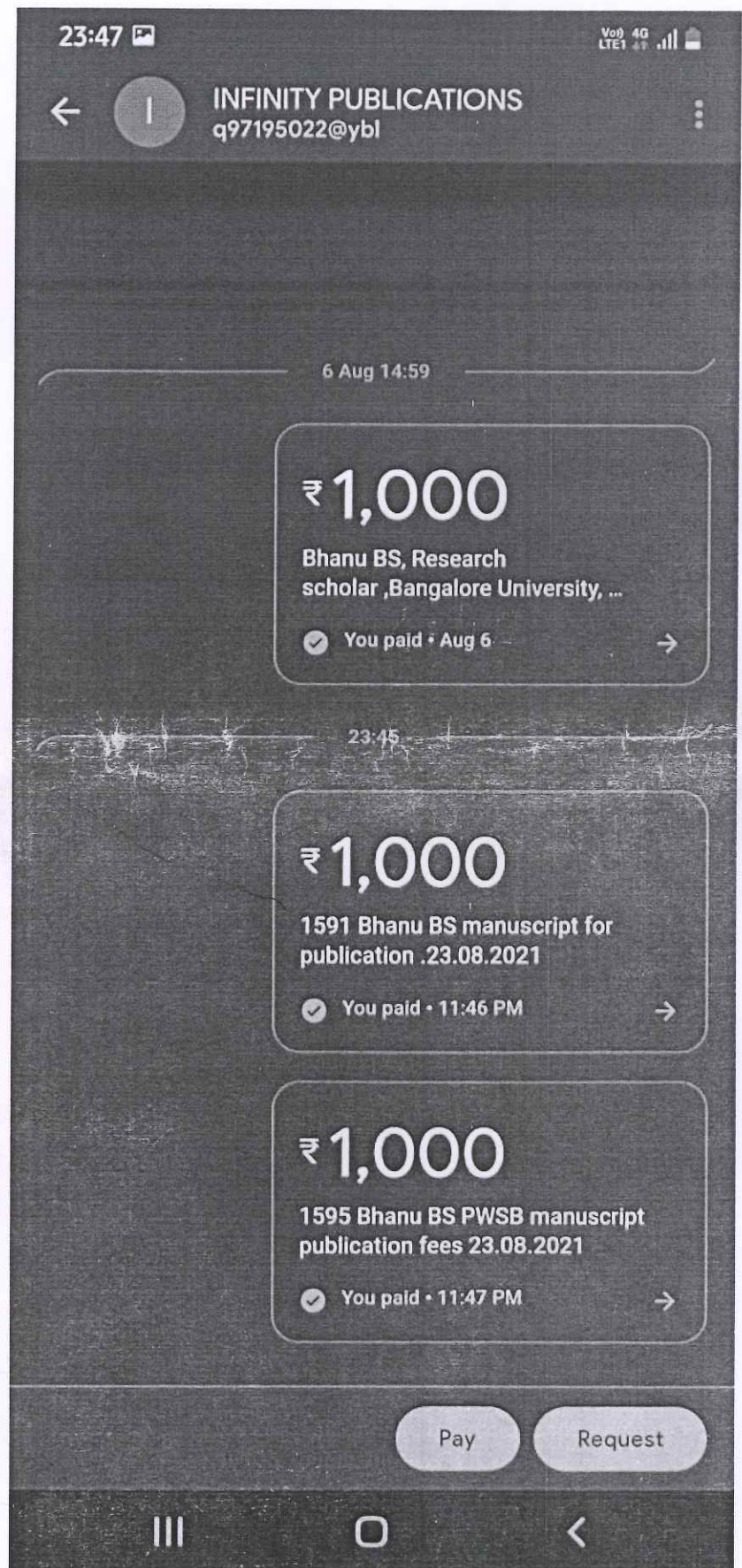
[Signature]

Passed by

|                  | Rs.       | Ps. |
|------------------|-----------|-----|
|                  | 3,000     | -   |
| Total            | 3,000 - 0 | -   |
| Received Payment |           |     |

[Signature]







## Psychological Wellbeing of Married and Cohabited Young Women

Bhanu B S<sup>1\*</sup>, Dr. Sreenivas M<sup>2</sup>

### ABSTRACT

Psychological wellbeing is the mental state of satisfaction. Being happy psychologically. Able to perceive happiness is called the psychological wellbeing. Psychological wellbeing differs from person to person. The experience of positive emotion or subjective wellbeing. Marriage is also a positive component but how individual perceive differ. Some prefer trail marriage to experience their happiness subjectively. Marriage and cohabitation both have its merits and demerits. Keeping above points in view the present study was undertaken to find out the psychological wellbeing of married and cohabited young adults were taken for the study. A Total of (N=60) married and (N=60) cohabited young adults (only men) were included in the study. A Psychological wellbeing questionnaire developed by (Sisoda and Choudhary, 2012) was administered. The obtained result shows that there is a significant difference between Marriage and cohabitation young adults in their psychological wellbeing scale score, the probable reasons were discussed in this study.

*Keywords: Psychological wellbeing, marriage, cohabitation*

Psychological wellbeing is subjective in nature. The feeling of happiness and satisfaction mentally. Carruthers and Hood (2004) reports the term "Hedonic" welling it is the subjective happiness. It has two components affective component and cognitive component. The affective component has high positive effect and low negative affect and cognitive component refers to the satisfaction in life. Marriage is universal phenomenon where two people choose to be together. There are many benefits of marriage. Edward Westermarck (1889) reports marriage as a durable connection between male and female to have an offspring. It's an emotional bond, attachment. Cohabitation is also a form of trail marriage where two people live together, this kind of living has become common in western countries. People have the freedom to stay without marriage it's their personal choice. In most of the Asian countries marriage is a social norm but in western countries youngsters choose cohabitation which is also called as trail marriage. Cohabitation is derived from Latin word Cohabitare which means together dwell or Cohabit or coexist. It has become a social stigma. Scott (1998) reports changing attitude towards pre-marital life is striking. Keeping the views of the previous research the present study was undertaken to explore the psychological wellbeing of married women and cohabited women.

<sup>1</sup>Research scholar, Department of Psychology, Bangalore University, Bengaluru, India

<sup>2</sup>Associate Professors, Department of Psychology, Bangalore University, Bengaluru, India

\*Corresponding Author



## Psychological Wellbeing of Married and Cohabited Young Women

### *Problem*

To study the psychological wellbeing of marriage and cohabitation young adults.

### *Aim*

Aim of the study is to assess psychological wellbeing of married women and cohabitation women.

### *Objectives*

The objective of the study is:

To determine the psychological wellbeing of married and cohabited young women.

### *Hypotheses*

The hypothesis are as follows:

**H<sub>1</sub>:** There is a significant difference between married women and cohabited women on psychological well being

### *Operational Definition*

- **Cohabitation:** The state of living together and without being married.
- **Marriage:** The legally or formally recognized union of two people as partners in a personal relationship (historically and in some jurisdictions specifically a union between a man and a woman).
- **Family:** The emotional bonding or attachment between two people or two families.
- **Psychological wellbeing:** The wellbeing of our mental state, the positive health and satisfaction of being happy.

## **METHODOLOGY**

### *Research Design*

The present research design is between group research designs.

### *Sample*

The present study contains 60 married women and 60 cohabited women who are in a relationship with minimum of 2 years. Snow ball sampling technique (Google forms) was used to collect the relevant data for the study.

### *The Inclusion Criteria*

- Married women age range between 21-30 years who are married within 2 years and without children.
- Cohabited women age range between 21-30 years with minimum 3 months to 2 years in cohabitation.
- Residents of Bengaluru district.
- Women who were literates, who were able to fill the google forms were considered.

### *The Exclusive Criteria*

- Married women below the age of 21 and above 30 years of age.
- Cohabited women below the age of 21 and above 30 years of age.
- Married and cohabited women who are living in outside Bengaluru District.
- Women who are illiterates and who are unable to read English or could not fill google forms were excluded.

## Psychological Wellbeing of Married and Cohabited Young Women

### Materials

**Psychological wellbeing scale (PWBS – SDCP)** Dr. Devendra Singh hod Sisodia, Udaipur (raj.) Ms. Pooja Choudary research scholar Udaipur. (Raj.) (2012). The scale consists of 50 items in areas. The scale has 5 subscales. This is five point Likert scale with 5 as strongly agree to 1 as strongly disagree respectively. The sub areas are as follows 1. Satisfaction (10 items). 2. Efficiency (10 items). 3. Sociability (10 items). 4. Mental health (10 items). 5. Inter personal relation (10 items).

### ANALYSIS OF RESULTS AND DISCUSSION

The data was collected by taking the consent from young married and cohabited women. The collection of socio demographic details was taken. The questionnaire was administered to the subject and asked them to read the questions and doubts were cleared before the correct option to fill the forms. Contact details were provided for the subject who filled the Google forms. They could ask any clarification regarding the questionnaire were cleared over the phone calls. After the response was filled the analysis were done further using suitable statistical measures.

*Table 1 Shows the married women and cohabited women mean scores, SD, t, p values.*

| Scale                    | Subjects        | N  | Mean   | SD    | t                   | df  | p     |
|--------------------------|-----------------|----|--------|-------|---------------------|-----|-------|
| Psychological well being | Married women   | 60 | 184.91 | 17.63 | 1.403 <sup>NS</sup> | 118 | 0.163 |
|                          | Cohabited women | 60 | 179.50 | 22.41 |                     |     |       |

*Note: NS:-No significant difference at 0.01 level.*

The above table shows the score of married women and cohabited women in their psychological wellbeing. To find out the significant difference between two group 't' test was calculated. The obtained 't' value is not significant at 0.01 level, which states that there is no significant difference between married young women and cohabited young women. Beach and colleagues (1993) reports that individuals turn to their spouse for social support and attribute interpersonal stress to their partner, if satisfaction does not significantly reflect the nature of the support and negative interactions within a marriage, or if a majority of social support and interpersonal stress are found outside of the marital relationship. The probable reasons in the present study shows that the difference in stability in relation and the kind of hindrance absorbed in relation by both married women and cohabited women.

### CONCLUSION

There is no significant difference found between married women and cohabited women in psychological wellbeing scale.

### REFERENCES

- Brien, M.J., L.A. Lillard, and S. Stern (2006). "Cohabitation, marriage and divorce in a model of match quality." *International Economic Review* 47 (2): 451-494.
- Bruce, S. (2002). *God Is Dead: Secularization in the West*. Oxford: Blackwell.
- Carruthers, C. P. & Hood, C. D. (2004). The power of the positive: Leisure and well-being. *Therapeutic Recreation Journal*, 38(20), 225-245.
- Liefbroer, A.C., and E. Dourleijn (2006). "Unmarried cohabitation and union stability: Testing the role of diffusion using data from 16 European countries." *Demography* 43 (2): 203-221.



## Psychological Wellbeing of Married and Cohabited Young Women

- Remen, A. L., & Chambless, D. L. (2001). Predicting dysphoria and relationship adjustment: Gender differences in their longitudinal relationship. *Sex Roles*, 44(1/2), 45-60 .
- Ross, C. (1991). Marriage and sense of control. *Journal of Marriage and the Family*, 53(4), 831- 838.
- Sacco, W. P., & Phares, V. (2001). Partner appraisal and marital satisfaction: The role of self-esteem and depression. *Journal of Marriage and the Family*, 63(2), 504-513.
- Scott, p.91998) Massification, Internationalization and Globalization. In P. Scott (Ed). *The Globalization of Higher education* (pp.108-129).

### ***Acknowledgement***

The author(s) appreciates all those who participated in the study and helped to facilitate the research process.

### ***Conflict of Interest***

The author(s) declared no conflict of interest.

***How to cite this article:*** Bhanu B S & Sreenivas M (2021). Psychological Wellbeing of Married and Cohabited Young Women. *International Journal of Indian Psychology*, 9(4), 184-187. DIP:18.01.020.20210904, DOI:10.25215/0904.020





Research Paper

## Attachment Styles of Married and Cohabited Young Adults

Bhanu BS<sup>1\*</sup>, Dr. Sreenivas M<sup>2</sup>

### ABSTRACT

Human beings are social being in nature. We tend to attach to each other by birth, ethologically or psychologically. Marriage is one of the major components which attaches each other through bonding. For normal social and emotional development, we tend to develop relationship with the other person. Cohabitation is a new form of bonding with the person with whom we like and it is also called as trial marriage. Marriage and cohabitation both have its merits and demerits of young adults using attachment style scales developed by Alexander, Feeney, Hohaus, and Noller (2001), keeping above points in view the present study was undertaken to find out the attachment style in married (n=60) and cohabited young adults(n=60). The obtained result shows that there is a no significant difference in Marriage and cohabitation young adults in their attachment styles.

*Keywords: Attachment style, Marriage, Cohabitation.*

Attachment is the form of bonding emotionally. It may be parent child attachment, peer attachment or attachment with the partners. According to John Bowlby (1960) and Mary Ainsworth (1970) attachment can be of four type secure attachment, anxious attachment, avoidant attachment, disorganised attachment. According to attachment theory to increase the survival rate, humans have a socio-biological need which forms a strong affection. The attachment behavioural system says depending on the proximity threat or distress is dependent. Maintaining this closeness generates comfort and security for the distressed individual. Over the lifespan, the attachment system is shaped by interactions with attachment figures that yield fairly stable individual differences in mental representations of attachment relationships, resulting in an attachment style (Gillath et al., 2005). Attachment style thus refers to individuals' most accessible mental schema, and behaviors, associated with close relationships. We need a legal bond which is called marriage. Through marriage we can be together. Getting married has many benefits reports Myers (2000). Married couples are more harmonious reports Winker (1998). Another form of being together is cohabitation it is also called as trial marriage. Cohabitation is derived from Latin word Cohabitare which means together dwell or Cohabit or coexist. Cohabitation had a social stigma the reported by Scott (1998). The several aspects in marriage were examined by Tamara.L fuller and frank D Fincham (1995) over the years of marriage the attachment style changes (over the period of 2 years). Keeping the views of the researchers the present study tries to explore the attachment style among the married women and cohabited women.

<sup>1</sup>Research scholar, Dept of Psychology, Bangalore University, Bengaluru India.

<sup>2</sup>Associate Professor, Dept. of Psychology, Bangalore University, Bengaluru, India.

\*Corresponding Author



## **METHODOLOGY**

### **Problem:**

Attachment styles of married and cohabited young adults.

### **Aim:**

Aim of the study is to explore the attachment style of married and cohabited young adults.

### **Objectives:**

The objective of the study is to determine the attachment styles in married and cohabited young adults.

### **Hypotheses:**

The hypothesis are as follows:

**H<sub>1</sub>:** There is a significant difference between married and cohabited young adults in their attachment styles.

### **Variables:**

- Independent variable: Relationship (Type of marriage)
- Dependent Variable: Attachment Styles.

### **Operational Definition**

- **Cohabitation:** The state of living together and without being married.
- **Marriage:** The legally or formally recognized union of two people as partners in a personal relationship (historically and in some jurisdictions specifically a union between a man and a woman).
- **Meaning of family:** The practice of controlling the number of children one has and the intervals between their births, particularly by means of contraception or voluntary sterilization.
- **Attachment styles:** The emotional bonding between the partners where they feel anxious by leaving each other.

### **Research Design**

The present research design is between group research designs.

### **Sample**

The present study contains 60 married women and 60 cohabited women who are in a relationship at least from past 2 years. Snow ball sampling technique was used to collect the relevant data only women were included in the study.

### **The Inclusion Criteria**

- Married women age ranges from 21-30 years who are married within 2 years.
- Cohabited women age ranges from 21-30 years with 3 months to 2 years in cohabitation.
- Residents of Bengaluru district.

### **The Exclusive Criteria**

- Married women below the age 21 and above 30 years of age.
- Cohabited women below the age 21 and above 30 years of age.
- Married and cohabited women who lives outside Bengaluru district.

## Attachment Styles of Married and Cohabited Young Adults

### Materials

Attachment style questionnaire (ASQ) developed by Alexander, Feeney, Hohaus, and Noller (2001) it has two factors 1. Avoidance and 2. Anxiety and again this can be analysed with five factor model which are as follows 1. Confidence 2. Discomfort with closeness 3. Relationship as secondary 4. Need for approval 5. Preoccupied. which is scored as 1=totally disagree, 2=strongly disagree, 3=slightly disagree, 4=slightly agree, 5=strongly agree, 6=totally agree. The test as high on reliability and validity.

### ANALYSIS OF RESULTS AND DISCUSSION

The data was collect by taking the consent of the young married and cohabited women adults. The collection of socio demographic details were taken. The questionnaire were given to the subject and asked them to read the questions and till the correct option to fill the forms. After the response was filled the analysis was done further.

*Table 1: Shows the Married women and cohabited women Mean, SD, t, p scores on attachment style in two factors Attachment avoidance and attachment anxiety.*

| Scale  |                     | Subjects        | N  | Mean   | SD     | "t"                | df  | p    |
|--|---------------------|-----------------|----|--------|--------|--------------------|-----|------|
| Two factors attachment avoidance and attachment anxiety. | Attachment avoidant | Married women   | 60 | 61.600 | 6.263  | 18.06**            | 118 | .000 |
|  |                     | Cohabited women | 60 | 91.750 | 11.311 |                    |     |      |
|  | Attachment anxiety  | Married women   | 60 | 90.300 | 10.115 | 0.74 <sup>NS</sup> | 118 | .461 |
|  |                     | Cohabited women | 60 | 91.750 | 11.311 |                    |     |      |

Note: \*\*significant at the 0.01 level (2-tailed).

### DISCUSSION

When we look into the table the married women and cohabited women mean scores. To find out the significant difference t test was used. The obtained "t" value of attachment avoidant is significant at 0.01 significance for both married and cohabited women where as its not significant in attachment avoidance which states that there is a significant relationship between married women and cohabited women who are young adults. There were findings given by A. Peter (2001) according to this marriage in both spouse who has a secure attachment tend to be happy as they were taking care of their security and comfort level. In contrast to the high level of dissatisfaction was seen in wives who had attach avoidant marriages, the attachment was not met due to avoidance was the proximity with the partners. A spouse was particularly influence but the anxious avoidant partners which typically led to the withdrawal from marriages. The spouse did not have enough intimacy and emotional closeness in their marriages. Attachment in marriage: Peter MacLean (2001) Predicting marriage satisfaction from partners matching using a three-group typology of adult attachment style.

### CONCLUSION

There is a significant difference found in Attachment avoidance while there is no significant difference found in attachment anxiety.



## REFERENCES

- Ainsworth, M. D., Blehar, M. C., Waters, E., & Wall, S. (1978). Patterns of attachment: Assessed in the strange situation and at home. Hillsdale, NJ: Lawrence Erlbaum.
- Backstrom, M., & Holmes, B. M. (2001). Measuring adult attachment: A construct validation of two self-report instruments. *Scandinavian Journal of Psychology*, 42, 79–86.
- Cassidy, J., & Shaver, P. R. (2008). *Handbook of attachment: Theory, research, and clinical applications* (2nd ed). New York: Guilford.
- Feeney, J. A. (2002). Attachment-related dynamics: What can we learn from self-reports of avoidance and anxiety? *Attachment and Human Development*, 4, 193–200.
- Gillath, O., Shaver, P. R., Mikulincer, M., Nitzberg, R. A., Erez, A., & van Ijzendoorn, M.H. (2005). Attachment, caregiving, and volunteering: Placing volunteerism in an attachment-theoretical framework. *Personal Relationships*, 12, 425–446.
- Hazan, C., & Shaver, P. R. (1987). Romantic love conceptualized as an attachment process. *Journal of Personality and Social Psychology*, 52, 511–524.
- Johnson, S. M. (2006). Attachment theory: A guide for couple therapy. In S. M. Johnson & V. E. Whiffen (Eds.), *Attachment processes in couple and family therapy* (pp. 124–143). New York: Guilford.
- Karney, B. R., McNulty, J. K., & Bradbury, T. N. (2001). Cognition and the development of close relationships. In G. J. O. Fletcher & M. S. Clark (Eds.), *Blackwell handbook of social psychology: Interpersonal processes* (pp. 32–59). Oxford, England: Blackwell.
- Tamara L. Fuller and Frank D. Fincham University of Illinois Personal Relationships. 2 (1995), 17-34. Printed in the United States of America. Copyright © 1995 Cambridge University Press. 1350-4126/95

### *Acknowledgement*

The author(s) appreciates all those who participated in the study and helped to facilitate the research process.

### *Conflict of Interest*

The author(s) declared no conflict of interest.

**How to cite this article:** Bhanu BS & Sreenivas M (2021). Attachment Styles of Married and Cohabited Young Adults. *International Journal of Indian Psychology*, 9(3), 1676-1679. DIP:18.01.159.20210903, DOI:10.25215/0903.159



## Life Satisfaction of Young Cohabited and Married Women

Smt. Bhanu. B. S.<sup>1\*</sup>, Dr. Sreenivas M.<sup>2</sup>

### ABSTRACT

Life is the primordial beginnings and satisfaction in life is fulfillment of ones needs, drives, expectations, and desires. Life satisfaction is the way people show their feeling, emotions how they express their future. The life satisfaction comes by our self it is related to the contentment, psychological wellbeing and happiness. People get married as it's the major component. Marriage is a bond between two people or even two family, People live with each other which forms attachment. So, the want to discover more account marriage before getting married. The new way is trail marriage ME Berger (1971) according to him it's a valid period of marriage. It has its own merits and demerits. Keeping above points in view the present study was undertaken to find out the life satisfaction of married and cohabited young A total of (N=60) married and (N=60) cohabited young adults were included in the study. Life satisfaction developed by Singh and Joseph (1996) was administered. The obtained result shows that there is a significant difference between Marriage and cohabitation young adults in their Life satisfaction score.

*Keywords: Life Satisfaction, marriage, cohabitation.*

Life satisfaction is the way people express their way of living. It may be their mood, there emotions, or it may be their feelings. According to Ellison et.al it's a cognitive assessment of an underlying state though to be relatively consistent and influences by social factors. If we are happy, we are satisfied in our life. Gilbert (2009) says its anything which we pleased. There are number of ways through which we can be happy, it may be growth in our carrier, romantic relation, work style, parents, family, friends, health or even personal development. When we speak about development. Marriage is a part of our wellbeing. It is the way we live our lives with a particular person. It depends on many physical and psychological factors. It may be social support, perception of spouse to look through people are moving to trail marriage. There are many merits and demerits. Myers (2000) reports Married people tend to be happier than unmarried the transition into a marriage brings happiness, wellbeing, mental health. Winker (1998) reports married couples are in more harmony than not married. Marriage is a part of live as most of the youngsters are changing their way of marriage, as marriage is no longer dictated as a social norm. People have the freedom to stay without marriage it's their personal choice. In most of the Asian countries marriage is a social norm but in western countries youngsters choose cohabitation which is also called as trail marriage. Cohabitation is derived from Latin word

<sup>1</sup>Research Scholar, Department of Psychology, Bangalore University, Bengaluru, India

<sup>2</sup>Associate Professor, Department of Psychology, Bangalore University, Bengaluru, India

\*Corresponding Author



## Life Satisfaction of Young Cohabited and Married Women

### Materials

Life Satisfaction Scale: For measuring the life satisfaction of the subjects, Life Satisfaction Scale (L – S Scale) was used. The scale is developed by Singh and Joseph (1996). The scale consists of 35 items, individually rated on the five-point scale- Always, Often, Sometimes, Seldom and Never. Its reliability and validity are adequate.

### ANALYSIS OF RESULTS AND DISCUSSION

The data was collected by taking the consent of the young married and cohabited women adults. The collect the demographic details an information schedule was developed. Along with the information schedule the questionnaire was administered to the subject were instructed to read the questions and doubts were cleared before the correct option to fill the forms. After the response was filled the analysis was done further using suitable statistical measures.

Table 1 shows the married and cohabited young adults N, mean, SD, t, df, p.

| Scale             | Subjects        | N  | Mean   | SD    | t      | df     | p     |
|-------------------|-----------------|----|--------|-------|--------|--------|-------|
| Life satisfaction | Married women   | 60 | 124.96 | 20.36 | 3.28** | 118    | 0.001 |
|                   | Cohabited Women | 60 | 134.86 | 11.36 |        | 92.477 |       |

Note: \*\*0.01 Level of significance

### DISCUSSION

Life satisfaction different from one to others, as human beings are unique it also affected by their personality types. The level of life satisfaction varies from person to person. To find out the significant difference between two group 't' test was used. The obtained 't' value is significant at 0.01 level, which states that there is a significant difference between married women and cohabited women. The obtained results also support the study result given Malgorzata Mikucka (2016) reports that the life satisfaction decreases as the married year increases over time. The women show normal level of satisfaction. It is not seen in developing countries where the level of life satisfaction decreases in developed countries. Gender specialization is not observed in developing countries. In developing countries, the life satisfaction of the unmarried people increases but life satisfaction of the married people is not affected. Here in the obtained mean scores the married women have less mean scores when compared to cohabited women. The probable reasons may be the cohesiveness, the responsibility, happiness about living conditions, and relationship with the spouse, acceptance and decision taken regarding marriage played vital role in the present study.

### CONCLUSION

There is a significant difference between married young women and cohabited young women in their life satisfaction scale scores and married women having better life satisfaction than cohabitants.

### REFERENCES

- Almedia, A. M., Neto, F. L., & Koenig, H. G. (2006). Religiousness and mental health: a review, *Revista Brasileira de Psiquiatria*, 28(3), doi: 10.1590/S1516-44462006005000006.
- Bailey, T., Eng, W., Frisch, M., & Snyder, C. R. (2007). Hope and optimism as related to life satisfaction. *Journal of Positive Psychology*, 2(3), 168-69.



## Life Satisfaction of Young Cohabited and Married Women

Cohabitation which means together dwell or Cohabit or coexist. It has become a social stigma. Scott (1998) reports changing attitude towards pre-marital life is striking. Keeping the views of the previous research the present study undertaken to explore the Life Satisfaction among the married women and cohabited women.

### **METHODOLOGY**

**Problem:** To study the Life satisfaction of married and cohabitation young adults.

#### *Aim and Objectives*

- Aim of the study the level of life satisfaction of married and cohabitation young.
- The objective of the study is: To determine the Life satisfaction in married and cohabited young adults.

#### *Hypotheses*

The hypothesis are as follows:

H1: There is a significant difference between married young adults and cohabited young adults in their Life satisfaction.

#### *Variables*

Independent variable: Relationship (type)

Dependent Variable: Life satisfaction

#### *Operational Definition*

- **Cohabitation:** The state of living together and without being married or a trial marriage.
- **Marriage:** The legally or formally recognized union of two people as partners in a personal Relationship (historically and in some jurisdictions specifically a union between a man and a Woman).
- **Family:** The way of bonding between the people.
- **Life satisfaction:** The level of satisfaction in life.

#### *Research Design*

The present research design is between group research designs.

#### *Sample*

The present study consists of 60 married and 60 cohabited young women who are in a relationship from past 2 years. Snow ball sampling method was used.

#### *The Inclusion Criteria*

- Married young adults age range between 21-30 years who are married within 2 years and without children.
- Cohabited young adults age range between 21-30 years with minimum 3 months to 2 years in cohabitation.
- Residents of Bengaluru.

#### *The Exclusive Criteria*

- Married young adults below the age of 21 and above 30 years of age.
- Cohabited young adults below the age of 21 and above 30 years of age.
- Married and cohabited young adults who are living in outside Bengaluru District.

## Life Satisfaction of Young Cohabited and Married Women

- Genia, V., & Cooke, B. A. (1998). Women at midlife: spiritual maturity and life satisfaction. *Journal of Religion & Health*, 37(2), 115-124. doi: 10.1023/A-1022926814751
- Malgorzata Mikucka (2016) Centre for demographic Research, universite catholique de louvain, place Montesquieu, 1 bte L2.08.03, B-1348-Louvain-la-Neuve, Belgium.
- Shapiro AF, Gottman JM, Carrere S. The baby and marriage. University of Washington. *J Fam Psychol*. 2000; 14(1):59-70.
- Singh, P. & Joseph, G. (1996). *Life Satisfaction Scale*. Agra: National Psychological Corporation
- Tavakol Z, Behboodi Moghadam Z, Nikbakht Nasrabadi A, Iesazadeh N, Esmaeili M. Marital satisfaction through the lens of Iranian women: a qualitative study. *Pan Afr Med J*. 2016; 25:208.

### ***Acknowledgement***

The author(s) appreciates all those who participated in the study and helped to facilitate the research process.

### ***Conflict of Interest***

The author(s) declared no conflict of interest.

***How to cite this article:*** Bhanu B.S. & Sreenivas M. (2021). Life Satisfaction of Young Cohabited and Married Women. *International Journal of Indian Psychology*, 9(3), 2068-2071. DIP:18.01.197.20210903, DOI:10.25215/0903.197





# SURANA COLLEGE

# CA-17, Mysore-Tumkur Ring Road,  
Kengeri Satellite Town, Bangalore-60.

Voucher No.....

Date.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT        | AMOUNT |   |
|------|------------------------------|--------|---|
|      | Journal Publication expenses | 2,770  | - |
|      |                              |        |   |
|      |                              |        |   |
|      |                              |        |   |
|      |                              |        |   |

Paid to M/s./Mr. BHANU . B.S

a sum of Rupees 2770/- Two thousand seven  
Seventy only

on account of / in payment of Paper publication  
in IJIP journal (Two papers)  
Student publication & faculty

By Cash

|                  | Rs.  | Ps. |
|------------------|------|-----|
|                  | 2770 | -   |
| Total            | 2770 | -   |
| Received Payment |      |     |

Kavya  
10/11/2021

Prepared by

A/c Dept.

Checked by

Passed by K. Chatterjee  
24/11/2021

**A**dolescence is a very crucial period of a person's life. Adolescence is the developmental stage that determine how a person will become as an adult and interact with the world. This is the transition period between the childhood and early adulthood. Brittany Allen (2019) reports that "Adolescence is the period that has been defined as the onset with puberty and ending with the early adulthood during which a person turn into an adult from a child". Adolescence is a period of developing social and personal identity. This identity development includes self concept, sense of identity and self esteem. During this period the sense of self changes completely. Neuroimaging research has demonstrated that activity in brain regions associated with self-processing, including the medial prefrontal cortex changes during adolescence (Catherine Sebastian, Stephanie Burnett, Sarah-Jayne Blakemore, 2008). This changes contribute to behavioral phenomena characteristics of adolescence, such as heightened self-consciousness and susceptibility to peer influence Adler reports that, character traits and behaviors derive primarily from developmental issues, including birth order (Ellen Swanson Topnes,2014). Birth order has been defined as the order or position of the child in the family. Due to birth order differences in personality arrive as a result of how children are raised (functional birth order or rearing order) rather than the sequence in which they are born. Parenting expert and Author Michael Gorse said "Birth order accounts for the differences between kids within

<sup>1</sup>Surana PG Centre, Bengaluru, India

<sup>2</sup>M.Sc. Psychology Student, Surana PG Centre, Bengaluru, India

\*Corresponding Author

Received: July 19, 2021; Revision Received: September 08, 2021; Accepted: September 22, 2021



## Self Concept Among Adolescent Girls with and Without Siblings

Prof. Bhanu B. S.<sup>1</sup>, Keya Chatterjee<sup>2\*</sup>

### ABSTRACT

Self concept is the ability of an individual to perceive their own self. It is an important aspect of development that influence the thinking pattern, feeling, interacting skills of an individual. So self concept is an important factor during adolescence which determines the social, emotional and behavioral development of an individual. There are many factors such as – birth order, gender, demography, family type which effects the development of the self concept. This study aims to explore the self concept among adolescent girl only children and adolescent girl children with siblings. The data was collected from 60 (30 only children and 30 children with siblings) adolescent girls who are in the age group of 16 to 19 years and literate. The data was collected by using self concept questionnaire by Robson, 1989 (30 items). The data obtained reveal that there is no significant difference in adolescent girl only children and adolescent girl children with siblings in self concept.

*Keywords: Self-concept, Adolescent, Birth order*

Adolescence is a very crucial period of a person's life. Adolescence is the developmental stage that determine how a person will become as an adult and interact with the world. This is the transition period between the childhood and early adulthood. Brittany Allen (2019) reports that "Adolescence is the period that has been defined as the onset with puberty and ending with the early adulthood during which a person turn into an adult from a child". Adolescence is a period of developing social and personal identity. This identity development includes self concept, sense of identity and self esteem. During this period the sense of self changes completely. Neuroimaging research has demonstrated that activity in brain regions associated with self-processing, including the medial prefrontal cortex changes during adolescence (Catherine Sebastian, Stephanie Burnett, Sarah-Jayne Blakemore, 2008). This changes contribute to behavioral phenomena characteristics of adolescence, such as heightened self-consciousness and susceptibility to peer influence Adler reports that, character traits and behaviors derive primarily from developmental issues, including birth order (Ellen Swanson Topnes, 2014). Birth order has been defined as the order or position of the child in the family. Due to birth order differences in personality arrive as a result of how children are raised (functional birth order or rearing order) rather than the sequence in which they are born. Parenting expert and Author Michael Gorse said "Birth order accounts for the differences between kids within

<sup>1</sup>Surana PG Centre, Bengaluru, India

<sup>2</sup>M.Sc. Psychology Student, Surana PG Centre, Bengaluru, India

\*Corresponding Author

Received: July 19, 2021; Revision Received: September 08, 2021; Accepted: September 22, 2021

© 2021, Bhanu B.S. & Chatterjee K.; licensee IJIP. This is an Open Access Research distributed under the terms of the Creative Commons Attribution License ([www.creativecommons.org/licenses/by/2.0](http://www.creativecommons.org/licenses/by/2.0)), which permits unrestricted use, distribution, and reproduction in any Medium, provided the original work is properly cited.

## Self Concept Among Adolescent Girls With and Without Siblings

families". According to Adler (1964) the term birth order refers to "The order in which the children of a family were born". Adler believed that birth order had a significant and predictable impact on a child's personality and their feelings of inferiority. According to him, birth order has different impact on each child as a result of which they have different social experience to cope with the environment and form different attitudes towards life. There are many studies have been done to show the significant influence of birth order on personality development, memory, thinking, creative and overall development of an individual. The term "self concept" used to refer how someone perceives, evaluates or think about themselves. In other words, to be aware of oneself is to have a concept of oneself. Saraswat & Gaur (1981) described self concept as "The self concept is the individual's way of looking at himself. It also signifies his way of thinking, feeling and behaving". Baumeister (1999) provides the following self concept definition "The individual's belief about himself or herself including the person's attributes and who and what the self is".

According to Dr. Saraswat (1984) there is six separate dimensions of self concept. The operational definitions of self concept dimensions are –

- **Physical:** Individual's view of their body, health, physical appearance and strength.
- **Social:** Individual's sense of worth in social interactions.
- **Temperamental:** Individual's view of their prevailing emotional state or predominance of a particular kind of emotional reaction.
- **Educational:** Individual's view of themselves in relation to school, teachers and extracurricular activities.
- **Moral:** Individual's estimation of their moral worth; right and wrong activities.
- **Intellectual:** Individual's awareness of their intelligence and capacity of problem solving and judgements.
- Humanist psychologist Carl Rogers believed that self concept is made up of three different parts.
- **Ideal self:** The person you want to be
- **Self-image:** How someone seen themselves, including attributes like physical characteristics, personality traits and social roles
- **Self-esteem:** How much someone like accept or value themselves, which can be impacted by a number of factors including how others see you, how you think you are compare to others and your role in society.

Lewis (1990) suggests that the development of a concept of self has two aspects. Those are – Existential self and Categorical self.

- **Existential self:** This is "the most basic part of the self concept; the sense of being separate and distinct from others and the awareness of the constancy of the self" (Bee, 1992). According to Lewis awareness of the existential self begins as young as two to three months old and arises in part due to the relation the child has with the world.
- **Categorical self:** In this the self can be put into categories based on gender, age, size or skill. Initially, children categories themselves based on hair colour, height and favourite things, later on, internal psychological traits, comparative evaluations, how others see them are taken into consideration.

The present study is being conducted to explore the self concept among adolescent girl only children and adolescent girl children with siblings.

## Self Concept Among Adolescent Girls With and Without Siblings

**Table 1 Mean and Standard deviation of Self concept according to the birth order**

|              | Birth order               | N  | Mean   | Standard Deviation (SD) |
|--------------|---------------------------|----|--------|-------------------------|
| Self concept | Children without siblings | 30 | 116.07 | 24.12                   |
|              | Children with Siblings    | 30 | 120.20 | 18.79                   |

**Table 2 Independent Sample t-test for birth order difference in Self concept**

|              | Birth order               | N  | Mean   | SD    | df | t     | p                  |
|--------------|---------------------------|----|--------|-------|----|-------|--------------------|
| Self Concept | Children without siblings | 30 | 116.07 | 24.12 | 58 | -0.74 | 0.46 <sup>NS</sup> |
|              | Children with siblings    | 30 | 120.20 | 18.79 |    |       |                    |

NS = Not Significant

### DISCUSSION

Self concept is the beliefs of an individual about their own self regarding their behavior, skills or abilities and unique characteristics. During adolescent period self concept plays an important role in the overall development of an Individual. There are many factors which effect the self concept of an individual. Among those factors birth order is an important factor. So, the present study was done to explore the self concept of adolescent girls with and without siblings. The obtained data was analyzed to see the difference between adolescent girls with and without siblings in self concept. The Independent Sample t-test was used to analyze the data. The results shows that there is no significant difference between adolescent girls with and without siblings. According to V. Gecas the self concept of older children and only children is similar (V. Gecas et.al, 1983). In this present study the birth order is not classified, its comes under the single umbrella term "with siblings". So it can be said that there is no difference in between adolescent girls with and without siblings in self concept. However, the data is collected during the pandemic lockdown 2021 so its expected that the participants were not able to go to any social gatherings and not able interact with people which helps to develop self concept. The hypothesis testing revealed that "There is no significant difference in adolescent girls with and without siblings in self concept" (Fails to reject H<sub>0</sub>).

### CONCLUSION

The study was aimed to find out the self concept among adolescent girl only children and adolescent girl children with siblings. It was found that there is no difference in self concept among adolescent only children and adolescent children with siblings.

#### Scope

The further study can be done considering other gender, further classifying the birth order such as first born, middle born and last born, demography region such as urban or rural area, age below and above 16 to 19 years. The result of this research study will add knowledge to the field of research. This helps the teachers, special educators or parents get to know about the individual who leads to low self concept. Parents and teachers need to pay more attention to them who have low self concept and try to motivate them when they fail to succeed.



## REVIEW OF LITERATURE

Self concept has been extensively studied by the researcher in the past. Below are some major findings related to this variable. Snider et al., (2021) conducted a study titled "96 relation of coping strategies to social functioning and self concept in pediatric burn survivors". In this study 51 pediatric burn survivors aged between 7 to 17 years and their primary caregiver take the participation. The tools used were Child Coping Strategies Checklist (CCSC), the Burn Injury Social Questionnaire (BISQ) and Piers – Harris Children's Self concept Scale. The results suggest that use of positive coping strategies related to better self concept after burn injury.

T. Aruna Bharathi & Dr. P. Sreedevi (2015) done a study on "The self concept of 7Adolescents". The study was conducted to see the self concept among adolescents. The self concept scale of Saraswat (1984) was used on 40 adolescent girls of twin cities of Hyderabad, Telangana stage. The result indicates that higher percentage of adolescents had above average levels of self concept in dimension of temperamental, intellectual, physical and social.

Josephine Ho, Arden Lee, Laura Kaminsky, Elaine Wirrell (2008) done a study titled "self concept attitude toward illness and family functioning in a adolescents with type – 1 diabetes". In this study 48 adolescents with type – 1 diabetes (22 boys and 26 girls) participated. The result showed that adolescents with better self concept had more positive attitudes toward their chronic illness and enhanced family functioning.

Kashani et al, (1988), done a study titled "Psychopathology and self concept in Asthmatic children". In this study 56 asthmatic and 56 matched control children were participated. The result showed that there is no difference between asthmatic children and control children in self concept, but there was some evidence suggesting that asthmatic children were at greater risk to psychopathology.

## METHODOLOGY

The aim of the present study is to explore the self concept among adolescent girls with and without siblings. The data was collected from 60 adolescent girl students (30 with siblings and 30 without siblings) who are studying in 11<sup>th</sup> & 12<sup>th</sup> standard and between 16 years to 19 years. The sampling method used for this study was purposive & snowball sampling technique and quasi experimental ex-post facto research design was used in this study. For this present study Self Concept Questionnaire (SCQ) by Robson, 1989 was used. The SCQ consists of 30 items in which 16 are reversed items, with 8 alternative responses ranging from "Strongly disagree" to "Strongly agree" on a 8 point rating scale. The data was collected by using google form where self concept questionnaire were distributed to the sample along with some questions asking about personal details. The collected data was statistically analyzed using the Statistical Package for Social Sciences (SPSS).

## RESULT ANALYSES AND DISCUSSION

The data was analyzed to find the difference between adolescent girls with and without siblings in self concept.



To INFINITY PUBLICATIONS

₹1,000.00

Paper title: Self concept among  
adolescent girls with and without  
siblings

✔ Completed • 27 Jul, 19:49

Punjab National Bank  
XXXXXX2737

UPI transaction ID  
120837556541

To: INFINITY PUBLICATIONS  
q97195022@ybl

From: KEYA CHATTERJEE (Punjab National  
Bank)  
keyachatterjee69@okhdfcbank

Google Transaction ID  
CICAgOC8q96TcA

UPI



WWJMRD 2021; 7(8): 53-55  
www.wwjmr.com  
International Journal  
Peer Reviewed Journal  
Refereed Journal  
Indexed Journal  
Impact Factor SJIF 2017:  
5.182 2018: 5.51, (ISI) 2020-  
2021: 1.361  
E-ISSN: 2454-6615  
DOI: 10.17605/OSF.IO/6BWEK

**Bhanu BS**  
Research scholar, Dept of  
Psychology, Bangalore  
University, Bengaluru India

**Sreenivas M**  
Associate Professor, Dept of  
Psychology, Bangalore  
University, Bengaluru, India

## The role of marriage and cohabited young adults on attachment styles

**Bhanu BS, Sreenivas M**

### Abstract

Humans are social beings; we attach to each other it may be emotionally or psychologically. We tend to attach to each other by birth, ethnologically or psychologically. Another form of attachment is mother child attachment or partner attachment or family or friends' attachment. When it comes to attachment with the partner, we tend to marry them to form a bonding. Marriage is the bond between two people and it extends to two families for normal social and emotional development we tend to develop relationship with the other person. Cohabitation is a bonding with the partner, living with our soul mate it is also called as trial marriage. Marriage and cohabitation both have its merits and demerits of young adults using attachment style scales developed by Alexander, Feeney, Hohaus, and Noller (2001), keeping above points in view the present study was undertaken to find out the attachment style in married (n=60) and cohabited young adults(n=60). The obtained result signifies no significant difference in attachment style between Married young adults and cohabitation young.

**Keywords:** Attachment style, marriage, cohabitation

### Introduction

Attachment is bonding emotionally. It may be parent child attachment, peer attachment or attachment with the partners. According to John Bowlby (1960) and Mary Ainsworth (1970) attachment can be of four type secure attachment, anxious attachment, avoidant attachment, disorganised attachment. Attachment theory says to increase the survival rate, humans have a socio-biological need which forms a strong affection. The attachment behavioural system says depending on the proximity threat or distress is dependent. The distressed individuals maintain a secured and close relationship with each other. As the years proceed the individual interacts with other who is called as the attachment figure. By them they gain the stability and form attached (Gillath et al., 2005). Attachment style thus refers to individuals' most accessible mental schema, and behaviors, associated with close relationships. We need a legal bond which is called marriage. The togetherness is formed by marriage. Getting married has many benefits reports Myers (2000). More harmony is seen in married couples. Winker (1998). Another form of being together is cohabitation it is also called as trial marriage. Cohabitation had a social stigma the reported by Scott (1998). The several aspects in marriage were examined by Tamara.L fuller and frank D Fincham (1995) attachment style changes over the period of marriage (over the period of 2 years). Keeping the views of the researchers the current study tries to find attachment style among the married women and cohabited women.

### Methodology

#### Problem

The role of married and cohabited young adults on attachment styles.

#### AIM

Aim of the study is to find the attachment style of married and cohabited young adults.

#### Objectives

The objective of the study to know the attachment styles in married and cohabited young adult

**Correspondence:**  
**Bhanu BS**  
Research scholar, Dept of  
Psychology, Bangalore  
University, Bengaluru India

**REFERENCES**

- Baer M., Oldham G.R., Hollingshead A.B. & Jacobson G.C. (2005). Revisiting the birth order creativity connection: The role of sibling constellation. *Creativity Research Journal* 17(1), 67-77.
- Blakemore Sarah-Jayne (2012). Imagining brain development: The adolescent brain. *NeuroImage* 61(2), 397-406.
- Freese J., Powell B. & Steelman L.C. (1999). Rebel without a cause or effect: Birth order and social attitudes. *American Sociological Review* 64, 207-231.
- Gecas Viktor (1982). The self concept. *Annual review of sociology* 8(1), 1-33.
- Markus Hazel, Wurf Elissa (1987). The dynamic self concept: A social psychological perspective. *Annual review of Psychology* 38(1), 299-337.
- Petersen A.C. (1988). Adolescent development. *Annual review of Psychology* 39(1), 583-607.
- Shavelson R.J., Hubner J.J., Stanton G.C. (1976). Self concept: Validation of construct interpretations. *Review of educational research* 46(3), 407-441.
- Steinberg Laurence, Morris A.S. (2001). Adolescent development. *Annual review of psychology* 52(1), 83-110.

**Conflict of Interest**

The author(s) declared no conflict of interest.

**Acknowledgment**

The author(s) appreciates all those who participated in the study and helped to facilitate the research process.

**How to cite this article:** Bhannu B.S. & Chatterjee K. (2021). Self Concept Among Adolescent Girls With and Without Siblings. *International Journal of Indian Psychology*, 9(3), 1640-1644. DIP:18.01.152.20210903, DOI:10.25215/0903.152



**Hypotheses**

The hypothesis are as follows: **H<sub>1</sub>** : There is a significant difference between married and cohabited young adults in their attachment styles.

**Variables**

Independent variable: Relationship (Type of marriage)  
Dependent Variable: Attachment Styles.

**Operational Definition**

**Cohabitation:** Living with the partner without legal recognition.

**Marriage:** The bond between two people who love each other.

**Meaning of family:** The group of people living together with a bond.

**Attachment styles:** The emotional bonding between the partners where the feel anxious leaving each other.

**Research Design**

The present research design is between group research designs.

**Sample**

60 married women and 60 cohabited women in a committed relation at least from past 2 years. Snow ball sampling technique was used to collect the relevant data only women were included in the study.

**The Inclusion Criteria**

- Married women age ranges from 21-30 years who are married within 2 years.

- Cohabited women age ranges from 21-30 years with months to 2 years in cohabitation.
- Residents of Bengaluru district.

**The Exclusive Criteria**

- Married women below the age 21 and above 30 years.
- Cohabited women below the age 21 and above 30 years.
- Married and cohabited women who lives outside Bengaluru district.

**Materials**

- Attachment style questionnaire (ASQ) developed by Alexander, Feeney, Hohaus, and Noller (2001) it has two factors 1. Avoidance and 2. Anxiety and again this can be analysed with five factor model which are as follows 1. Confidence 2. Discomfort with closeness 3. Relationship as secondary 4. Need for approval 5. Preoccupied scored 1=totally disagree,2=strongly disagree,3=slightly disagree,4=slightly agree,5=strongly agree,6=totally agree. The test as high on reliability and validity.

**Analysis Of Results and Discussion**

The data was collected by taking the consent of the young married and cohabited women adults. The collection of socio demographic details was taken. The questionnaire was given to the subject and asked them to go through the questions and till the correct option to fill the forms. After the response was filled the analysis was done further

**Table 1:** Shows the Married women and cohabited women Mean, SD, t, p scores in five factors Attachment style scale.

| Scale            | Subjects                          | Style                       |      |       |      |                    |     |      |
|------------------|-----------------------------------|-----------------------------|------|-------|------|--------------------|-----|------|
|                  |                                   | N                           | Mean | SD    | t    | df                 | p   |      |
| Attachment scale | Married Women and Cohabited women | Confidence.1                | 60   | 30.77 | 4.42 | 3.06**             | 118 | 0.00 |
|                  |                                   | Confidence.2                | 60   | 28.49 | 3.67 |                    |     |      |
|                  |                                   | Discomfort.1                | 60   | 34.57 | 5.88 | 1.07 <sup>NS</sup> | 118 | 0.28 |
|                  |                                   | Discomfort.2                | 60   | 33.42 | 5.72 |                    |     |      |
|                  |                                   | Relationship as secondary.1 | 60   | 21.75 | 2.36 | 0.06 <sup>NS</sup> | 118 | 0.95 |
|                  |                                   | Relationship as secondary.2 | 60   | 21.71 | 3.62 |                    |     |      |
|                  |                                   | Need for approval.1         | 60   | 22.51 | 3.58 | 0.75 <sup>NS</sup> | 118 | 0.45 |
|                  |                                   | Need for approval.2         | 60   | 22.95 | 2.90 |                    |     |      |
|                  |                                   | Preoccupation.1             | 60   | 26.59 | 2.80 | 0.19 <sup>NS</sup> | 118 | 0.84 |
|                  |                                   | Preoccupation.2             | 60   | 26.71 | 4.00 |                    |     |      |

Note: \*\*significant at the 0.01 level (2-tailed).  
NS: Not significant

**Discussion**

When we look into the table 1 the married women and cohabited women mean scores. The significant difference in t test was observed. The obtained "t" value of attachment confidence is significant level at 0.01 significance for both married and cohabited women, where as in other areas there is no significant in difference observed in Relationship as secondary, need for approval, discomfort, preoccupied which rejects the hypothesis (H1) which states that there is a significant relationship between married women and cohabited women who are young adults in their attachment style. The obtained results also support the study result given by attachment occurs during the dramatic change, may be loss of relationship (Kobart and Hazan 1991). The probable reasons may be the difference in

stability in relation and the kind of hindrance absorbed in relation by both married and cohabited. According to Galo and smith (1991) the cognition is a part of forming attachment with the partners. This theory supports the hypothesis. M Mikulincer, I Erev, Br (1991) reports people in romantic relation fail in realizing their desire for a warm and secure love, low attachment is observed in relationship. Many Experience less attachment may be due to decreased in happiness, less intense love and secure people. Hence, we reject the hypothesis why says there is a significant relation in attachment styles in married and cohabited young women.

**Conclusion**

There is no significant difference in attachment styles in married and cohabited women.

## References

1. Ainsworth, M. D., Blehar, M. C., Waters, E., & Wall, S. (1978). *Patterns of attachment: Assessed in the strange situation and at home*. Hillsdale, NJ: Lawrence Erlbaum.
2. Brien, M.J., L.A. Lillard, and S. Stern (2006). "Cohabitation, marriage and divorce in a model of match quality." *International Economic Review* 47 (2): 451-494.
3. Backstrom, M., & Holmes, B. M. (2001). Measuring adult attachment: A construct validation of two self-report instruments. *Scandinavian Journal of Psychology*, 42, 79-86.
4. Cassidy, J., & Shaver, P. R. (2008). *Handbook of attachment: Theory, research, and clinical applications* (2nd ed). New York: Guilford.
5. Feeney, J. A. (2002). Attachment-related dynamics: What can we learn from self-reports of avoidance and anxiety? *Attachment and Human Development*, 4, 193-200.
6. Gallo, L. C., Smith, T. W., & Kircher, J. (2000). Cardiovascular and electrodermal responses to support and provocation: Interpersonal methods in the study of psychophysiological reactivity. *Psychophysiology*, 37, 289-301.
7. Gillath, O., Shaver, P. R., Mikulincer, M., Nitzberg, R. A., Erez, A., & van Ijzendoorn, M.H. (2005). Attachment, caregiving, and volunteering: Placing volunteerism in an attachment-theoretical framework. *Personal Relationships*, 12, 425-446.
8. Kobak, R. R., & Hazan, C. (1991). Attachment in marriage: Effects of security and accuracy of working models. *Journal of Personality and Social Psychology*, 60, 861-869.
9. Hazan, C., & Shaver, P. R. (1987). Romantic love conceptualized as an attachment process. *Journal of Personality and Social Psychology*, 52, 511-524.
10. Johnson, S. M. (2006). Attachment theory: A guide for couple therapy. In S. M. Johnson & V. E. Whiffen (Eds.), *Attachment processes in couple and family therapy* (pp. 124-143). New York: Guilford.
11. Karney, B. R., McNulty, J. K., & Bradbury, T. N. (2001). Cognition and the development of close relationships. In G. J. O. Fletcher & M. S. Clark (Eds.), *Blackwell handbook of social psychology: Interpersonal processes* (pp. 32-59). Oxford, England: Blackwell.
12. Mikulincer, M. (1991). *Journal of Social Psychology*, 131(4), 273-91. doi: 10.1111/j.2044-8309.1991.tb00946.x.
13. TAMARA L. FULLER AND FRANK D. FINCHAM University of Illinois Personal Relationships. 2 (1995), 17-34. Printed in the United States of America. Copyright © 1995 Cambridge University Press. 1350-4126/95
14. Zhaleh Refahi Department of Counseling, Marvdasht Branch, Islamic Azad University, Marvdasht, Iran *International Journal of Medical Research & Health Sciences*, 2016, 5, 11:643-652





## Publication Certificate

This is to certify that "Bhanu BS", affiliated to "Attachment styles of married and cohabited young adults" has published manuscript titled "Attachment styles of married and cohabited young adults"

Details of Published Article as follow:

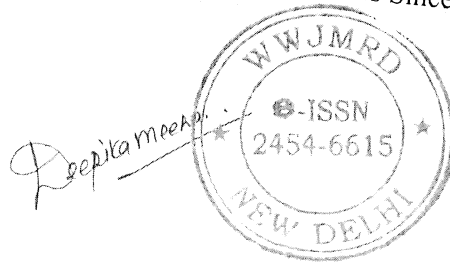
|        |   |   |             |   |       |
|--------|---|---|-------------|---|-------|
| Volume | : | 7 | Year        | : | 2021  |
| Issue  | : | 8 | Page Number | : | 53-55 |

Co-Author:

DOI:

Certificate No.: 7-8-34  
Date: 9-2021

Yours Sincerely,



Deepika Meena  
Publisher

World Wide Journal of Multidisciplinary Research and Development  
Email: [wwjmr@gmail.com](mailto:wwjmr@gmail.com) Website: [www.wwjmr.com](http://www.wwjmr.com)



Message...

Request

Pay



You earned a heart box filled  
with rewards in I-Care!  
View heart box



Bhanu BS, Publication of paper  
Attachment style  
You paid - Aug 17

₹1,770

17 Aug 20:31

You've earned a reward



Bhanu BS, paper publication fees  
plus gst. The role of marriage on ...  
You paid - Jul 14

₹1,770

World Wide Journal  
+91 98995 38256







# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 30/10/2021

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT     |
|------|-----------------------|------------|
|      | Entry fee for faculty | 12200 - 00 |
|      |                       |            |
|      |                       |            |
|      |                       |            |
|      |                       |            |

Paid to M/s./Mr. Chandan Hegde / shobha Damanyaypoudar  
a sum of Rupees. Twelve thousand two hundred only.

Rs. Ps.

12200 - 00

on account of / in payment of Paper publication for faculty Total

12200 - 00

Received Payment

By Cash

Prepared by

A/c Dept.

Checked by

Passed by



SESHADRIPURAM EDUCATIONAL TRUST  
**SESHADRIPURAM INSTITUTE OF  
COMMERCE AND MANAGEMENT**

NAAC ACCREDITED 'B' Grade  
No. 40, Girls School Street, Seshadripuram,  
Bangalore-560020

No. /

Date: 15-03-2021

Name: SHOBHA DYAMANAKOUDA

Assistant Librarian

College Name:

Suryana College

Kengeri Campus  
Bangalore.

|                  |         |
|------------------|---------|
| Registration fee | 200/-   |
| For ISSN         |         |
| Publication fee  | 5,500/- |
| Total            | 5,700/- |

(Rupees in words) Five thousand

Seven hundred rupees only

Authorised Signature

*Ahna P.T*

LIBRARIAN

Seshadripuram Institute of  
Commerce & Management  
BANGALORE - 560020





To Dr. Gururaj H L  
+91 96864 18942

₹6,500.00

AICDMB2020 REGISTRATION

Completed · 21 Jan 2021, 12:35



Canara Bank  
XXXXXXXXXX08458

- Payment started
- Payment processing by partner bank
- Money deposited in recipient's bank

Raise dispute

UPI transaction ID  
002112168363

To: GURURAJ H L  
gururaj1711@okicici

From: CHANDAN HEGDE (Canara Bank)  
chandanhgde1@okicici

Google Transaction ID  
CICAqKDu340ieQ

POWERED BY UPI

Pay



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date... 28-12-21

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT          | AMOUNT |
|------|--------------------------------|--------|
|      | Entry fee / Paper publication. | 2000-  |
|      |                                |        |
|      |                                |        |
|      |                                |        |
|      |                                |        |

Paid to M/s./Mr. Chaitra N.S Murtly

a sum of Rupees. Two thousand only

on account of / in payment of. Paper publication - 2 Nos.

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 2000- | 0   |
| Total | 2000- | 0   |

Received Payment

By Cash

Prepared by

A/c Dept.

Checked by

Passed by

From

Chaitra N.S Murthy  
Assistant Professor  
Dept of English  
Surana College  
Bangalore.

To

Principal  
UG Programme  
Surana College  
South End Campus  
Bangalore

Sub: Requesting reimbursement.

I would request you to accept my UGC care list research paper publication and do the reimbursement of amount paid 1800/- for vol III first author 200/- for vol IV as second author and oblige.

To: CFO, SEI.

Thanking you

kindly reimburse.

Date: 28-12-2021

Rs 2,000

Place: Bangalore

Bhau   
28/12/21

Yours faithfully  
Chaitra N.S Murthy





To Rushikesh Publication

₹2,200.00

Ugc care publication

✓ Completed • Oct.20, 4:54 PM



Canara Bank  
XXXXXXXXXX2608



UPI transaction ID

129399094725

To

.... 3938

From: CHAITRA N S MURTHY (Canara Bank)

chaitra.honey@okicici

Google transaction ID

CICAgODGverKfA

POWERED BY UPI

## Research Paper Will be Published in a UGC Care Listed Journal

### INTERNATIONAL ADVISORY COMMITTEE -HINDI

|   |  |   |
|---|--|---|
| <b>Prof. Dr. Sandeep Ranbhirkar</b><br>Central University , Rajasthan | <b>Prof. Dr. Chandu Khandare</b><br>Gandhi Gram University , Tamilnadu             | <b>Prof. Dr. Sunilkumar Lavate</b><br>(Kolhapur)                                    |
| <b>Prof. Dr. Arjun Chavan</b><br>(Kolhapur)                           | <b>Prof. Dr. Sachin Gapat</b><br>Chairman, B.O.S. in Hindi<br>University of Mumbai | <b>Prof. Dr. Bharati Gore</b><br>Chairman, B.O.S. in Hindi<br>Dr. BAMU , Aurangabad |
| <b>Prof. Dr. Devidas Ingale</b><br>(Osmanabad)                        | <b>Prof. Devrao Munde</b><br>(Solapur)   | <b>Prof. Dr. P. S. Patil</b><br>(Kolhapur)  |
| <b>Prof. Dr. Mirja Beg</b><br>(Tuljapur)                              | <b>Prof. Dr. Girish Kashid</b><br>(Barshi)   | <b>Prof. Dr. Maruti Shinde</b><br>(Solapur)   |
| <b>Prof. Dr. Anil Salunkhe</b><br>(Karmala)                           | <b>Prof. Dr. Aparna Kuchekar</b><br>(Akluj)  | <b>Prof. Dr. Dadasaheb Khandekar</b><br>(Solapur)                                   |
| <b>Prof. Dr. Prashant Nalawade</b><br>(Pandharpur)                    | <b>Prof. Dr. Faimida Bijapore</b><br>(Pandharpur)                                  | <b>Prof. Bagwan M.S.</b><br>(Pandharpur)  |
| <b>Prof. Rajjak Shaikh</b><br>(Natepute)                              |  |   |

### COLLEGE ADVISORY COMMITTEE

|                           |                            |                           |
|---------------------------|----------------------------|---------------------------|
| <b>Dr. R. N. Gaikwad</b>  | <b>Dr. V.P. Kale</b>       | <b>Dr. S. V. Khandare</b> |
| <b>Dr. D. S. Waghmare</b> | <b>Prof. R. B. Kunale</b>  | <b>Prof. A. H. Funde</b>  |
| <b>Dr. S. E. Nale</b>     | <b>Prof. V. H. Salunke</b> | <b>Shri.V. D. Upase</b>   |
| <b>Mrs. J. M. Kute</b>    | <b>Shri. M. G. Bhosale</b> |                           |

#### ABOUT COLLEGE

The Parent Institution Shri Vitthal Shikshan Prasarak Mandal, Nimgaon (Te.) was established in 1979 by the great visionary educationist, politician and social worker Hon. Babanrao Shinde. (M.L.A.) Since its establishment, it aims to provide education to the down-trodden, the poor and especially to the girls in rural area. Its vision is to remove the darkness of illiteracy from the society with light of knowledge and produce cultured human resource. At present, the Parent Institution runs one Senior College, two Jr.Colleges, six Higher Secondary Schools and three English Medium Schools.

Vitthalrao Shinde Arts College, Tembhorni was established in 2000 with a specific objective to enable students to face the challenges of the competitive world and bring higher educational opportunities within the reach of the underprivileged section of society. As per the stated mission, it empowers socially, economically and educationally marginalized sections of the rural society of the region. The college offers one UG Program and also has a Ph.D. Research Centre in Marathi. At present the college with its 4.75 acres of expansive campus premises dotted with building with beautiful lush green surroundings, large class rooms, well equipped computer lab, exclusive library, spacious playgrounds and congenial to academic growth and overall development of learner. The college has an active N.S.S. unit with 100 Volunteers. In the current academic year, the strength of students is 286, in which 143 girl students are seeking higher education. The institution is permanently affiliated to P.A.H. Solapur University, Solapur with 2 (f) & 12 (B) Status of UGC. The College has faced 1st cycle of NAAC Accreditation. The college successfully runs various types of skill oriented and value added courses. The college is imparting various skills , values and employability proficiency through a number of Short Term Courses. Presently the college has become a Knowledge Resource Centre and has taken innovative initiatives to face the Glocal Challenges.

#### Concept Note

The impact of literature in modern society is undeniable. Literature acts as a form of expression for each individual author. Some books mirror society and allow us to better understand the world we live in. Literature reiterates the need to understand modern day issues like human conflict. Literature confirms the real complexity of human conflict”.

Literature is a reflection of humanity and a way for us to understand each other. By listening to the voice of another person we can begin to figure out how that individual thinks. We believe that literature is important because of its purpose. With this motto, we wish to organize academic deliberations on Language, Literature, Culture, and Translation Studies to reinforce the academic collaborations among researchers, students, and teachers.



**Research Paper Will be Published in a UGC Care Listed Journal**

**WHO CAN PARTICIPATE?**

Students, teachers, research scholars, academicians, policy makers and regulators, NGOs, registered trusts.

**THEME**

**“Enriching Language, Literature, Culture & Translation Studies”**

**Sub-Themes**

| <b>English</b>  | <b>Marathi</b>   | <b>Hindi</b>  |
|---|--|---|
| Language, Literature, Culture, Translation : Meaning , Nature, Types, Scope | भाषा, साहित्य, संस्कृती, अनुवाद: अर्थ, स्वरूप, प्रकार , व्याप्ती | भाषा, साहित्य, संस्कृती और अनुवाद : अर्थ, स्वरूप और व्याप्ती।       |
| Use of ICT in Language, Literature, Culture and Translation                 | भाषा, साहित्य, संस्कृती आणि अनुवादातील नवे प्रवाह                | साहित्य : अर्थ, स्वरूप और बदलते आयाम।                               |
| Ideology in Language, Literature, Culture and Translation                   | भाषा, साहित्य, संस्कृती आणि अनुवादातील स्वायत्तता                | संस्कृती और भूमंडलीकरण।   |
| Recent Trends in Language , Literature, Culture and Translation             | माहिती तंत्रज्ञानाचा भाषा, साहित्य, संस्कृती आणि अनुवादातील वापर | अनुवाद: अर्थ, स्वरूप और नयी चुनौतियाँ।                              |
| Innovative Skills in Language, Literature, Culture and Translation          | भाषा, साहित्य, संस्कृती आणि अनुवादातील विचार प्रणाली             | भाषा, साहित्य, संस्कृती, अनुवाद: नये प्रवाह।                        |
| Autonomy in Language, Literature, Culture and Translation                   | भाषा, साहित्य, संस्कृती, अनुवाद आणि नवकौशल्ये                    | भाषा, साहित्य, संस्कृती और अनुवाद मे सूचना और तंत्रज्ञान का प्रयोग। |
| Innovative Research in Language, Literature, Culture and Translation        | भाषा, साहित्य, संस्कृती, अनुवाद आणि नवसंशोधन                     | भाषा, साहित्य, संस्कृती और अनुवाद मे विचार प्रणाली।                 |
| Language, Literature, Culture ,Translation and Globalization                | भाषा, साहित्य , संस्कृती, अनुवाद आणि जागतिकीकरण                  | भाषा, साहित्य, संस्कृती और अनुवाद मे नव कौशल।                       |
| Language, Literature, Culture, Translation and Social Media                 | भाषा, साहित्य, संस्कृती, अनुवाद आणि समाजमाध्यमे                  | भाषा, साहित्य, संस्कृती और अनुवाद: अनुसंधान।                        |
| Language, Literature, Culture, Translation and Philosophy                   | भाषा, साहित्य, संस्कृती, अनुवाद आणि तत्वज्ञान                    | भाषा, साहित्य, संस्कृती और अनुवाद की स्वायत्तता।                    |

**Note:**

*Sub themes of the conference broadly cover the aspects of “Enriching Language, Literature, Culture and Translation Studies” but are not limited to the sub themes explicitly mentioned here. Any other good quality research paper that relates to the focal theme may also be considered for presentation and publication.*

**DETAILS OF CONFERENCE REGISTRATION**

| Sr. No | Indian Delegates   |                                     | Foreign Delegates   |   |
|--------|--|-------------------------------------|---|---|
|        | Category   | Registration & Publication Fee (RS) | Category  | Registration & Publication Fee (\$ & £) |
| 1      | Faculty/ Professionals/ Research Scholars & PG/ UG Students Single Author                              | 1800/-                              | Faculty/ Professionals/ Research Scholars & PG/ UG Students Single Author | 40 \$                                   |
| 2      | Faculty/ Professionals, Research Scholars & PG/ UG Students Second Each Author Registration Compulsory | 200/-                               | Two Authors   | 15 \$                                   |

**IMPORTANT NOTE**

|   |                                      |                             |
|---|--------------------------------------|-----------------------------|
| 1 | Date of Conference                   | 22/10/2021 Time : 4:00 p.m. |
| 2 | Paper Submission last date           | 20/10/2021                  |
| 3 | Word Limit                           | 1600-2000                   |
| 4 | Page Limit                           | 4 pages                     |
| 5 | Email for submitting research papers | vsacte@gmail.com            |



## Portrayal of Brahmin Women- A critical study of Abburi Chaya Devi's select short stories

Chaitra N S Murthy<sup>1</sup> Nivedita<sup>2</sup> Prof. Rachel Bari<sup>3</sup>

<sup>1</sup>Assistant Professor, Department of English Surana college, South end campus Bangalore and Research Scholar, Kuvempu University, Karnataka.

<sup>2</sup>Assistant Professor, Department of English Government First Grade College Davangere and Research Scholar, Kuvempu University, Karnataka.

<sup>3</sup>Research Guide: Prof, Dept of English Kuvempu University, Jnana Sahyadri, Shankaraghatta, Shimoga Karnataka.

Email id [Chaitra.honey@gmail.com](mailto:Chaitra.honey@gmail.com)

### Abstract

This research paper intends to look at the brahmin women depiction through Abburi Chayadevi's collection of short stories " Bonsai life and other stories." The paper critically looks at female characters and their perspective towards different situations. Be it a stand point of village girl on importance of education and work towards making women independent or routine of a women in roles of both wife and a mother or be it a daughters outlook on father's gestures. This research intends to limelight the portrayal of unique articulation of feminist viewpoints towards revelation of finding her-self and impulse towards finding independency while depicting greater efforts for bringing harmony in man-woman relationship.

**Keywords:** brahmin, feminism

### Introduction

Feminism as an ideology brings in understanding of struggle towards social, economic and political equality for women. As it has roots of west through feminist movements, the comprehension of feminism take very prototype connotation perpetually. But considering feminism in india this ideology gets multi layered cognisance. As Maitreyee Chaudhuri says " ideas about women's rights and gender construction have always been debated in India, but differently ." ( democratically, summer 2007, 33). Thus feminism in india leads to different paradigms with its multicultural, multi-ethnic, multilingual articulations. The selected writer " Abburi Chayadevi" is born on 13<sup>th</sup> October 1933 in a brahmin family. she credits all stories with a crown of her family background, upbringing, education and experience directly or indirectly in bringing out women's issues, social themes bringing out women's subjective exploration of her world view. Dr c. Mrinalini writes in forward that " Her feminism is like a quiet gentle breeze, it does not envelop you with its intensity it simply moves you with its clarity and sensitivity to realise the truth of life." The protagonists of chayadevi's short stories were the women during 60's and 70's who could not do away entirely with Tradition because they were socialised with it but readers can witness the emancipation of women and struggle for emotional and economic balance . This research brings in view point of a brahmin women as Feminism in India and its main focus went on the crucial aspects of casteism thus leading most of the writers and social reformers to uplift Dalit women giving raise to the study about third world feminist struggles where women becoming the dual victims of the patriarchal set up and evil of caste by capturing the individual experiences of marginalised women within larger social structures. Brahmin women voice, her feelings, struggles does need reflection. The goal of finding herself after 19<sup>th</sup> C incorporation of modern Indian culture witnessing the reshaping culture, customs, tradition to meet the needs of modern environment and brahmin women towards incorporation of changes influenced by colonialism, education, exposure to modernity in order to create unity from fragmentation, certainty from uncertainties and empowerment from powerlessness, this way through hardships, sacrifices, awakenings, reversals and resistances. ( goddess modernity and self identity). It is necessary to witness the articulations and re articulations of brahmin women voice through literature thus the selected short stories "BONSAI LIFE", " THE TILT", " THE TOUCH", " BEHIND HIS FAME", Lead us to see the varied expressions of women in different situation, with different familial relationships...

The short story " Bonsai Life" deals with the correlation of sisters Akkayya and Ammalu living in different scenarios. Akkayya from village and Ammalu in city as working women. Akkayya did not get the privilege of studying after class 5. " Nana Garu did not let her study after class five of what use was education for a girl?" During early days women's education was less regarded as they thought education is not required for taking care of family and household chores. But ammalu is fortunate being born a decade later than her sister to study in fact go to college " I was lucky that my father changed with the times ." (2) The conversation between sisters where Akkayya from village is visiting ammalu who lives in city gives us the versions of working women and a home maker with their own perspective. But the underlying cry of akkayya towards getting education and being independent like her sister definitely is a voice of women towards finding herself and in that journey how education plays a pivotal role. Akkayya



## Nationalism as an Ideology: Revisiting Urmila Shastri's My Days in Prison

Smt. Niveditha<sup>1</sup>, Smt. Chaitra N S Murthy<sup>2</sup>, Dr. Rachel Bari<sup>3</sup>

<sup>1</sup>Assistant Professor, Department of English, Government First Grade College, Davanagere, Karnataka and  
Research Scholar, Kuvempu University, Karnataka.

<sup>2</sup> Research Scholar, Kuvempu University, Karnataka.

<sup>3</sup>Guide: Professor, Department of English, Kuvempu University.  
Email Id: Nivedithagiriraj@Gmail.Com

### Abstract

South Asian countries identified their spirit of Nationalisms during anti-colonial period. Nationalism is a significant ideology influencing new modern democratic countries. It led to the fulfilment of national life despite their linguistic, cultural, territorial, religious diversity. The present paper enquires the role of Nationalism as an ideology influencing women during the freedom struggle of India. Women in India influenced by the concept of Nationalism of Mahatma Gandhiji and other leaders, involved themselves in freedom movements. Their major contributions can be traced during Quit India movement and Non-cooperation movements of Indian freedom movement. This paper looks into the prison record of Urmila Shastri to comprehend and analyse role of Nationalism and its effects on patriarchal Indian society in general and Indian women in particular. This article intends to view nationalism from Ernest Gellner's theory of Nationalism.

**Key words:** Ideology, Nationalism, Indian freedom Movement, women political prisoners, prison narratives.

Ideology is a set of ideas, beliefs, knowledge systems, and practices and forming social, economic and political philosophy of an individual and of a nation. The term was first used during French Revolution. Philosophers across nation opined that all human knowledge was knowledge of ideas. These ideas, knowledge, practices helped in improving the quality of life of people. But, in the present article, political ideology of colonial India is focussed as political ideologies contributed in providing strong base of modern countries. Nationalism can be defined as an ideology focusing on allegiance to nation as a social, cultural and political virtue and contributing to safeguarding the identity. The spirit of nationalism during Indian independence movement dominated the mind of people. This dominant ideology reached the grassroot levels of traditional Indian society and inspired millions to fight for nation. It was treated as the most sacred value of Indians. It became dominant operative ideology. During this transition period, Indian women played pivotal role recognising their new identity along with freedom fight.

Bankim Chandra Chattopadhyaya wrote *Anandamath* (1882) depicting the sacrifice of revolutionaries for motherland. His song *Bande Matharam* called people to save their country from the British. This song linked idealised womanhood with nationalism. In 1890, ten women delegates attended Indian National Congress annual meeting. This paved the way for second phase of women entering into freedom struggle. Their public and private roles started recognition by society and the rulers. They hid weapons, sheltered fugitives, and encouraged men. Their domestic roles provide cover for these subversive and revolutionary acts. They used their traditional roles to mask a range of political activities.

T.K. Oommen's essay *Nation and Nationalism in South Asia*, focuses on how religious and linguistic identities directly shape the national fabric and nationalism in South Asia. Religion and linguistic identities immensely contributed in motivating Nationalism during colonial period. Freedom fighters treated their fight as part of their religious duty. Many followers of Gandhiji treated him as the God. Majority of population across religions and language followed the principles of Mahatma Gandhi.

*Nationalism and the Power of Ideology*, an essay by Sinisa Malesevic argues how dominant ideologies rule nations in diverse forms remains an essential source and the principal glue of state legitimacy. Two levels of nationalisms are comprehended in the essay – normative and operative. The concept of sacrifice and dedication to the cause of nation becomes an integral part of society's ideology. Death penalties, severe physical and mental tortures became bearable because of power of strong ideology and their importance in the life of an individual and also in the family. Their loyalty and dedication proved through various activities. The present paper looks into Urmila Shastri's *My Days in Prison* as a document mirroring the nationalism as a strong ideology dominating and transforming Indian society during colonial period. She is an example for Indian womanhood who were proud by sacrificing and displaying exemplary patriotism. She demonstrates how saffron sari-clad women who peacefully boycotted British goods and picketed liquor shops. These patriots have suffered miseries that make the prison atrocities pale in comparison.

Inspired by Gandhian philosophy of non-violence, non-cooperation, Satyagraha, Sarvodaya, Swadeshi, Urmila Shastri jumped into freedom fight. She was arrested in Meerut for boycotting British liquor and goods and put to trial during which the British Magistrate asked her to apologise so that he could acquit





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 29/9/2021

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT     | AMOUNT   |
|------|---------------------------|----------|
|      | FDP / Seminar & Workshop. | 2000 - 0 |
|      |                           |          |
|      |                           |          |
|      |                           |          |
|      |                           |          |

Paid to M/s./Mr..... Nasendra

a sum of Rupees..... Two thousand only.

on account of / in payment of..... Seminar conducted by  
Biotech Department

|       | Rs.    | Ps. |
|-------|--------|-----|
|       | 2000 - | 00  |
| Total | 2000 - | 00  |

Received Payment

Prepared by f      A/c Dept. [Signature]      Checked by \_\_\_\_\_      Passed by \_\_\_\_\_

By Cash

To,  
The principal  
Surana College  
Southend Circle  
Bangalore

23/9/2021

From,  
Musfarana Tasneem M.D  
Research cell  
Surana College

Respected Madam,

Sub: Regarding Reimbursement of Rs 2,000 to  
Guest lecture on SPSS tools.  
with respect to above subject  
Research cell has organized Guest lecture  
on SPSS tools by speaker, Mr. Harish on  
15/9/2021 to all Faculty members. we  
need to pay Rs 2000/- to the speaker.  
kindly do the needful.

Thanking you,  
Faeslamin  
yours faithfully.

Bhauzup  
25/9/21

|               |          |
|---------------|----------|
| <b>PAID</b>   |          |
| Amount.....   | 130510/- |
| Ch/DD No..... | 259526   |





To harish srinivas  
+91 98452 67756

₹2,000.00

✓ Completed • Oct 5, 3:41 PM



ICICI Bank XXXXXXXX3695



UPI transaction ID  
127886423941

To: HARISH S  
harishranpav@oksbi

From: NARENDRA KARIGOWDA (ICICI Bank)  
nkarigowda@okicici

Google transaction ID  
CICAgOC69Pj8YA

POWERED BY 



List of faculties attended guest lecture on SPSS tools on 23/9/2021

1. Geetha M
2. Lakshmi B G
3. Karuna
4. Mini K Abraham
5. Shiny
6. Mahalakshmi
7. Sunita
8. Majushree
9. Narendra K





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date... 8/11/2021 .....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT        | AMOUNT  |
|------|------------------------------|---------|
|      | Seminar / Paper Presentation | 850 - 0 |
|      |                              |         |
|      |                              |         |
|      |                              |         |
|      |                              |         |

Paid to M/s./Mr. Farzana Tasneem

a sum of Rupees. Eight hundred & fifty only

on account of / in payment of Paper Presentation for National Women's Science Congress

Total

| Rs.  | Ps. |
|------|-----|
| 850- | 0   |
| /    |     |
| 850- | 0   |

Received Payment

..... By Cash

  *f*    
Prepared by

  *[Signature]*    
A/c Dept.

\_\_\_\_\_  
Checked by

\_\_\_\_\_  
Passed by

To,  
The principal  
Surana College.

From,  
Dr. Farzana Tasneem M.D  
HOD, Dept of Biotechnology,  
Surana College.

I am attending conference with paper presentation on 22<sup>nd</sup>/23<sup>rd</sup>  
& 24<sup>th</sup>

kindly reimburse  
the process  
fees. kindly  
do me needful.

**13<sup>th</sup> NATIONAL WOMEN'S SCIENCE CONGRESS**  
ರಾಷ್ಟ್ರೀಯ ಮಹಿಳಾ ವಿಜ್ಞಾನ ಸಮ್ಮೇಳನ  
7 - 9<sup>th</sup> November 2021 (22<sup>nd</sup>/23<sup>rd</sup> & 24<sup>th</sup> Nov 2021)



Success can come to you by continuous devotion to the work that is in front of you.  
Nobel Laureate Bharatidasan  
Dr. Sir C. V. Raman



I was taught that the way of progress was neither swift nor easy.  
Nobel Laureate Madam Marie Curie

VIJNANA SAMAGRAT - the totality of physical-material sciences, sociocultural sciences and psychospiritual sciences-is fostered by Swadeshi Vijnana Andolana-Karnataka (SVAK) in all its activities. Many women are working in all these areas of science, engineering and technology. Matru Vedike of SVAK intends to bring all these groups of women scientists into a single platform at Bengaluru.

The NATIONAL WOMEN'S SCIENCE CONGRESS is planned essentially to bring women to the forefront of Science, Engineering, Technology, Industrial Entrepreneurship and Management as well as arts and commerce which will automatically empower them to create a frontline of women scientists of the caliber of Marie and Irene Curies, in modern sciences or of the grandeur of Maitreyi, Gargi, and the Vedic Rishikas of ancient Bharat. Even though there are only a few well-known women leaders of science in India, those with outstanding scientific achievements are indeed very large in number in almost every field of science. This Women's Science Congress is planned to bring them all together and instill a sense of pride, confidence and camaraderie amongst them and guide them on to the positions of power and leadership. This will also be an occasion to understand an integral view of sciences.

The Science Congress would thus cover the entire spectrum of science, engineering and technology, both Traditional and Modern, encompassing the spiritual, the social and the secular (physical and material) sciences. The following areas are indicative of this wide coverage, in each of which hundreds of women scientists are working with impressionable accomplishments.

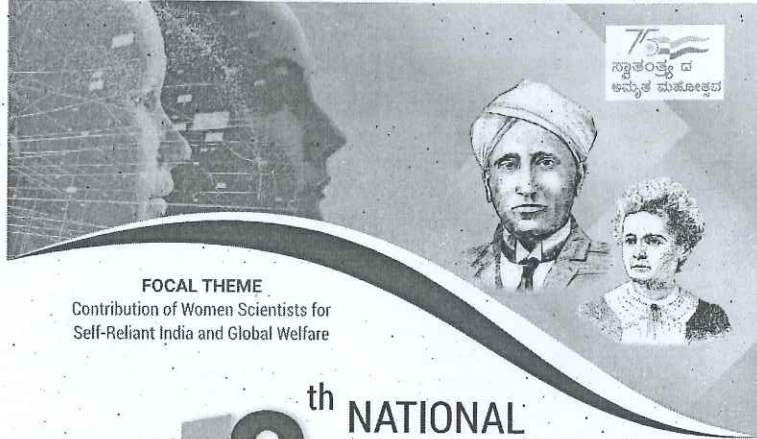
- (1) Panineeyam: Ashtadhyayi, Linguistic Sciences & Humanities  
Conveners: Smt. M. N. Shylaja, Rehd. Lecturer, MES, Bengaluru
- (2) Patanjaleeyam: Ashtanga Yoga, Psychospiritual and Philosophical Sciences  
Conveners: Dr. Kamala, H. Asso. Prof. & HOD, Dept of Psychology, Maharani Cluster University  
Smt. Shanithala, K. Asso. Prof. & HOD, Dept of Psychology, Union Christian College, Tumkur
- (3) Bharateeyam: Natyasastra, Sociocultural Sciences, Arts & Music  
Conveners: Dr. R. Geetha, Asst. Prof. Dept of Sanskrit, BMSCCM, Bengaluru;  
Dr. Jayashree Venkatesh, Apparel Technology & Management Dept, Bangalore University

To:  
CFO, SEI.

Sir,  
Please reimburse fees. Certificate shall be submitted  
after the program.

Bhavana 24/11/21  
8/11/21





**FOCAL THEME**  
Contribution of Women Scientists for  
Self-Reliant India and Global Welfare

# 13<sup>th</sup> NATIONAL WOMEN'S SCIENCE CONGRESS

ರಾಷ್ಟ್ರೀಯ ಮಹಿಳಾ ವಿಜ್ಞಾನ ಸಮ್ಮೇಳನ

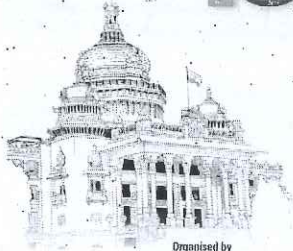
राष्ट्रीय महिला-विज्ञान सम्मेलन

(Ennobling motherhood, and enabling women for leadership in Science)

7 - 9<sup>th</sup> November 2021

Venue -

R. V. TEACHERS COLLEGE  
Jayanagar 2<sup>nd</sup> Block, Bengaluru-560 011



Organised by



MATRU VEDIKE (Women Scientist Forum)

ಸ್ವದೇಶಿ ವಿಜ್ಞಾನ ಅಂದೋಲನ - ಕರ್ನಾಟಕ

SWADESHI VIJNANA ANDOLANA - KARNATAKA

(Karnataka unit of Viprena Bharati)

"Swadeshi Sadan", Guru Narayana Vidya Vihar, Hebbal, Bengaluru-560 024

[www.svak.org](http://www.svak.org)

In Association with



#### IMPORTANT DATES

- ★ Last date for submission of Abstract is 20th October, 2021
- ★ Last date for Submission of Full text of paper is 20th October, 2021
- ★ Last date for Registration for Congress is 20th October, 2021

#### WHO ALL CAN PARTICIPATE

Only women Scientists. All Academic faculties, Research scholars, Above UG/PG students

#### REGISTRATION AND PARTICIPATION

Participation is restricted to registered women delegates only (Coauthor may be men, but no registration and presentation).

- \* The Delegate fee is (1) General Delegates Rs. 1,200/-,
- \* (2) for women members of SVAK, Collaborating Institutions & for Students Delegates Fee is Rs. 1,000/-

#### ACCOUNT DETAILS FOR BANK TRANSFER

Name of the Bank : UNION BANK OF INDIA  
Account Name : SWADESHI VIJNANA ANDOLANA - KARNATAKA  
Bank A/C Number : 520101236299987  
Bank Branch : Hebbal-Ganganagar, Bengaluru  
IFSC Code : UBIN0920215

NOTE : A copy of Online Payment details with UTR Number must should be sent by e-mail to [nwsc@svakarnataka.com](mailto:nwsc@svakarnataka.com) or [svak@svakarnataka.com](mailto:svak@svakarnataka.com)

The Delegates Fee can also sent by DD in favour of "Swadeshi Vijnana Andolana-Karnataka" payable at Bengaluru. Group registration on single DD is welcome.

Boarding and Lodging are provided in hostels and guest houses, at nominal charges. Better hotel accommodation could be arranged on special request and *prepayment before 31st October 2021*.



15-09-2004

Swadeshi Vijnana Andolana - Karnataka (SVAK) is a unique organisation giving emphasis to promotion of not only Science, engineering leading to technology but also many other fields of importance, like our traditional medicines, art, culture and literature. The organisation idealises the spirit of "Swadeshi" along with the ethos of our culture.

In 2004, SVAK was established by a group of innovative thinkers and scientists, under the Patronage of an eminent scientist from Indian Institute of Sciences Prof. K. I. Vasu, and today has 25 active district units along with 1200 Life Members in Karnataka. Eminent Scientists, academicians, policy makers and social workers are the torch bearers of this organisation.

Main motto of SVAK is to have the essence of science and spirituality going hand in hand. It works towards pervading the essence of science and technology for rural development through technology transfer and social empowerment for the benefit of the Society and stressing on Atmanirbhar Karnataka and Bharath. Towards this, many Universities, R&D organizations and other institutions have come together to strengthen SVAK to achieve its goal successfully.





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 20/11/21.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT  | AMOUNT  |
|------|------------------------|---------|
|      | Entry fee for faculty. | 1200- 0 |
|      |                        |         |
|      |                        |         |
|      |                        |         |
|      |                        |         |

Paid to M/s./Mr..... Farzana Tasneem.....

a sum of Rupees..... one thousand two hundred only.....

on account of / in payment of..... Swadeshi Vignana Andolana..... Total

| Rs.   | Ps. |
|-------|-----|
| 1200- | 0   |
| <hr/> |     |
| 1200- | 0   |

Received Payment

..... By Cash

f.  
Prepared by

[Signature]  
A/c Dept.

.....  
Checked by

.....  
Passed by



# ಸ್ವದೇಶಿ ವಿಜ್ಞಾನ ಆಂದೋಲನ-ಕರ್ನಾಟಕ

स्वदेशि विज्ञान आंदोलन - कर्नाटक

SWADESHI VIJNANA ANDOLANA-KARNATAKA

"Swadeshi Sadan", Guru Narayana Vidya Vihar, 1<sup>st</sup> Cross, Sadahalli Byanna Layout, Hebbal, Bengaluru-560 024  
Tele: 080 23258719; Ph: 080 23258777; e-mail: svak@svakarnataka.com / vasu@svakarnataka.com / ramesh@svakarnataka.com

RECEIPT

5910

No.

Date

20/11/2021

Received with thanks from Smt / Sri / M/s. \_\_\_\_\_

DR. FARZANA TASNEEM M.T

SURANA COLLEGE, Alwe

| Sl No. | Particulars                                       | Amount (₹) |
|--------|---|------------|
|        | Delegate fees.<br>(online payment made Rs. 855/-) | 1200       |
|        | TOTAL   | 1200/-     |

DONATIONS ARE EXEMPTED UNDER INCOME TAX EXEMPTION U/S 80G  
No. CIT(E)BLR/80G/O-164/AAFTS3088R/ITO(E)-3/Vol 2016-2017, DATED 21/06/2016 ONWARDS

(Rupees

one thousand two hundred only)

By Cash / Cheque/ Draft No. \_\_\_\_\_

Treasurer / Gen. Sec.



10:53

Vol 1 0.70 100%  
LTE2 KB/s



Kavitha Gowda  
+91 96202 03793



Kavitha Gowda

+91 96202 03793  
Joined March 2020

10:53 AM

Payment to Kavitha

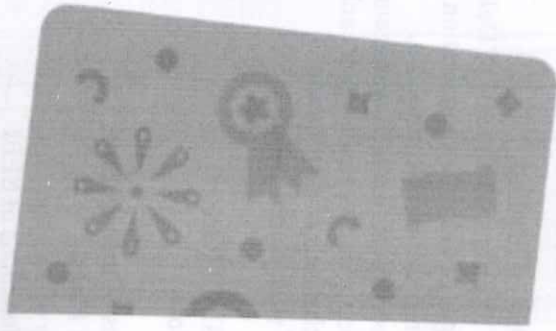
₹1,685.00

✓ Paid • 10:53 AM



a go

# You earned a reward!



Tap to view



Pay

Request

Message... 



*[Faint, illegible text from the reverse side of the page is visible through the paper.]*





# SURANA EDUCATIONAL INSTITUTIONS

RESEARCH AND CONSULTANCY CENTRE

S cordially Invites you for the inaugural ceremony of

## UNNATI

*Knowledge Sharing Platform*

CHIEF GUEST

**Dr. Anil Subbarao Paila**

Senior Dean & Director - S P Mandali's Prin L.N.  
Welingkar Institute of Management Development & Research

GUEST OF HONOUR

**Dr. Amitava Ghosh**

Advisor - OLA Group | Co-Founder & Principal Partner  
SSA COMPLIANCE SERVICES LLP |  
Co-Founder & Board of Director - Orazo & Lizmotors | Author

SPECIAL INVITE

**Ms. Swati**

Co-Founder & Managing Director,  
SSA COMPLIANCE SERVICES LLP Bangalore |  
Co-Founder & Board of Director - Orazo & Lizmotors | Author

CHIEF PATRON

**Dr. Archana Surana**

Managing Trustee, GDA Foundation

PRESIDED BY

**Dr. Bhavani M R**

Principal

| Date       | Venue  | Time     |
|------------|--|----------|
| 21-02-2022 | Seminar Hall, Surana College<br>South End Campus | 03:00 PM |

**Dr. Vanishree M R**  
Dean  
Research and Consultancy

**Management  
& Staff**

To,

26/2/2022

The Principal  
Surana College  
Bangalore

From,

Dr. Farzana Tasneem M I  
HOD, Department of Biotechnology  
Surana College

Respected madam,

Sub: Regarding organizing science day on 25/2/2022

With reference to above subject we are organizing a webinar on 28/2/2022 from the department of Biotechnology, Chief Guest- Dr.Sunil Desai Kindly permit.

List of Budget attached

Regards

  
Dr.Farzana Tasneem MI



National Science Day on 28/2/2022

Budget Allocation

Remuneration Amount: Rs 1500

Sapling- 300

Total- 1800

A handwritten signature in blue ink, followed by the date 26/2/22, both underlined with a double line.

A handwritten signature in blue ink, followed by the date 26/2/2022, both underlined with a double line.



# Transaction Successful

02:00 PM on 07 Mar 2022

## Transaction ID

T2203071400370571102430

## Paid to



Sunil Desai V R

XXXXXXXXXXXX7366

Union Bank Of India

₹1,500

## Debited from



\*\*\*\*\*0282

UTR:206648812849

₹1,500



Grow your money with Best  
SIP Funds. >

Start with just Rs. 100.

Message



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date 2/12/2021

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |
|------|-----------------------|--------|
|      | FDP                   | 1500   |
|      |                       |        |
|      |                       |        |
|      |                       |        |
|      |                       |        |

Paid to M/s./Mr. Crisish

a sum of Rupees One thousand five hundred only

on account of / in payment of Faculty Development Program - on 2/12/2021

|       | Rs.    | Ps. |
|-------|--------|-----|
|       | 1500 - | 00  |
| Total | 1500 - | 00  |

Received Payment

Prepared by [Signature] A/c Dept. [Signature] Checked by \_\_\_\_\_ Passed by \_\_\_\_\_

By Cash [Signature]



To,

1/12/2024

The principal  
Surana college  
Bangalore

From,

Dr-Farzana Tasneem M.P  
Mr. Girish  
Cri-3 Incharge  
Extension Committee  
Surana College

Respected Madam,

Sub: Regarding FDP on 2/12/2024 (2:00 - 4:00pm) <sup>Timings</sup>  
and Remuneration for guest

with reference to above subject

we are organizing FDP on 2/12/2024, 2:00 - 4:00pm  
Required Guest Remuneration of Rs 1500/-

Kindly Do the Needfull

Thank you

~~Yours~~  
yours faithfully

Shamshir  
1/12/24

Girish K



To giridhara upadhyaya  
+91 94498 31147

₹1,500.00

Guest lecture Renumeration

✓ Completed • 2 Dec, 18:23



Canara Bank  
XXXXXX0624

UPI transaction ID  
133668838742

To: GIRIDHARA UPADHYAYA P M  
pmgu1521@okaxis

From: GIRISHA K (Canara Bank)  
girish11081984@okhdfcbank

Google Transaction ID  
CICAgOCeiu3pRA

POWERED BY 

 Pay



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

JR

Voucher No.....

Date... 5/6/2021

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT              | AMOUNT |  |
|------|------------------------------------|--------|--|
|      | Web Seminars / workshop<br>Webinar | 1500   |  |
|      |                                    |        |  |
|      |                                    |        |  |
|      |                                    |        |  |

Paid to M/s./Mr. Malini Shetty

a sum of Rupees One thousand five hundred

on account of / in payment of Webinars conducted by  
Dept of Botany

|       | Rs.    | Ps. |
|-------|--------|-----|
|       | 1500 - | 00  |
| Total | 1500 - | 00  |

Received Payment

Prepared by [Signature] A/c Dept. [Signature] Checked by \_\_\_\_\_ Passed by \_\_\_\_\_

By Cash

Surana College

June 2021



**TRANSACTION  
SUCCESSFUL**

AMOUNT TRANSFERRED

**₹ 1500.00**

TRANSACTION ID  
**4500130478**

**FROM SAVINGS**

CANARA BANK

XXXXXXXXXX0220

**TO NAGESH HEGDE**

A/C + IFSC

XXXXXXXX8030

REMARKS

Surana College

TRANSACTION DATE AND TIME

05 Jun 2021, 01:00 PM

IMPS CHARGES

₹ 0.0

Date:3/06/2021

conducted by by  
(y) on 5<sup>th</sup> June 2021.

mental Committee

e on "Ecosystem  
more than 100

ment of Rs.2000/- to

Thanking you,

With regards,

Dr. Malini Shetty . A.G .

DEPT of Botany.



To,  
The Principal  
Surana college  
South end  
B'lore-4

Date:3/06/2021

From,  
Dr. Malini Shetty.A.G.  
Dept of Botany  
Surana college  
B'lore-4

Respected madam,

Sub: Honorary payment to Resource person for webinar conducted by by  
Environmental Committee and Sasya (Department of Botany) on 5<sup>th</sup> June 2021.

This is with reference to the webinar which will be conducting by Environmental Committee  
and Sasya (Department of Botany) on 5<sup>th</sup> Jun 2021.

Prof. Nagesh Hegde , Journalist and science communicator will give lecture on "**Ecosystem  
restoration**". I am glad to state that the webinar has been registered by more than 100  
people.

In this regard I request you to kindly make arrangements for honorary payment of Rs.2000/- to  
the resource person Shri Nagesh hegde.

I have enclosed details of resource person for your reference.

Thanking you,

With regards,

Dr. Malini Shetty . A.G .

DEPT of Botany.

Resource person for the webinar by. Botany Department on 5<sup>th</sup> January 2021

**Prof.Nagesh Hegde.**

Journalist and science communicator.

**Degree**

- 1.MSc (Tech)in Applied geology – IIT Kharagpur
2. M.Phil degree in environmental sciences- JNU New Delhi.

**Work experience**

25 years of experience as Journalist in **Prajavani and Sudha.**

Presently visiting professor at IJNM, Bengaluru , teaching Environmental and Developmental Journalism.

**Awards**

1. "**Big little book**" National award.
  2. **Rajyotsava award** in 2007
  3. Topmost honors from three Academies – **Media Academy , Sahitya Academy, Science and Technology Academy of Karnataka.**
- Present webinar is based on "**Environment restoration**" , on account of **World Environment Day.**



# SURANA COLLEGE

South-End Circle Basavanagudi Bangalore-560004  
Grade A+ Accredited by NAAC  
IAO Certified

Environmental Committee  
and

Surana (Dept of Botany)

is organising

WEBINAR AND QUIZ

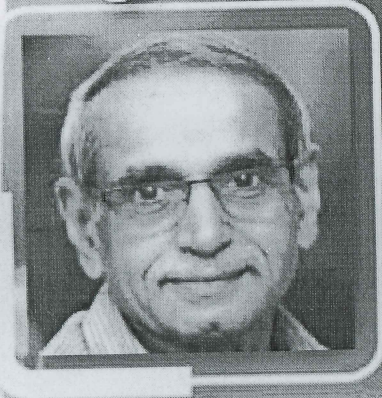
On Account of

World Environmental Day

2021

Topic

**Ecosystem Restoration**



## SPEAKER

**Prof. Nagesh Hegde**

One of the leading authors of Kannada  
Educator,  
Environmentalist  
and Journalist

**DATE - 05/06/2021**

**TIME - 4PM**

**WEBINAR- Google meet\**

**M S teams**

**QUIZ - TELEGRAM APP**

Chief patron

Dr. Archana Surana

Managing Trustee,

Surana Educational Institutions

Dr Bhavani M R

Principal

Surana college

CONVENER

Dr Malini Shetty A G

Prof. Chandrasekharappa

H.O.D Dept of Botany

Surana college

Student coordinator

Shas CV





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT  |
|------|-----------------------|---------|
|      | Seminar & Workshop    | 2550-00 |
|      |                       |         |
|      |                       |         |
|      |                       |         |
|      |                       |         |

Paid to M/s./Mr. Malini shetty  
 a sum of Rupees Two thousand five hundred & fifty only  
 on account of / in payment of Paper presentation  
for IJRR

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 2550- | 00  |
| Total | 2550- | 00  |

Received Payment

[Signature] By Cash  
 Prepared by                      A/c Dept.                      Checked by                      Passed by

[Signature]  
 5/10/21

To

Date:01/10/2021

The Principal,  
Surana College(DG)-South End,  
Bangalore-4.

From

Malini Shetty A.G.,  
Dept of Botany,  
Surana College.

Respected Madam,

Sub: Reimbursement of Research Paper Processing charge.

I have Published the paper in International Journal or Recent Scientific Research in June, 2021.  
I paid Rs. 2550/- as article processing Charge. I have enclosed Certificate and Payment receipt  
along with letter for reimbursement of the same.

Thanking you  
With regards



Malini Shetty A.G  
(Department of Botany)

To:  
The Managing Trustee / CFO, SEI.  
Respected Madam/Sir,  
Kindly reimburse the amount  
spent on publication.  
Bhuvanraj  
4/10/21





**PAYMENT REQUEST**



**THANIKASALAM  
NEELAKANDAN**

ITEM

Journal IJRSR - Article Processing fee,  
International Journal of Recent scientific  
Research

TOTAL PAYABLE AMOUNT

**₹ 2550.00**



**Payment Completed**

You have successfully paid ₹ 2550.0



# INTERNATIONAL JOURNAL OF RECENT SCIENTIFIC RESEARCH

www.recentscientific.com

ISSN:0976-3031

## Certificate For Publication



Is hereby honoring this certificate to

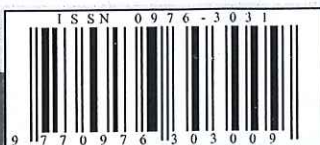
*Malini Shetty A. G and Somashekar R. K*

In recognition of the publication of the paper entitled

**EFFECT OF INDUSTRIAL EFFLUENT ON GERMINATION AND SEEDLING  
GROWTH OF Vigna Sinensis L. AND Phaseolus Mungo L.**

Published in International Journal of Recent Scientific Research  
(Vol. 12, Issue, 06 (B), pp. 41997-42000, June, 2021)

2021



Signature:  
Managing Editor

Date: 28/05/2021

Web: [www.recentscientific.com](http://www.recentscientific.com)  
E-mail: [journalijrsr2020@gmail.com](mailto:journalijrsr2020@gmail.com)





**PAYMENT REQUEST**



**THANIKASALAM  
NEELAKANDAN**

ITEM

Journal IJRSR - Article Processing fee,  
International Journal of Recent scientific  
Research

TOTAL PAYABLE AMOUNT

**₹ 2550.00**



**Payment Completed**

You have successfully paid ₹ 2550.0



**INTERNATIONAL JOURNAL OF RECENT  
SCIENTIFIC RESEARCH**

[www.recentscientific.com](http://www.recentscientific.com)

ISSN:0976-3031



**Certificate For Publication**

Is hereby honoring this certificate to

***Malini Shetty A. G and Somashekar R. K***

In recognition of the publication of the paper entitled

**EFFECT OF INDUSTRIAL EFFLUENT ON GERMINATION AND SEEDLING  
GROWTH OF Vigna Sinensis L. AND Phaseolus Mungo L.**

Published in International Journal of Recent Scientific Research  
(Vol. 12, Issue, 06 (B), pp. 41997-42000, June, 2021)

**2021**



Signature:  
Managing Editor



**Date: 28/05/2021**

Web: [www.recentscientific.com](http://www.recentscientific.com)  
E-mail: [journalijrsr2020@gmail.com](mailto:journalijrsr2020@gmail.com)



Date: 31/12/2021

The principal  
Surana college  
South End circle  
Bangalore

From,  
IPR cell  
Surana college  
South End circle  
Bangalore

Dear Madam,

Subject: Requesting for an honorarium of Rs 2000 to conduct seminar on the topic "PERMANENT LOK ADALAT".

With reference to the above subject, we hereby request you to grant us permission for conducting a seminar from IPR cell on "PERMANENT LOK ADALAT" by resource person Ashwatha Narayana, chairman, permanent Lok Adalat & Former District & Session Judge on 5<sup>th</sup> January 2022 at 2.00 pm and kindly grant an honorarium of Rs 2000.

and Requesting for sanctioning the budget for the session.  
Google Pay / Phone Pay  
9243987597

*Manjushree C.S.*  
Thank you,  
Regards  
IPR Cell  
(Chairperson  
& Convenor)

*Bhuvanika*  
31/12/21

List of items:

- flower bouquet - 300
  - Tea/Coffee - 100
  - Remuneration - 2000/-
  - Total 2400/-
- 1000  
5/1/22  
Approval  
copy sent  
to CFO.





# SURANA COLLEGE

South end circle, Basavanagudi Bangalore 560004

**Grade A+ Accredited by NAAC IAO Certified**

## Seminar on "PERMANENT LOK ADALAT"

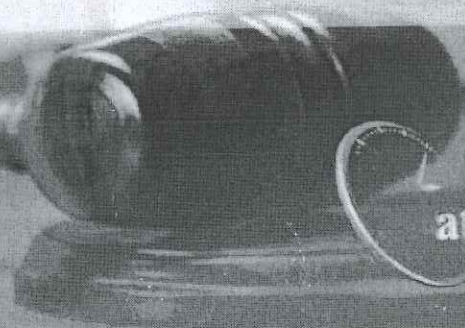
organized by IPR CELL

Resource Person

**ASHWATHA NARAYANA**

**Chairman, Permanent Lok Adalat**

**Bengaluru & Former District & Sessions Judge.**



at 2.00 pm

Seminar Hall

5/1/2022

Wednesday

Chief patron

**Dr. Archana Surana**

**Managing Trustee**

**Surana Educational Institutions.**

**Dr. FARZANA TASNEEM MI**

Convenor

[Department of Biotechnology]

**Asst Prof. MANJUSHREE G S**

Chairperson

[Department of commerce]

**Dr. BHAVANI MR**

Principal



# Transaction Successful

03:43 PM on 05 Jan 2022

## Transaction ID

T2201051543293672085396

## Paid to



Aswatha Narayan

9243987597

Aswatha Narayana ✓

₹1,500

## Debited from



\*\*\*\*\*0282

UTR:200559270903

₹1,500



Grow your money with Best  
SIP Funds.

Start with just Rs. 100.





# SURANA COLLEGE

# CA-17, Mysore-Tumkur Ring Road,  
Kengeri Satellite Town, Bangalore-60.

Voucher No.....

Date...18-11-2021.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |  |
|------|-----------------------|--------|--|
|      | Crest lecture         | 3.000  |  |
|      |                       |        |  |
|      |                       |        |  |
|      |                       |        |  |
|      |                       |        |  |

Paid to M/s./Mr.....

a sum of Rupees Three thousand only

on account of / in payment of Honorarium + conveyance  
for delivering lecture on 18/11/2021 for  
2 hours during III Sem MBA orientation  
program for Batch 2020-22 By Cash

|       | Rs.   | Ps. |
|-------|-------|-----|
| Total | 3.000 |     |

Received Payment

Prepared by

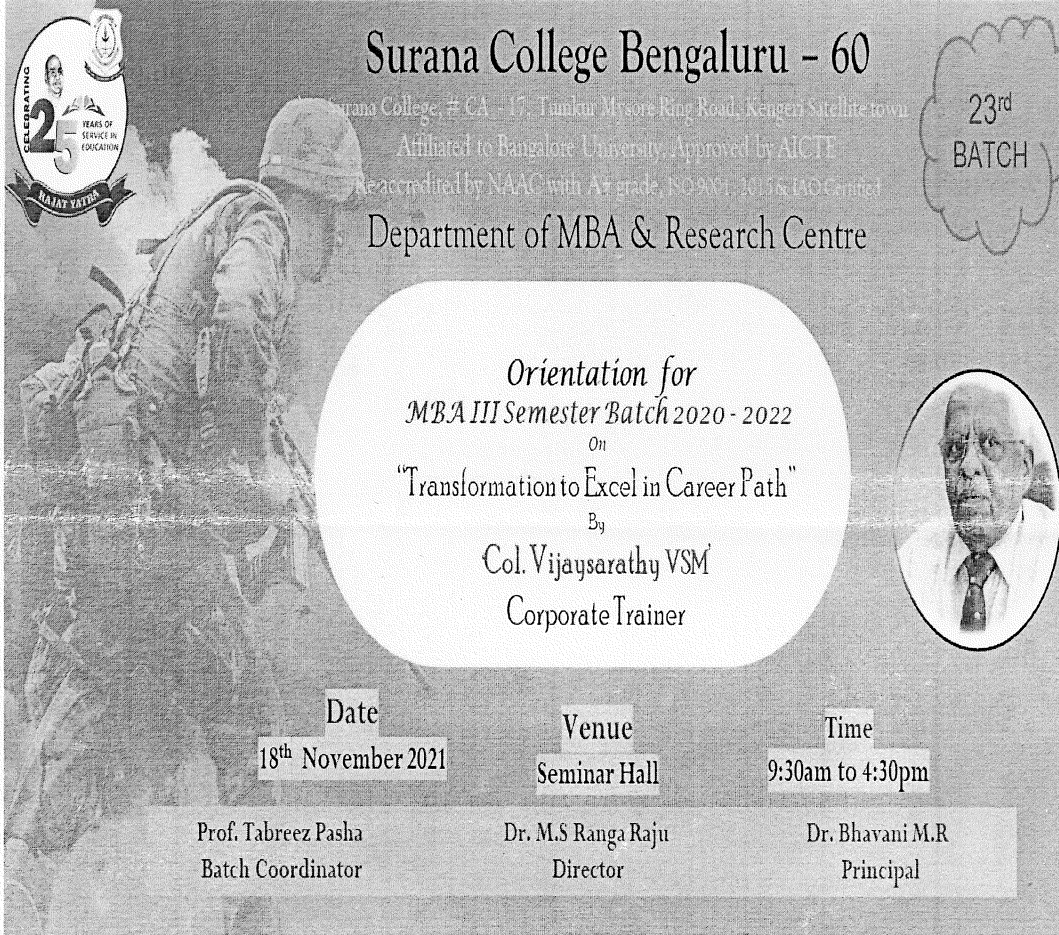
Ned  
A/c Dept.


Checked by

[Signature]  
Passed by

[Signature]  
COL VISAJASARA THY





CELEBRATING  
25  
YEARS OF  
SERVICE IN  
EDUCATION  
RAJAT YATRA


# Surana College Bengaluru - 60

Surana College, # CA - 17, Tumkur Mysore Ring Road, Kengeri Satellite town  
 Affiliated to Bangalore University, Approved by AICTE  
 Re-accredited by NAAC with A+ grade, ISO 9001:2015 & IAO Certified

23<sup>rd</sup>  
BATCH

## Department of MBA & Research Centre

*Orientation for*  
**MBA III Semester Batch 2020 - 2022**  
*On*  
**"Transformation to Excel in Career Path"**  
*By*  
**Col. Vijaysarathy VSM**  
 Corporate Trainer



| Date                                     | Venue                          | Time                         |
|--|--------------------------------|------------------------------|
| 18 <sup>th</sup> November 2021           | Seminar Hall                   | 9:30am to 4:30pm             |
| Prof. Tabreez Pasha<br>Batch Coordinator | Dr. M.S Ranga Raju<br>Director | Dr. Bhavani M.R<br>Principal |



# SURANA COLLEGE

Southend Road, Bangalore - 560004

## Indent for Guest Lecture / Departmental Seminar / Function

Name of the Department: B. Com.

Date: 31/1/22

| Programme Name                                      | In association with Nehru Yuv Kendra Bengaluru. |  |
|---|---|--|
| Topic   | Training to Youth on Jal Jagan Abhiyan 2022.    |  |
| Resource Person Name                                | Dr. Annapurna Kamath.                           |  |
| Date & Time   | 31/1/22., 9.30 am to 12.00 Noon.                |  |
| Place   | Seminar Hall, South End                         |  |
| Participants  | 60.   |  |
| No. of Programmes Conducted so far                  | -   |  |
| Requirements for the Programme                      | Amount Rs.                                      |  |
| <b>For Guest Lecture</b>                            |   |  |
| Honorarium including Conveyance                     | 2000/-  |  |
| Flower Bouque                                       |   |  |
| Refreshment   |   |  |
| Fruit Bowl  |   |  |
| <b>For Departmental Seminar / Function</b>          |   |  |
| Momento   | 01 (No.)  |  |
| Flower Bouque <u>Sapling (10x70)</u>                | 700   |  |
| Fruit Bowl  |   |  |
| Refreshment <u>Tea &amp; Snacks for 20 members.</u> | 500/-   |  |
| Printing  |   |  |
| Conveyance  |   |  |
| Total   |   |  |
| Advance Paid - Date                                 |   |  |
| Bills Submitted - Date                              |   |  |
| Remarks   |   |  |

  
Incharge

  
29/1/22  
HOD

  
Principal





# ನೆಹರು ಯುವ ಕೇಂದ್ರ - ಬೆಂಗಳೂರು ನಗರ

(ಯುವ ವ್ಯವಹಾರ ಮತ್ತು ಕ್ರೀಡಾ ಸಚಿವಾಲಯ, ಭಾರತ ಸರ್ಕಾರ)

## NEHRU YUVA KENDRA - BENGALURU URBAN

(Ministry of Youth Affairs and Sports, Government of India)

*Presents*

### TRAINING OF YOUTH ON JAL JAGRAN ABHIYAN 2022

Organising by :  
ACHARYA YOGA YOUTH CLUB (R.)  
Affiliated to : NYK-Bengaluru Urban  
& Govt. of Karnataka

In Association with  
SURANA COLLEGE,  
DEPARTMENT OF COMMERCE,  
South End Road, Bengaluru

#### Invitation

**31-01-2022, Monday**

**Time 10-30 am**

Venue : Surana College Seminar Hall, South End Road, Bengaluru

**Inauguration By** Dr. ANNAPURNA S KAMATH,  
Founder Trustee, Jalaposhan Trust  
"Nurturing the Jakkur Lake" , Bengaluru

**Chief Guest** VINAY KUMAR  
District Youth Officer Nehru Yuva Kendra -  
Bengaluru Urban, Ministry of Youth Affairs  
and Sports, Government of India

**Dr. ARCHANA SURANA**  
Managing Trustee, Surana  
Educational Institutions, Bengaluru

**Special Guest** Dr. BHAVANI M.R.  
Principal, Surana College, South End Road, Bengaluru

*Welcome to All*

**PROF MINI K ABRAHAM**  
Head of the Department,  
Department of Commerce,  
Surana College, South End Road

**M. RAJESHACHARI**  
National Youth Volunteer  
Nehru Yuva Kendra - Bengaluru Urban,  
Bengaluru, South Block



# ನಹರು ಯುವ ಕೇಂದ್ರ - ಬೆಂಗಳೂರು ನಗರ NEHRU YUVA KENDRA - BENGALURU URBAN

(Ministry of Youth Affairs and Sports, Government of India)

Presents

## TRAINING OF YOUTH ON JAL JAGRAN ABHIYAN 2022

Organising by :  
ACHARYA YOGA YOUTH CLUB (R.)  
Affiliated to : NYK-Bengaluru Urban  
& Govt. of Karnataka

In Association with  
SURANA COLLEGE,  
DEPARTMENT OF COMMERCE,  
South End Road, Bengaluru

Date : 31-01-2022, Monday

Time : 10-30 am onwards

Venue : Surana College Seminar Hall, South End Road, Bengaluru

Follow Covid Rules & Regulations

All are Welcome...





To Theertha Ravindran

+91 80959 23608

₹2,000

from Surana

Completed • January 31, 2022 at 3:00 PM

Canara Bank  
XXXXXXXXXX2186

UPI transaction ID

203126225288

To: THEERTHA RAVINDRAN  
theertha.ravi96@okhdfcbank

From: MINI K ABRAHAM (Canara Bank)  
minisunil1998-1@okaxis

Google transaction ID  
CICAgODptav7Zg

POWERED BY UPI

G Pay







**kotak**  
Kotak Mahindra Bank

## Transfer Details

Reference No. (UTR No./RRN)

120318085049

Date & Time

22 Jul 2021-06:52 pm

Transfer Amount

**₹2,800.00**

Beneficiary name

K PRAVEEN KUMAR

Bank name

HDFC BANK LTD

Account number

50100068736529

IFSC

HDFC0000060

Remarks

for the paper publishing in kala sarovar

Kindly reimburse  
M. S.  
Chakraborty

# Jijnāsā

A JOURNAL OF THE  
HISTORY OF IDEAS AND CULTURE

## CERTIFICATE OF PUBLICATION

This is to certify that the article entitled

**SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT WITH EFFECT OF VARIOUS MARKET  
FLUCTUATIONS**

Authored By

**Dr. Mini.K.Abraham**

Associate Professor, Surana College

Published in Vol. 38, No.06(V) : 2021

Jijnasa with ISSN : 0337-743X

UGC Care Approved, Peer Reviewed and Referred Journal



University Grants Commission  
Approved Journal



Dr. Pramila Poonia

Head. Department . History & Indian Culture  
Modern History





**Jijnāsā**

A JOURNAL OF THE  
HISTORY OF IDEAS AND CULTURE

**CERTIFICATE OF PUBLICATION**

This is to certify that the article entitled

**SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT WITH EFFECT OF VARIOUS MARKET  
FLUCTUATIONS**

Authored By

**Mahalakshmi A.L.,**

Assistant Professor, Surana College

Published in Vol. 38, No.06(V) : 2021

**Jijnasa** with ISSN : 0337-743X

UGC Care Approved, Peer Reviewed and Referred Journal



University Grants Commission  
Approved Journal



Dr. Pramila Poonia

Head, Department . History & Indian Culture  
Modern History



# Jijnāsā

A JOURNAL OF THE  
HISTORY OF IDEAS AND CULTURE

## CERTIFICATE OF PUBLICATION

This is to certify that the article entitled

**SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT WITH EFFECT OF VARIOUS MARKET  
FLUCTUATIONS**

Authored By

**Dr. B.G. Lakshmi**

Assistant Professor, Surana College

Published in Vol. 38, No.06(V) : 2021

Jijnasa with ISSN : 0337-743X

UGC Care Approved, Peer Reviewed and Referred Journal



ज्ञान-विज्ञान विभूतये  
UGC

University Grants Commission  
Approved Journal



Dr. Pramita Poonia

Head, Department . History & Indian Culture  
Modern History



**From:**

Muralidhar .V  
 Convenor  
 Career Guidance & Placement Cell.  
 Surana College,

**The Principal**  
 Surana College  
 South End Road,  
 Bangalore – 04

Respected Madam,

**Sub: Request for facilitation of honorarium – Entrepreneurship Month**

Department of Management is celebrating Entrepreneurship Month by organizing Series of guest lectures and events on entrepreneurship - **Entrepreneurial Elysian**.

**A. Guest Lecture Series**

1. The resource person, Mrs. Bindu Jayaram an entrepreneur of 'I Paaka instant ready to eat food products.' Will share her experience on "Challenges faced by Women Entrepreneur" on 7<sup>th</sup> January 2022.
2. The Resource Person, Mr. Vadiraj is working as a consultant at Canara Bank to approve Business Loan for MSME. He will be briefing the students on **Business Plan** on 10<sup>th</sup> January 2022.
3. Online Guest Lecture – By Ms Paromita Das on "Corporate Grooming"

**B. Entrepreneurial Elysian**

Three events are planned which are as follows: -

Event 1 – **Quiz ovation (Quiz)** on 4<sup>th</sup> January 2022

Event 2 – **Chanakya (Business Plan)** on 14<sup>th</sup> January 2022

Event 3 – **Sigma Mindset (Entrepreneur Presentation)** on 21<sup>st</sup> January 2022


- No. of students in each team – 2
- Prizes – Certificates for participants and trophies to the winning team.

**Budget:**

| Sr. No | Event  | Amount (Rs)  |
|--------|--|--------------|
| 1.     | Guest Lecture – Honorarium                     | 7,000        |
| 2.     | Entrepreneurial Elysian Certificate & Trophies | 2,500        |
|        | <b>Total</b>                                   | <b>9,500</b> |

Thanking you

with Gratitude

  
 (MURALIDHAR .V)

Buaus 24/12/21  
 31/12/21



# SURANA COLLEGE

#16, Sothend Road- Bengaluru 560004  
(Re Accredited by NAAC with A +)



DEPARTMENT OF MANAGEMENT  
Presents a Webinar

## "ARE YOU READY FOR THE CORPORATE WORLD?"



RESOURCE PERSON  
Ms Paromita Das



Founder of



Monday 24th January 2022



10AM - 11.30 A.M



<Teams link <https://bit.ly/3tPBwyZ>

Mrs. ASHWINI ANOOR  
CO-ORDINATOR

Mr. MURALIDHAR V  
HOD

DR. BHAVANI M R  
PRINCIPAL





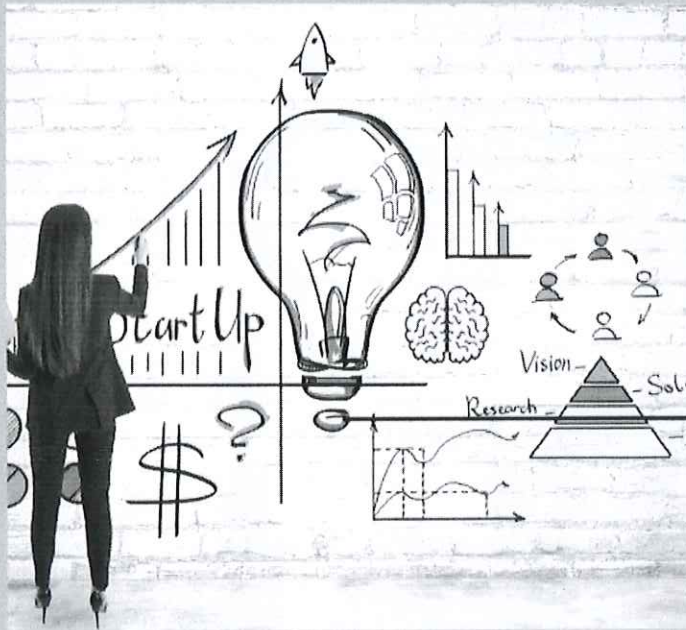
# SURANA COLLEGE

#16, SOUTHEND ROAD - BENGALURU 560004  
(Re Accredited by NAAC with A +)



DEPARTMENT OF MANAGEMENT  
ORGANIZES A GUEST LECTURE  
ON

## " MY JOURNEY TOWARDS ENTREPRENEURSHIP "



JANUARY 7, 2022



10AM - 11.30 A.M



<Teams link> <https://bit.ly/3qMABwa>

RESOURCE PERSON  
Mrs BINDU JAYARAM  
Founder of iPaaka

Mr. MURALIDHAR V  
HOD

Mrs. ASHWINI ANOOR  
CO-ORDINATOR

DR. BHAVANI M R  
PRINCIPAL

# SURANA COLLEGE

Southend Road, Bangalore - 560004

## Indent for Guest Lecture / Departmental Seminar / Function

Name of the Department: *Department of Management (BBA)*

Date: *09/02/2022*

|  |  |                   |
|--|--|-------------------|
| Programme Name                             | <i>Budget Analysis - 2022</i>                            |                   |
| Topic                                      | <i>Highlighting Budget - 2022 - Industry Perspective</i> |                   |
| Resource Person Name                       | <i>Mr. Vishwanath (CA) &amp; Mr. Chandrashekar (CS)</i>  |                   |
| Date & Time                                | <i>10/02/2022 &amp; 1:30 PM - 3:30 PM</i>                |                   |
| Place                                      | <i>Seminar Hall, Surana College</i>                      |                   |
| Participants                               | <i>100 BBA Students &amp; 8 faculty Members</i>          |                   |
| No. of Programmes Conducted so far         | <i>05</i>  |                   |
| <b>Requirements for the Programme</b>      |  | <b>Amount Rs.</b> |
| <b>For Guest Lecture</b>                   |  |                   |
| Honorarium including Conveyance            | <i>(2000 x 2)</i>  | <i>2,000/-</i>    |
| Flower Bouque                              |  |                   |
| Refreshment                                |  |                   |
| Fruit Bowl                                 |  |                   |
| <b>For Departmental Seminar / Function</b> |  |                   |
| Memento                                    |  |                   |
| Flower Bouque                              |  |                   |
| Fruit Bowl                                 |  |                   |
| Refreshment                                |  |                   |
| Printing                                   |  |                   |
| Conveyance                                 |  |                   |
| Total                                      |  |                   |
| Advance Paid - Date                        |  |                   |
| Bills Submitted - Date                     |  |                   |
| Remarks                                    |  |                   |

Incharge

*M. K. S. V.*  
HOD

Principal



**VEDIC ARTS**

NO.472, 2<sup>nd</sup> ROAD, GANDHIBAZAR, BANGALORE-560004  
 GSTIN: 29AABRFS3402Q2ZD  
 Ph: 0802392483

**INVOICE**

Bill # 2185 Date: 10/02/2022  
 Time: 12:25 PM

| S.No         | Item Name           | Qty          | Price | Amount |
|--------------|---------------------|--------------|-------|--------|
| 1            | WOODEN BUNDS (part) | 1            | 700   | 700.00 |
| HSN: 4421    |                     |              |       |        |
| Tot Qty: 2   |                     | Goods Value: |       | 700    |
| Tot Items: 1 |                     | Discount:    |       | 0.00   |

**TOTAL : 700.00**

Cash Amount: 700.00  
 Balance: 0.00

| CGST% | CGST Amt | SGST% | SGST Amt |
|-------|----------|-------|----------|
| 6     | 37.5     | 6     | 37.5     |

\*No return/exchange/refund

**Upahara Darshini**

19/2 South End Road Basavanagudi  
 Bangalore-560004  
 GSTIN: 29AABFU6742Q1ZD /SAC-996331

**Bill No: UDS254791** Date: 10/02/2022

| Description          | Qty | Price | Amount |
|----------------------|-----|-------|--------|
| Corn Capsicum Masala | 1   | 180   | 180.00 |
| Kaju Masala          | 1   | 200   | 200.00 |
| Kulcha               | 1   | 45    | 45.00  |
| Roti                 | 6   | 35    | 210.00 |
| Sweet Corn Soup      | 2   | 85    | 170.00 |

Sub Total Rs. 805.00

Add CGST @ 2.50 % 20.13

Add SGST @ 2.50 % 20.13

**Total Rs. 845.25**

Round Off Rs. 0.25-

**Total Incl Tax Rs. 845.00**

Rupees Eight Hundred Forty Five Only

**Table : 10 / 1**

10-02-2022 - 01:25:36 PM

Thank You. Visit Again



| <b>GST : 29ABRFS3402Q2ZD</b>                 |                                | <b>TAX INVOICE</b>  |           |            |   |            |              |
|--|--------------------------------|---|-----------|------------|---|------------|--------------|
| State Code : 29                              |                                | G-1, G.R.Plaza, 142, D.V.G.Road, Gandhi Bazar, Basavanagudi<br>Bengaluru - 560 004   Phone : 080 - 4375 7286   E-mail : wdbks@titan.co.in |           |            |   |            |              |
| Name: <i>Surana college</i>                  |                                |   |           |            | Invoice No. : M                             |            |              |
| Mobile: <i>9886553161</i>                    |                                |   |           |            | Invoice Date : <i>10/02/2022</i> <b>308</b> |            |              |
| Sl. No.                                      | Description of Goods / Service | HSN Code  | Qty.      | UCP        | Total UCP                                   | Discount   | Net Amount   |
| 1.   | <i>NN1644YM01</i>              |   | 1         |            | <i>1945</i>                                 | <i>389</i> | <i>1556</i>  |
| 2.   | <i>NN1644YM03</i>              |   | 1         |            | <i>2395</i>                                 | <i>479</i> | <i>1916</i>  |
| <b>NET TOTAL AMOUNT</b>                      |                                |   |           |            |   |            | <i>3,472</i> |
| Taxable Value                                | CGST Rate                      | CGST Value  | SGST Rate | SGST Value | Total Tax                                   |            |              |
|  |                                |   |           |            |   |            |              |
| <b>TOTAL</b>                                 |                                |   |           |            |   |            |              |
| Please see reverse for Terms and Conditions. |                                |   |           |            | <br>AUTHORISED SIGNATORY                    |            |              |
| E.& O.E.                                     |                                |   |           |            | <b>Thank You Visit Again !!</b>             |            |              |

# SURANA COLLEGE

Southend Road, Bangalore - 560004

## Indent for Guest Lecture / Departmental Seminar / Function

Name of the Department: *Biotechnology Dept*

Date: *1<sup>st</sup> Feb 2020*

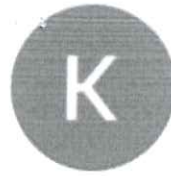
|  |   |                   |
|--|---|-------------------|
| Programme Name                             | <i>Webinar. Conducted by 'Geo Club'</i>             |                   |
| Topic                                      | <i>Therapeutic Yoga</i>                             |                   |
| Resource Person Name                       | <i>Ms. Manatha T</i>                                |                   |
| Date & Time                                | <i>1<sup>st</sup> February 2022</i>                 |                   |
| Place                                      | <i>Surana College - Online</i>                      |                   |
| Participants                               | <i>B.Sc Students &amp; faculty   CBSE &amp; PMG</i> |                   |
| No. of Programmes Conducted so far         | <i>One</i>  |                   |
| <b>Requirements for the Programme</b>      |   | <b>Amount Rs.</b> |
| <b>For Guest Lecture</b>                   |   | <i>1,500/-</i>    |
| Honorarium including Conveyance            |   | -                 |
| Flower Bouque                              |   | -                 |
| Refreshment                                |   | -                 |
| Fruit Bowl                                 |   | -                 |
| <b>For Departmental Seminar / Function</b> |   |                   |
| Momento                                    |   | -                 |
| Flower Bouque                              |   | -                 |
| Fruit Bowl                                 |   | -                 |
| Refreshment                                |   | -                 |
| Printing                                   |   | -                 |
| Conveyance                                 |   | -                 |
| Total                                      |   | <i>1,500/-</i>    |
| Advance Paid - Date                        |   |                   |
| Bills Submitted - Date                     |   |                   |
| Remarks                                    |   |                   |

Incharge

*Surya Kumar*  
HOD

*Bhuvanika*  
Principal





To K Bujji  
+91 73308 84066

₹1,500

Surana College

✓ Completed • February 5, 2022 at 1:14 PM



Canara Bank  
XXXXXXXXXX0220



UPI transaction ID  
203637685514

To: MAMATHA SEKHAR KURNOOL  
mamathak1@okhdfcbank

From: CHANNAPPAAS (Canara Bank)  
channappaas@okaxis

Google transaction ID  
CICAgODZhJa-DA

POWERED BY UPI

G Pay



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 9/4/21

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |
|------|-----------------------|--------|
|      | Seminar & Workshop    | 2120   |
|      |                       |        |
|      |                       |        |
|      |                       |        |
|      |                       |        |

Paid to M/s./Mr..... Nagavalli M.N

a sum of Rupees..... Two thousand one hundred & twenty on

on account of / in payment of..... Certificate course for M.Com faculty Nagavalli

By Cash

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 2120- |     |
| Total | 2120- | -   |

Received Payment

Nagavalli M.N

Prepared by

A/c Dept.

Checked by

Passed by

Sub: Request for refund of Fee of Rs. 2,120.

This is to inform you that I have enrolled for a Certification course on course era. The course is relating to "Forensic Accounting & Fraud Examination". The main reason I have enrolled for the course is to gain knowledge on forensic Accounting, which is a part of New syllabus for M.Com 21 batch.

As I have enrolled for Certificate programme, the fee is Rs. 2,120.

Hence, my humble request is to provide approval for refund of fee.

Thanking you.

Yours Sincerely,  
Nagavalli M.N.



5/4/2021

Bangalore

To,  
The Principal,  
Surana College,  
Bangalore.

Respected madam  
Please consider

*[Signature]*  
5/4/21

From,  
Nagaralli M.V.  
Assistant Professor,  
Surana College,  
Bangalore.

Co-Ordinator  
B.B. Department Of Commerce (M.Com)  
SURANA COLLEGE  
South End Road, Basavangudi  
BANGALORE - 560 004

*[Signature]*  
6/4/21

Respected madam,

Sub: Request for refund of online certification course  
Fee of Rs. 2,120.

This is to inform you that I have enrolled for a Certification course on course era. The course is relating to "Forensic Accounting & Fraud Examination". The main reason I have enrolled for the course is to gain knowledge on Forensic Accounting, which is a part of New syllabus for M.Com 21 batch.

As I have enrolled for Certificate programme, the fee is Rs. 2,120.

Hence, my humble request is to provide approval for refund of fee.

Thanking you.

Yours Sincerely,  
Nagaralli M.V.



**Subject: Your Receipt for Order #121114786**

Nagavalli Sharma <nagavalli.sharma@gmail.com>

Mon 05/04/2021 14:10

To: Narendra Karigowda <narendra@suranacollege.edu.in>

----- Forwarded message -----

From: **Coursera** <no-reply@t.mail.coursera.org>

Date: Mon, Apr 5, 2021 at 2:07 PM

Subject: Your Receipt for Order #121114786

To: Nagavalli Sharma <nagavalli.sharma@gmail.com>

Coursera

Dear Nagavalli Sharma,

Thank you for your purchase.

**RECEIPT**

Coursera Inc.  
381 E. Evelyn Avenue  
Mountain View, CA 94041 USA

04-05-2021

Order Number: 121114786

**Product Details**

Course Certificate for Forensic Accounting and  
Fraud Examination

**Price**

INR 2120.00

**Qty**

1

**TOTAL (INR): 2120.00**

Please keep this receipt as record of your payment.

View our [refund policy](#).

View your [purchase history](#).

Happy Learning!

The Coursera Team

Need help? [Contact Us](#).

[facebook](#) [twitter](#) [blog](#) [blog](#)

Visit [support](#) • Please do not reply directly to this email

Copyright (c) 2021 Coursera, Inc | 381 E. Evelyn Avenue, Mountain View, CA 94041 USA



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 7/6/2021

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |
|------|-----------------------|--------|
|      | Seminar & workshop    | 1500   |
|      |                       |        |
|      |                       |        |
|      |                       |        |
|      |                       |        |

Paid to M/s./Mr..... Navaruna Bohra  
a sum of Rupees..... One thousand five hundred only.

on account of / in payment of..... History webinar

|       | Rs.    | Ps. |
|-------|--------|-----|
|       | 1500 - | 00  |
| Total | 1500 - | 00  |

Received Payment

Prepared by.....  
A/c Dept.....  
Checked by.....  
Passed by..... By Cash

REMARKS  
SURANA COLLEGE

TRANSACTION DATE AND TIME  
07 Jun 2021, 02:02 PM

guest speaker is

From: PRINCIPAL <ugprincipal@suranacollege.edu.in>  
Sent: 07 June 2021 10:15  
To: KSREDDY <ksr.ac@suranacollege.edu.in>  
Cc: Navaruna Borah <navaruna.hist@suranacollege.edu.in>  
Subject: Fw: Permission for conducting webinar

Sir,

Please consider a remuneration of Rs.1,500 for the webinar hosted by the History Department.

The detail of the webinar is in the trail mail below.



**TRANSACTION  
SUCCESSFUL**

AMOUNT TRANSFERRED

**₹ 1500.00**

TRANSACTION ID

**4510923894**

**FROM SAVINGS**

CANARA BANK

XXXXXXXXXX0220

**TO PRAKASHDAS**

A/C + IFSC

XXXXXXXXX8400

REMARKS

**SURANA COLLEGE**

TRANSACTION DATE AND TIME

**07 Jun 2021, 02:02 PM**

guest speaker is

**From:** PRINCIPAL <ugprincipal@suranacollege.edu.in>

**Sent:** 07 June 2021 10:15

**To:** KSREDDY <ksr.ac@suranacollege.edu.in>

**Cc:** Navaruna Borah <navaruna.hist@suranacollege.edu.in>

**Subject:** Fw: Permission for conducting webinar

Sir,

Please consider a remuneration of Rs.1,500 for the webinar hosted by the History Department.

The detail of the webinar is in the trail mail below



## mission for conducting webinar

KSREDDY <ksr.ac@suranacollege.edu.in>

on 07-06-2021 13:53

to: CHANNAPPA <channappa.adm@suranacollege.edu.in>

1 attachments (13 KB)

Account details.docx;

Thanks and Regards



Karunasekara Reddy. | Chief Accounts Officer

**SURANA EDUCATIONAL INSTITUTIONS**

#16, South End Road, Bangalore-04 560004

Tel: 080-26642292 | Mob: 9449551688

Huge Demands

ISO Certified | NAAC A+ Grade

---

**From:** Navaruna Borah <navaruna.hist@suranacollege.edu.in>

**Sent:** 07 June 2021 12:12

**To:** PRINCIPAL <ugprincipal@suranacollege.edu.in>

**Cc:** KSREDDY <ksr.ac@suranacollege.edu.in>

**Subject:** Re: Permission for conducting webinar

Thank you ma'am for your response, the details of the account no. of the guest speaker is attached with the mail.

Have a great day ahead.

Thank you and Regards,

Navaruna Borah

Department of History

### Surana College

| 16, South End Road | Bangalore-04

Tel: 080-26642292 | 080-22446141 | Mob: 9620828666

ISO Certified | NAAC A+ Grade

---

**From:** PRINCIPAL <ugprincipal@suranacollege.edu.in>

**Sent:** 07 June 2021 10:15

**To:** KSREDDY <ksr.ac@suranacollege.edu.in>

**Cc:** Navaruna Borah <navaruna.hist@suranacollege.edu.in>

**Subject:** Fw: Permission for conducting webinar

Sir,

Please consider a remuneration of Rs.1,500 for the webinar hosted by the History Department.

The detail of the webinar is in the trail mail below.



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 30/10/2021.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT  |
|------|-----------------------|---------|
|      | Seminar & Workshop    | 2195-00 |
|      |                       |         |
|      |                       |         |
|      |                       |         |
|      |                       |         |

Paid to M/s./Mr. Navaruna Bobrah

a sum of Rupees Two thousand one hundred & ninety five only.

on account of / in payment of Purchase of gift for guest

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 2195- | 00  |
| Total | 2195- | 00  |

Received Payment

f  
Prepared by

[Signature]  
A/c Dept.

\_\_\_\_\_  
Checked by

\_\_\_\_\_  
Passed by

Navaruna Bobrah



Digitally Signed by DS CLOUDTAIL INDIA PRIVATE LIMITED 2

Date: 2021.10.22 05:56:24 UTC

Reason: Invoice

**Sold By :**

Cloudtail India Private Limited

Sy No. 524/1,2,3,4,6, 525/1,2,3,4,5,6,  
526/3,4,5,6,527 of madivala village, and Sy  
no.51/1 of thatanahalli village, kasaba hobli,  
anekal taluk, Bangalore urban district  
Bangalore, Karnataka, 562107  
IN

**Billing Address :**

Navaruna Borah  
A-205, Gopalan Jewels apartment, Kanakpura  
Main Road, Kanakpura Main Road, Doda  
Kalasandra, 560062  
BENGALURU, KARNATAKA, 560062  
IN  
State/UT Code: 29

PAN No: AAQCS4259Q

GST Registration No: 29AAQCS4259Q1Z6

**Shipping Address :**

Navaruna Borah  
Navaruna Borah  
A-205, Gopalan Jewels apartment, Kanakpura  
Main Road, Kanakpura Main Road, Doda  
Kalasandra, 560062  
BENGALURU, KARNATAKA, 560062  
IN  
State/UT Code: 29

Place of supply: KARNATAKA

Place of delivery: KARNATAKA

Invoice Number : BLR7-14066908

Invoice Details : KA-BLR7-1004-2122

Invoice Date : 22.10.2021

Order Number: 406-2701559-6745153

Order Date: 22.10.2021

| Sl. No | Description   | Unit Price | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|--------|---|------------|-----|------------|----------|----------|------------|--------------|
| 1      | Fastrack Economy Analog Black Dial Men's Watch<br>NM3039SM02/NN3039SM02   B00DQQN51Q ( B00DQQN51Q<br>HSN:91021100 | ₹1799.9    | 1   | ₹1799.9    | 9%       | CGST     | ₹197.55    | ₹2195.00     |
|        |   |            |     |            | 9%       | SGST     | ₹197.55    |              |
| TOTAL: |   |            |     |            |          |          | ₹395.1     | ₹2195.00     |

**Amount in Words:**

Two thousand one hundred ninety five only

For Cloudtail India Private Limited:

Authorized Signatory

Whether tax is payable under reverse charge - No

|  |  |                           |                         |
|--|--|---------------------------|-------------------------|
| Payment Transaction ID:<br>TQnuJIVcdpHOXDxRJ0II0eWUCRsduMf84cx | Date & Time: 22/10/2021, 11:20:39<br>hrs | Invoice Value:<br>2195.00 | Mode of Payment:<br>UPI |
|--|--|---------------------------|-------------------------|

ASSPL-Amazon Seller Services Pvt. Ltd., ARIPL-Amazon Retail India Pvt. Ltd. (only where Amazon Retail India Pvt. Ltd. fulfillment center is co-located)

Customers desirous of availing Input GST credit are requested to create a Business account and purchase on Amazon.in/business from Business eligible offers

Please note that this invoice is not a demand for payment



## SURANA COLLEGE

16, South End Road | Bangalore-04  
Tel: 080-26642292 | 080-22446141

[www.suranacollege.edu.in](http://www.suranacollege.edu.in) | ISO Certified | NAAC A+ Grade

To  
The Principal,  
Surana College,  
South End Circle,  
Bangalore.

Date: 20<sup>th</sup> October, 2021

Subject: Permission to organise Seminar on 30<sup>th</sup> of October, 2021

Respected Madam,

This is to bring to your notice that Department of History is planning to organise a Seminar on "ROLE OF SARDAR PATEL IN THE INTEGRATION OF THE PRINCELY STATES AND UNIFYING INDIA." On the occasion of National Unity Day (Rashtriya Ekta Diwas) for staff and students of our college.

Following are the details regarding the webinar:

1. Guest speaker: Mr. Ngawang Gyatso, Lecturer, The Dalai Lama Institute for Higher Education
2. Seminar will be conducted on 30<sup>th</sup> of October, Saturday at 10a.m.
3. Venue: Seminar Hall
4. There will be no registration fee.

Therefore, I request you to grant us permission to conduct the seminar on the above mentioned details.

I would also like to request you to grant me a remuneration of Rs. 2000 in cash to buy a souvenir for the Guest Speaker.

Thanking you,

Navaruna Borah  
Assistant professor,  
Department of History.

To: CFO, SEI.

Please accept.

NSM  
31/10/21

(2 hours)

Blavara  
31/10/21





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date... 2/12/2021 .....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT   |
|------|-----------------------|----------|
|      | Seminar & workshop.   | 1140 - 0 |
|      |                       |          |
|      |                       |          |
|      |                       |          |
|      |                       |          |

Paid to M/s./Mr. Navaruna Bohra

a sum of Rupees One thousand one hundred & forty

on account of / in payment of Seminar on Chronology on Indian History

|       | Rs.    | Ps. |
|-------|--------|-----|
|       | 1140 - | 0   |
| Total | 1140 - | 0   |

Received Payment

Navaruna Bohra

Prepared by

A/c Dept.

Checked by

Passed by

By Cash

# SURANA COLLEGE

Southend Road, Bangalore - 560004.

Indent for Guest Lecture / Departmental Seminar / Function

Name of the Department: **HISTORY**

Date: **01-12-2021**

|   |  |  |
|---|--|--|
| Programme Name                              | INAGURATION OF CERTIFICATE COURSE BY BHARATIYA ITIHASA SANKALANA SAMITHI |  |
| Topic                                       | CHRONOLOGY OF INDIAN HISTORY   |  |
| Resource Person Name                        | SHRI KRISHNAMURTHY R. & NARASHIMHAN J.D. (Rtd) College gate Education.   |  |
| Date & Time                                 | 01-12-2021 (10:30 - 12:00)   |  |
| Place                                       | SEMINAR HALL   |  |
| Participants                                | 40   |  |
| No. of Programmes Conducted so far          |  |  |
| Requirements for the Programme              | Amount Rs.   |  |
| For Guest Lecture                           |  |  |
| Honorarium including Conveyance             |  |  |
| Flower Bouque Saplings x 2                  | -  |  |
| Refreshment coffee                          | <del>000</del> 50  |  |
| Fruit Bowl                                  |  |  |
| For Departmental Seminar / Function         |  |  |
| Memento Book x 2                            | 498  |  |
| Flower Bouque                               |  |  |
| Fruit Bowl                                  |  |  |
| Refreshment                                 |  |  |
| Printing                                    |  |  |
| Conveyance Pickup & Drop of Guest (Ola Cab) | 592  |  |
| Total                                       | - 1140   |  |
| Advance Paid - Date                         |  |  |
| Bills Submitted - Date                      |  |  |
| Remarks                                     |  |  |

Incharge

*Navarupa Sothi*  
HOD

*11/12/21*  
Principal



Brought By

CASH / CREDIT

77 JANANI CONDIMENTS & JUICE  
No. 15, South End Road,  
Basavanagudi, BANGALORE-560 004

No.

Sold To

Date

| Qty | PARTICULARS   | RATE  | AMOUNT |     |
|-----|---------------|-------|--------|-----|
|     |               |       | Rs.    | Ps. |
|     | 4 Tea         | 10    | 40     | 00  |
|     | 1 Croaker     | 10    | 10     | 00  |
|     |               |       |        |     |
|     |               |       |        |     |
|     |               |       |        |     |
|     |               |       |        |     |
|     |               |       |        |     |
|     |               |       |        |     |
|     | Thanking you! | Total | 50     | 00  |

Goods once sold will not be taken back or exchanged  
E & O.E.

Digitally Signed by DS CLOUDTAIL INDIA PRIVATE LIMITED 2  
Date: 2021.11.29 04:45:46 UTC  
Reason: Invoice

**Sold By :**

Cloudtail India Private Limited

\* Building 2 ( Wh 2), Plot no. 12/P2 (IT Sector),  
Hitech, Defence and Aerospace Park, Devanahalli  
Bengaluru, Karnataka, 562149  
IN

**Billing Address :**

Navaruna Borah  
Navaruna Borah  
B5 - 1304, Elita Promenade Apartment, JP Nagar,  
7th Phase, JP Nagar 7th Phase, Brigade millenium  
Road  
BENGALURU, KARNATAKA, 560078  
IN  
State/UT Code: 29

PAN No: AAQCS4259Q

GST Registration No: 29AAQCS4259Q1Z6

**Shipping Address :**

Navaruna Borah  
Navaruna Borah  
B5 - 1304, Elita Promenade Apartment, JP Nagar,  
7th Phase, JP Nagar 7th Phase, Brigade millenium  
Road  
BENGALURU, KARNATAKA, 560078  
IN  
State/UT Code: 29

Place of supply: KARNATAKA

Place of delivery: KARNATAKA

Order Number: 406-9878549-3733920

Order Date: 29.11.2021

Invoice Number : BLR8-4481210

Invoice Details : KA-BLR8-1004-2122

Invoice Date : 29.11.2021

| Sl. No        | Description   | Unit Price | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount   | Total Amount   |
|---------------|---|------------|-----|------------|----------|----------|--------------|----------------|
| 1             | Confessions of a Thug   9388369106 ( 9388369106 )<br>HSN:490110 | 279.00     | 1   | 279.00     | 0%       | IGST     | ₹0.00        | ₹279.00        |
|               |   |            |     |            | 0%       | CGST     | ₹0.00        |                |
|               |   |            |     |            | 0%       | None     | ₹0.00        |                |
|               |   |            |     |            | 0%       | SGST     | ₹0.00        |                |
| 2             | Kim   9388144325 ( 9388144325 )<br>HSN:49011010                 | 219.00     | 1   | 219.00     | 0%       | IGST     | ₹0.00        | ₹219.00        |
|               |   |            |     |            | 0%       | CGST     | ₹0.00        |                |
|               |   |            |     |            | 0%       | None     | ₹0.00        |                |
|               |   |            |     |            | 0%       | SGST     | ₹0.00        |                |
| <b>TOTAL:</b> |   |            |     |            |          |          | <b>₹0.00</b> | <b>₹498.00</b> |

Amount in Words:

Four Hundred Ninety-eight only

For Cloudtail India Private Limited:

Authorized Signatory



**₹160**

CRN5822388942

Thanks for travelling with us, Navaruna Borah

**Ride Details**

**Bill Details**



Your Trip

₹153

**Total Bill \*** (rounded off)

**₹160**

Includes ₹6.9 Taxes

Have queries? Visit support for this ride.

We've fulfilled our promise to take you to destination for pre-agreed Total Fare. Modifying the drop/route can change this fare.

\* The fares are in accordance with the fare notification issued by the Govt. Of Karnataka



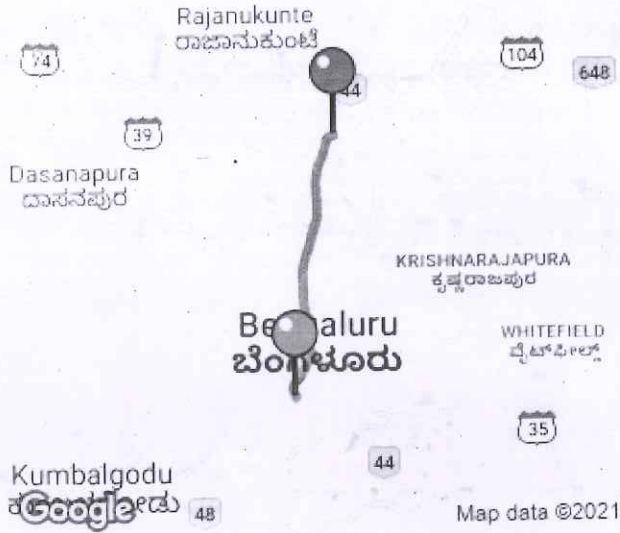
**Santhanam**  
r



Prime Sedan - Silver Etios

12:26 PM • Surana College, South End Road Basavanagudi Bengaluru Karnataka India

12:54 PM • District Office Rd, Ambedkar Veedhi, Nagarathpete, Bengaluru



Nagendra S NA



Mini - Silver Indica

- 09:04 AM • Trickl Foods and Beverages, near 11th Cross Maruthi Nagar Yelahanka Bengaluru Karnataka India
- 10:14 AM • Shop No, 15, S End Rd, Jayanagar, Bengaluru

Your Trip

₹429.97

**Total Bill \*** (rounded off)  
Includes ₹30.37 Taxes

**₹430**

Insurance premium

₹2

**Total Payable**

**₹432**

Have queries? Visit support for this ride.

We've fulfilled our promise to take you to destination for pre-agreed Total Fare. Modifying the drop/route can change this fare.

\* The fares are in accordance with the fare notification issued by the Govt. Of Karnataka

### Payment



Paid by PhonePe

₹432

For T&C and fare details, visit our website

Didn't make this booking? Report it

Please Note: 1) Insurance Service is not provided by ANI Technologies Private Limited. Invoice for the insurance fee collected for the ride will be raised by the respective Insurance company.



## BUY PRE-OWNED CARS BETTER THAN NEW

- 2000+ Ola certified cars • Best price promise
- Test drive & buy from home • 7-day easy return policy



From  
Navaruna Borah  
Assistant Professor  
Department of History  
Surana College.

To,  
Principal  
Surana College  
Bangalore.

Sub:- Requesting for reimbursement  
Respected Madam,

With respect to the payment documents attached for UGC care publication. I request to Consider Rs 1800/- for reimbursement and kindly do the needful and oblige.

Regards  
Navaruna Borah  
Date : 3<sup>rd</sup> Jan 2022  
Place : Bangalore.

To: CFO, SEI.

Sib,

Kindly consider.

Bhuvanraj  
5/1/22

# ₹1,800

Publication fee VSACT international Conference. -  
Navaruna Borah

✓ Completed • Oct 20, 2021, 11:54 PM



Canara Bank XXXXXX2686



**UPI transaction ID**

129349059398

**To: rushikeshpub**

rushikeshpub2021@icici

**From: NAVARUNA BORAH (Canara Bank)**

navzz64-1@okhdfcbank

**Google transaction ID**

CICAgODGq62JPw



## Exploring Indian Culture with Food with Special Reference to Mysore's Wodeyar Family

Navaruna Borah

Assistant Professor, Department of History, Surana College, Southend Campus, Bangalore

### Abstract:

This research paper will examine the cuisines of Mysore, which is located in Karnataka, India, in order to document the relationship between culinary and historical traditions, since food has a distinct identity and has become a selected heritage. The purpose of this article is to look at the state of some of Karnataka's famous foods and their origins with the Wodeyar dynasty of Mysore during colonial rule. This study attempts to relate the importance of food to our culture.

**Key words:** Mysore, Food, Culture, Culinary, Wodeyar.

### Introduction

The history of Indian cuisine is like a necklace of beautiful stones. And each Indian food is as precious as the rubies, emeralds, and sapphires that adorn it. Karnataka, the birthplace of Mysore Dosa, Mysore Pak, Bissibelle bhat, and the famed coffee cultivated in Coorg, have the patronage of the whole country today, and are an essential component of this necklace. But talking about food and culture have you ever wondered what the food you consume on a daily basis may teach you about your ancestors? Do you ever wonder why particular meals or culinary traditions are so significant in your culture? There is a stronger link between food and culture than you would imagine. On a personal level, we eat the foods of our own cultures as we grow up. It gets ingrained in our personalities. Many of us link childhood meals with warm sentiments and happy memories, and it connects us to our families, carrying a unique and personal significance for us. In times of frustration and stress, we typically turn to food from our families for solace. Food is an essential element of culture on a broader scale. Traditional recipes are passed down from generation to generation. It also serves as a form of cultural expression. Similarly, Mysore is a city that has given birth to a variety of foods that are now part of Karnataka's culture. Historically, Mysore is named after the demon Mahisasura, who is supposed to have dwelt here according to mythology. According to legend, Mahisasura was half-human and half-buffalo. Previously, this location was known as Mahisasuranpuru, which means "the place where Mahisasur resides," and locals began to refer to it as Mysore, which is a shortened version of the word. When the British arrived, they began to refer to it as Mysore, and the term became well-known. The history of Mahishasura's city Mysore may be traced back to the 1,000-year-old Vijayanagara Empire. The Wodeyar dynasty has played an important role in the history of Mysore for over 600 years. For almost 400 years, they ruled here. And then, from 1761 to 1799, there was a golden age when Haider Ali and his son Tipu Sultan held power. The food cooked in Mysore's royal kitchen was an important part of this growth. The food here is generally made with a mixture of spices, although the main spice is chilli. Unlike north and western Indian cuisine, which makes great use of spices in its dishes, the Wodeyars' used to utilise this approach. The red chilli powder is unique, and you won't get it anywhere else in Karnataka. This is a royal palace secret recipe.

When the Wodeyar dynasty was at its zenith, the Mysore palace had an army of more than 150 cooks, not simply ten, twenty, or fifty. Chefs' ranks and designations are decided by their experience and knowledge, just like in the army. They have about 150 vegetarian chefs who only create vegetarian meals. Some of them cooked lunch, while others prepared dinner. Some also prepared breakfast and snacks for parties. Another group was in charge of making sweets and confectionary. They'd start with snacks and savory dishes, and then go on to breakfast, lunch, and supper. They would start creating sweets once they had mastered everything and developed skill, because preparing sweets was considered a distinct art. Many delicious delicacies were created in this royal kitchen, which stretched across the walls of the Mysore palace and is now famous around the world. One of them is Mysore Pak, a sweet delicacy made with a variety of ingredients. Pak is a thick concoction made by heating ghee (clarified butter) and sugar together and then letting it cool. When it cools, it becomes the well-known Mysore Pak. Around a century ago, chef Nataraj's great grandpa developed the Mysore Pak. "Around 90 years ago, my grandfather began making this sweet. He used to make confections for the palace. One day, the king requested that he produce something unique, and he was instructed to do so. As a result, this delectable meal was developed. The monarch adored it and gave it the name Mysore Pak. The monarch requested him to create it for others as well, and ... for the past 90 years." - Nataraj.



# SURANA COLLEGE

SR

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 2-6-2021

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT          | AMOUNT    |
|------|--------------------------------|-----------|
|      | Seminars & Webinars & Workshop | 2000 - 00 |
|      |                                |           |
|      |                                |           |
|      |                                |           |
|      |                                |           |

Paid to M/s./Mr. Padma Geetha

a sum of Rupees Two thousand only

on account of / in payment of webinar conducted by  
BCA dept

|                  | Rs.    | Ps. |
|------------------|--------|-----|
|                  | 2000 - | 00  |
|                  |        |     |
| Total            | 2000 - | 00  |
| Received Payment |        |     |

Prepared by [Signature] A/c Dept. [Signature] Checked by \_\_\_\_\_ Passed by \_\_\_\_\_  
By Cash

🔍 Contact PhonePe Support

Powered by  
BHIM UPI YES BANK





Transaction Successful

03:53 PM on 03 Jun 2021

Transaction ID

T2106031552551591898222

COPY

Paid to



David Arun Kumar J

9844276236

₹2,000

PAY AGAIN

SHARE

SAVE CONTACT

Debited from



\*\*\*\*\*00220

UTR:115463291026

₹2,000



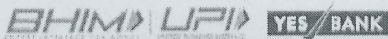
Money sitting idle in your bank account?

Move it to Liquid Funds and give it a chance to grow



Contact PhonePe Support

Powered by



who has made himself  
ion of Rs 2000/-

Physiotherapy

neration

PADMA GEETHA <padma.cs@suranacollege.edu.in>

Sent: 02-06-2021 15:10

To: KSREDDY <ksr.ac@suranacollege.edu.in>

2 attachments (291 KB)

David\_profile\_updated.docx; Work from Home Ergonomics.jpeg;

Sir

Since Dr. David Arun Kumar , Physiotherapist.is having a very good profile, who has made himself a day free for us from covid duty, I request you to accept for the remuneration of Rs 2000/- instead of 1500/-. Kindly oblige.

I have enclosed the Profile of the doctor as an attachment

**Resource Person**

Dr.DAVID ARUNKUMAR,  
Physiotherapist, Principal of Hillside College of Physiotherapy  
Gpay number:98442 76236

Regards,  
PadmaGeetha

6/3/2021, 11:29





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date... 22/11/21 .....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT   |
|------|-----------------------|----------|
|      | Seminar & Workshop    | 2000 - 0 |
|      |                       |          |
|      |                       |          |
|      |                       |          |
|      |                       |          |

Paid to M/s./Mr..... Mehak .....

a sum of Rupees..... Two thousand only .....

on account of / in payment of..... Seminar of Tourism Dept .....

|       | Rs.    | Ps. |
|-------|--------|-----|
|       | 2000 - | 0   |
| Total | 2000 - | 0   |

Received Payment

..... By Cash

Prepared by

A/c Dept.

.....  
Checked by

.....  
Passed by

**From:** Ragini B <ragini.b@suranacollege.edu.in>

**Sent:** 17 November 2021 11:10

**To:** PRINCIPAL <ugprincipal@suranacollege.edu.in>

**Cc:** KSREDDY <ksr.ac@suranacollege.edu.in>; Medini Prabhu <Medini.eng@suranacollege.edu.in>

**Subject:** Seeking permission to conduct workshop for B.A (HTJ)

Respected Madam,

I write this mail to seek your kind permission to conduct a workshop on "**Itinerary Preparation and Tour Packaging**" for I, II and III Year B.A (HTJ)

**Following are the details of the workshop**

**Resource Person :** Ms. Mehak, Regional Director, Athena Training Academy, Bangalore  
Mobile # 9886175550

**Date :** 22nd November 2021

**Duration:** Two Hours from 2pm to 4pm

I also request you to kindly sanction the amount of Rs.2000 (Rupees Two Thousand only) towards remuneration for resource person and grant me permission to conduct workshop on the above-mentioned date.

Yours Sincerely

Ragini.B

Department of Tourism





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date... 14/12/2021 .....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |
|------|-----------------------|--------|
|      | Seminar & Workshop    | 2700/- |
|      |                       |        |
|      |                       |        |
|      |                       |        |
|      |                       |        |

Paid to M/s./Mr. Rashmi Eashwar  
 a sum of Rupees Two thousand seven hundred only.  
 on account of / in payment of Seminar for BCA dept.

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 2700- | 00  |
| Total | 2700- | 00  |

Received Payment

Prepared by [Signature] A/c Dept. [Signature] Checked by \_\_\_\_\_ Passed by \_\_\_\_\_  
 By Cash

# SURANA COLLEGE

Southend Road, Bangalore - 560004

## Indent for Guest Lecture / Departmental Seminar / Function

Name of the Department: *Computer Science*

Date: *14<sup>th</sup> Dec - 2021*

| Programme Name                             |   |               |
|--|---|---------------|
| Topic                                      | <i>Primer Senior - Workshop on Entrepreneurship</i> |               |
| Resource Person Name                       | <i>Mr. VENKAT SHYAM, CEO, SIGNET ENTERPRISES</i>    |               |
| Date & Time                                | <i>15<sup>th</sup> Dec 2021 at 9:30 am</i>          |               |
| Place                                      | <i>Seminar Hall, Surana College, Southend</i>       |               |
| Participants                               | <i>180 students</i>                                 |               |
| No. of Programmes Conducted so far         | <i>First in this semester</i>                       |               |
| Requirements for the Programme             |   | Amount Rs.    |
| <b>For Guest Lecture</b>                   |   |               |
| Honorarium including Conveyance            | <i>1500</i>   | <i>2000/-</i> |
| Flower Bouque / <i>Sapling</i>             |   | <i>250/-</i>  |
| Refreshment                                |   |               |
| Fruit Bowl                                 |   |               |
| <b>For Departmental Seminar / Function</b> |   |               |
| Memento                                    |   |               |
| Flower Bouque                              |   |               |
| Fruit Bowl                                 |   |               |
| Refreshment                                |   | <i>600/-</i>  |
| Printing                                   |   |               |
| Conveyance                                 |   |               |
| Total                                      |   | <i>2850/-</i> |
| Advance Paid - Date                        |   |               |
| Bills Submitted - Date                     |   |               |
| Remarks                                    |   |               |

*Bhakti Eshwar*  
Incharge

*A. Srinivas*  
HOD

Principal





# TRANSACTION SUCCESSFUL

AMOUNT TRANSFERRED

**₹ 1500.00**

TRANSACTION ID

**5624420808**



**FROM SAVINGS**

CANARA BANK

XXXXXXXXXX0220



**TO VENKATA SHYAM B V**

A/C + IFSC

XXXXXXXX5126



REMARKS

**SURANA COLLEGE**



TRANSACTION DATE AND TIME

**16 Dec 2021, 04:11 PM**

IMPS CHARGES

**₹ 0.00**

Canara Bank



14/12/2021

Flat - 1 - 100

100  
100



3 Roti Curry - 300  
2 Veg Biryani - 260  
2 Lassi - 120  
Surt - 90  

---

270 ✓















# SURANA COLLEGE


Southend Road, Bangalore - 560004

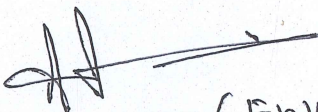
Indent for Guest Lecture / Departmental Seminar / Function

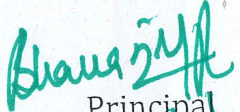
Name of the Department: - Bio-Technology

Date: 5-4-2021

|  |  |  |
|--|--|--|
| Programme Name                             | <u>Water for the voiceless</u>               |  |
| Topic                                      | <u>WFC</u>                                   |  |
| Resource Person Name                       | <u>Pratul Mann</u>                           |  |
| Date & Time                                | <u>5-4-2021 10.00am</u>                      |  |
| Place                                      | <u>Room No - 109</u>                         |  |
| Participants                               | <u>80</u>                                    |  |
| No. of Programmes Conducted so far         | <u>—</u>                                     |  |
| <b>Requirements for the Programme</b>      | <b>Amount Rs.</b>                            |  |
| <b>For Guest Lecture</b>                   |  |  |
| Honorarium including Conveyance            | —  |  |
| Flower Bouque                              | —  |  |
| Refreshment                                | —  |  |
| Fruit Bowl                                 | —  |  |
| <b>For Departmental Seminar / Function</b> |  |  |
| Momento                                    | —  |  |
| Flower Bouque                              | —  |  |
| Fruit Bowl                                 | —  |  |
| Refreshment                                | —  |  |
| Printing                                   | —  |  |
| Conveyance                                 | —  |  |
| Total                                      | <u>+ 160</u><br><u>222/-</u><br><u>382/-</u> |  |
| Advance Paid - Date                        |  |  |
| Bills Submitted - Date                     | <u>5/4/2021</u>                              |  |
| Remarks                                    |  |  |

  
Incharge

  
HOD (Envl Committee)

  
Principal  
6/4/21





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date... 31/10/21.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT  |
|------|-----------------------|---------|
|      | Entry fee for faculty | 500- 00 |
|      |                       |         |
|      |                       |         |
|      |                       |         |
|      |                       |         |

Paid to M/s./Mr..... Seethalakshmi

a sum of Rupees..... five hundred only

on account of / in payment of..... Entry fee for faculty

|       | Rs.  | Ps. |
|-------|------|-----|
|       | 500- | 00  |
| Total | 500- | 00  |

Received Payment

..... By Cash

Prepared by

A/c Dept.

.....  
Checked by

.....  
Passed by



Paid online

Ref.No. LT2810231635501MOAF

**S. NIJALINGAPPA COLLEGE** IJGFYO  
College with Potential for Excellence TRANSFER I  
(Re-Accredited by NAAC at A+ level with 3.53 CGPA in 3<sup>rd</sup> cycle)  
Rajajinagar, 2<sup>nd</sup> Block, Bengaluru-10.  
Ph. : (080)-2332 5020, E-mail : info@klesnc.org



No.: 012

### RECEIPT

Date 29/10/21

Received with thanks from Prof./Dr./Mr./Mrs./Ms. Seethalakshmi

..... of Surana College ..... towards,

registration fee for IQAC initiated UGC STRIDE sponsored Two Day International Seminar on Sustainable Growth Through Nano-science and Artificial Intelligence For Safeguard of Environment held on 29<sup>th</sup> & 30<sup>th</sup> October 2021.

Rs.

500/-

Signature of Convener





**KLE SOCIETY'S S. NIJALINGAPPA COLLEGE**

2<sup>nd</sup> Block Rajajinagar, Bengaluru - 560 010.  
(Re-Accredited by NAAC at A+ level with 3.53 CGPA in 3<sup>rd</sup> cycle)

IQAC initiated UGC STRIDE sponsored Two Day 4<sup>th</sup> International Conference on

**Sustainable Growth Through Nano-Science and  
Artificial Intelligence for Safeguard of Environment**


Organised by Science Departments

*Certificate*

This is to certify that Prof./Dr./Mr./Mrs./Ms. SEETHALAXMI Assistant Professor of Surana college has participated/ presented a paper entitled

at the International Conference held on 29<sup>th</sup> & 30<sup>th</sup> October 2021.

  
**Organizing Secretary**

  
**Principal**  
Made for free with Certify'em





Account Statement for the period 28/10/2021 to 28/10/2021

**Account Number** 00000054000975373  
**Branch** PBB MALLESWARAM  
**Address** NO 25 ABHIJIT APARTMENT  
11th CROSS 7th MAIN  
MALLESWARAM BANGALORE- Bangalore  
560003  
**Account Type** REGULAR SB CHQ-INDIVIDUALS  
**Account Name** Mrs. SEETHALAXMI RADHAKRISHNA  
**Interest Rate(% p.a.)** 2.7  
**Drawing Power** 0.00  
**MOD Balance** 0.00  
**CIF No.** 78400829080  
**IFS (Indian Financial System) Code** SBIN0040553  
**MICR (Magnetic Ink Character Recognition) Code** 560002446  
**Nomination Registered** No  
**Balance as on 28/10/2021** 9,84,871.03

| Date (Value Date)          | Narration   | Ref/Cheque No.                           | Debit  | Credit | Balance |
|----------------------------|---|--|--------|--------|---------|
| 28-Oct-21<br>(28-Oct-2021) | TO TRANSFER<br>INB IMPS/P2A/130123712180/X<br>XXXXXX985CNRBConference | LT2810231695501MOAF<br>IJGFY0 TRANSFER T | 500.00 |        |         |

\*\*This is a computer generated statement and does not require a signature

[Print](#) [Back](#)



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date.. 21/12/21 .....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT  |
|------|-----------------------|---------|
|      | Seminar & Workshop    | 2500-00 |
|      |                       |         |
|      |                       |         |
|      |                       |         |
|      |                       |         |

Paid to M/s./Mr. Shanthi B.C

a sum of Rupees Two thousand five hundred

on account of / in payment of Seminar held on 14-12-21

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 2500- | -   |
| Total | 2500- | -   |

Received Payment

..... By Cash

f  
Prepared by

[Signature]  
A/c Dept.

.....  
Checked by

.....  
Passed by



11:22 • 📶 📺 • 🔔 📶 📶 📶 31% 🔋

← Pratham 1st Year

1 minute ago



**SURANA COLLEGE**

No- 16, Southend Road, Bangalore- 560004

Re-accredited by NAAC With A+ Grade



ROCK-IT  
JOURNALISM

**DEPARTMENT OF JOURNALISM**

Presents

Industry Interaction Guest Lecture Series

**CONTENT WRITING AND  
OPPORTUNITIES**

**Resource person**

**MANISHA BAJAJ**

Associate Content Writer,

Yocket.



**Date**

14-12-2021.

**Timings**

11:00 am

**Venue**

Seminar Hall, Surana College

*Reserve*

# ALL ARE WELCOME

**Dr. Bhavani MR**  
Principal

**Shruthi BC**  
HOD of Journalism

**Medini Prabhu**  
Co-ordinator,  
Dept of Humanities





Manisha Bajaj  
+91 89512 86339



Manisha Bajaj

+91 89512 86339

Joined November 2017

8:31 AM

*Dee vany*

Payment to Manisha

₹2,500

✔ Paid • 8:31 AM



Pay

Request

Message...





## Guest lecture on Content Writing

Department of Journalism kickstarted the Industry interaction guest lecture series on 14<sup>th</sup> December 2021 with the first guest lecture on Content Writing and Opportunities.

The resource person for the lecture was Manisha Bajaj, Associate Content Writer at Yocket. Bajaj has previously worked in esteemed media houses such as The Times of India, Indian express, Sony Entertainment and Chumbak.

She stressed on various opportunities in Digital Media for Journalism students ranging from content writing, digital marketing, Search Engine Optimization (SEO) writing and importance of keywords.

The session was very interactive and students were asked to write about a restaurant in around 70 words using the words 'Sushi, pani puri and vegan'. She guided the students how to write using these key words.

Overall, it was a very beneficial session for students which opened the doors for new opportunities in the media.

## SURANA COLLEGE

Southend Road, Bangalore - 560004


### Indent for Guest Lecture / Departmental Seminar / Function

Name of the Department: Research & Consultancy

Date: 24/10/2022

|  |                                 |            |
|--|---------------------------------|------------|
| Programme Name                             | Internal Ethical Review Meeting |            |
| Topic                                      | KSTA - Internal Ethical Review  |            |
| Resource Person Name & Phone No            | Dr. Shubharani, 9035981481      |            |
| Date & Time                                | 24/10/2022 & 2:30 to 4:00 PM    |            |
| Place                                      | Sootk - End Campus, Bangalore   |            |
| Participants                               | Faculty &                       |            |
| No. of Programmes Conducted so far         | -                               |            |
| <b>Requirements for the Programme</b>      |                                 | Amount Rs. |
| <b>For Guest Lecture</b>                   |                                 |            |
| Honorarium including Conveyance            |                                 | Rs. 2000/- |
| Flower Bouque                              |                                 | -          |
| Refreshment                                |                                 | -          |
| Fruit Bowl                                 |                                 | -          |
| <b>For Departmental Seminar / Function</b> |                                 |            |
| Momento                                    |                                 | -          |
| Flower Bouque                              |                                 | -          |
| Fruit Bowl                                 |                                 | -          |
| Refreshment                                |                                 | -          |
| Printing                                   |                                 | -          |
| Conveyance                                 |                                 | -          |
| Total                                      |                                 | Rs. 2000/- |
| Advance Paid - Date                        |                                 |            |
| Bills Submitted - Date                     |                                 |            |
| Remarks                                    |                                 |            |

Bank details — Bank Name & Branch Name — CANARA BANK, Vijay Nagar  
 Bank A/c No — 1146101045010  
 IFSC Code — CNRB0001146  
 HOD

  
 Incharge

  
 Principal





**TRANSACTION  
SUCCESSFUL**

AMOUNT TRANSFERRED

**₹ 2000.00**

TRANSACTION ID

**5892380462**



**FROM SAVINGS**

CANARA BANK

XXXXXXXXXX0220



**TO SHUBHARANI**

CANARA BANK

XXXXXXXXXX5010



REMARKS

Surana College



TRANSACTION DATE AND TIME

05 Feb 2022, 01:20 PM

Canara Bank

To,

The Principal,

Surana College

South-End Circle

Bangalore

Date: 22<sup>nd</sup> December 2021

Subject: Permission to organize Seminar on 27<sup>th</sup> December 2021-12-22

Respected Madam,

This is to bring to your notice that department of Political Science is planning to organise a seminar on "Endeavour to commute misapprehension of politics and bring hope in Youth" for staffs and students.

Followings are the details regarding the seminar:

- Guest Speaker: Our Alumni Vinay Vasant Desh Pande, member of ABVP State Executive, founder of New India Foundation.
- Seminar will be conducted on 27<sup>th</sup> December 2021 at 10:00 am. (2hr)
- No registration fee.
- Participation will receive e-certificates through emails.

Therefore, I request you to grant us permission to conduct seminar on the above mentioned details.

Thanking You

Simran Parveen

Department of Political Science

To:  
CFO, SEI.

Sir,

Kindly sanction Rs 2,000/- as his remuneration. They wish to purchase a gift and the bills will be submitted to your good office.

Bhauji  
24/12/21





Conveyance - 200

Refreshment - 200

Biscuits & Tea -

Sapling - 100

500





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date 26/11/21

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT         | AMOUNT         |
|------|-------------------------------|----------------|
|      | <u>Seminar &amp; Workshop</u> | <u>1700-00</u> |
|      |                               |                |
|      |                               |                |
|      |                               |                |
|      |                               |                |

Paid to M/s./Mr. Simran Parva

a sum of Rupees One thousand seven hundred

on account of / in payment of Celebrating Constitutional Day Total

| Rs.          | Ps.       |
|--------------|-----------|
| <u>1700-</u> | <u>00</u> |
| <u>1700-</u> |           |

Received Payment

By Cash

[Signature]  
Prepared by

[Signature]  
A/c Dept.

[Signature]  
Checked by

[Signature]  
Passed by

[Signature]

[Signature]

### Permission for celebrating Constitutional Day

Simran praveen <simran.pol@suranacollege.edu.in>

Mon 11/15/2021 11:17 AM

To: PRINCIPAL <ugprincipal@suranacollege.edu.in>

Cc: Medini Prabhu <Medini.eng@suranacollege.edu.in>

Dear Madam,

I would like to have your permission for celebrating constitutional day on 26th November. The constitutional day will be celebrated through several activities and winners will be rewarded gift vouchers. Following are the tentative activities(may be modified):

1. Preamble Reciting (10:00 to 10:30)
2. Speech by Students on the Background of the formation of the Constitution (10:30 to 11:00)
3. Movie Screening (11:00 to 1:00)
4. Quizzes (1:00 to 2:00)
5. Collage Competition/ Debate (2:00 to 4:00)

I request you to kindly grant me permission for the activities, seminar hall and gift vouchers and stationary items.

Thank You  
Simran Parveen

|           |      |      |
|-----------|------|------|
| 1st Prize | 700  | 600  |
| 2nd Prize | 500  | 400  |
| 3rd Prize | 300  | 200  |
|           | 1500 | 1200 |

Strength of the student -  
Approximately 150

stationary items - 500

20/11/21



**From:** Dr. SRINIVAS A <hodcs@suranacollege.edu.in>

**Sent:** 16 July 2021 14:23

**To:** KSREDDY <ksr.ac@suranacollege.edu.in>

**Subject:** Fw: Honorarium amount for resource person

Dear Reddy,

Pl. credit the honorarium to the guest speaker as per our college norms as we have availed the services of the guest speaker on 14-07-2021 for our BCA final year students. The rest of the details are given in the mail. Pl. let us know any other details are needed from our end.

With Regards

Dr. A. Srinivas



**Srinivas.A.** | Head Of The Department

Surana College | 16, South End Road, Bangalore-04 560004

Tel: 080-26642292 | Mob: 9341241249

HugeDomains.com  
Buy or sell your domain

[hodcs@suranacollege.edu.in]

HugeDomains.com  
Buy or sell your domain



Moulding Character and Careers



Transaction Successful

02:42 PM on 16 Jul 2021

Transaction ID

T2107161442351546570111

Paid to



surana college

XXXXXXXX9692

State Bank of India

₹1,500

Debited from



\*\*\*\*\*0282

UTR:119749878371

₹1,500



Money sitting idle in your  
bank account?

Move it to Liquid Funds and give it





14-07-2021  
B'LORE

FROM,

DR. SUNAMA TABASSUM  
DEPT OF CHEMISTRY  
SURANA COLLEGE  
BLORE-04

To,

THE PRINCIPAL  
SURANA COLLEGE  
SOUTH ENG CIRCLE  
B'LORE-04

Respected Madam,

SUBJECT:- Request to reimburse the amount towards  
Patent filing.

With respect to the subject mentioned above, it is  
to inform you that i had applied for a patent on  
16<sup>th</sup> June 2021 totalling for an amount of Rs 10,000/-  
The contribution from my side towards patent  
filing is Rs 2500/- Kindly request you to do  
the needful.  
The necessary documents & bills are hereby  
enclosed.

Thanking you /

Yours faithfully  
Sij-I 14/7/2021

To: The CFO, SEI,

Sir,

Please consider the application for reimbursement.

14/7/21

(12) PATENT APPLICATION PUBLICATION  
(19) INDIA  
(22) Date of filing of Application :16-06-2021

(21) Application No.202141026750 A  
(43) Publication Date :02-07-2021

(54) Title of the invention : COMPUTER-AIDED DRUG DESIGN AND GREEN SYNTHESIS OF NOVEL PYRAZOLE ANALOGUES AS POTENTIAL SARS-COV-2 MAIN PROTEASE INHIBITORS AGAINST ANTI-COVID-19 PROTEIN TARGETS

|   |  |  |
|---|--|--|
| (51) International classification             | C12Q09001700900,<br>A61K00314706600,<br>C07C02310300000,<br>A61K00317036000,<br>A61B0005040200 | (71)Name of Applicant :<br><b>ISANTHOSH GOVINDARAJU</b><br>Address of Applicant :Department of Sciences and Humanities, CHRIST (Deemed to be University), Bengaluru, Karnataka - 560074, India, Karnataka India<br><b>28UDMAYYA TABASSUM</b><br><b>3SAMPATH CHINNAMI</b><br><b>4KAVITA KHATANA</b><br><b>5SHWARYA LAKSHMI KONATHALA</b><br><b>6HARITHA ARNIPALLI</b> |
| (31) Priority Document No                     | :NA  | (72)Name of Inventor :<br><b>ISANTHOSH GOVINDARAJU</b><br><b>28UDMAYYA TABASSUM</b><br><b>3SAMPATH CHINNAMI</b><br><b>4KAVITA KHATANA</b><br><b>5SHWARYA LAKSHMI KONATHALA</b><br><b>6HARITHA ARNIPALLI</b>  |
| (32) Priority Date                            | :NA  |  |
| (33) Name of priority country                 | :NA  |  |
| (86) International Application No             | :NA  |  |
| Filing Date                                   | :NA  |  |
| (87) International Publication No             | :NA  |  |
| (61) Patent of Addition to Application Number | :NA  |  |
| Filing Date                                   | :NA  |  |
| (62) Divisional to Application Number         | :NA  |  |
| Filing Date                                   | :NA  |  |

(57) Abstract :  
COVID-19 pandemic has significantly increased high deaths, infectivity and hospitalizations. Severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) is a foremost problem in the world presently. Currently, all research institutions and pharmaceutical industries are keen in developing new vaccines and more effective drugs that could inhibit the SARS-CoV-2 virus and help in the treatment of patients. This provoked us to design medicinally effective drug candidates which can prevent the SARS-CoV-2 virus of the infected patients. The present invention offers most promising anti-viral drugs docked against anti-COVID-19 protein targets: SARS-CoV-2 main protease, efficacy, drug-likeness, molecular docking, BOILED-EGG model, physicochemical and pharmacokinetic studies of novel synthesized polysubstituted 4,7-dihydro-1H-pyrazolo[3,4-b]pyridin-6-amine analogues. All the novel synthesized analogues including commercially available anti-COVID-19 drugs: Hydroxychloroquine and Lantidenor docked with anti-COVID-19 protein targets, i.e., PDB: 6LU7 and 6Y2E. This current invention further provides a rapid access to novel 4,7-dihydro-1H-pyrazolo[3,4-b]pyridin-6-amine and few advantages are milder reaction conditions, short reaction times, easy work-up, excellent yields, effective SARS-CoV-2 main protease inhibitors and use of ultrasonic radiation via green synthesis.

No. of Pages : 25 No. of Claims : 7





## KHURANA & KHURANA, ADVOCATES AND IP ATTORNEYS

Corporate Address: E- 13, UPSIDC Site-IV, Behind Grand Venice, Kasna Road, Greater Noida - 201308, India

Phone: +91.120.4296878, 4909201, Fax: 4516201 Website: www.khuranaandkhurana.com

Registered Address: IFAIA Centre, S/20-2, Greater Noida Shopping Plaza, Site -IV Greater Noida

Email: [info@khuranaandkhurana.com](mailto:info@khuranaandkhurana.com)

Offices: Noida (New Delhi) . Pune (Mumbai) . Bangalore. Indore. Hyderabad

GSTIN No: 09AAKFK2589E1Z0

**Name: Dr. Sumaiya Tabassum**  
**Address: Department of Chemistry**  
**Surana College, Basavanagudi**  
**Bengaluru, Karnataka, 560004,**  
**Place of supply: Bangalore**  
**State with State Code: Karnataka**

Invoice Serial No.: 21-22/2845

Date of Issue: June 16, 2021

### Invoice for IP Services Rendered

| Accounting Code of services | Activity  | Attorney Fees (in INR) | Official Fees | Amount of tax charged in respect of taxable services | Total Value of Service |
|-----------------------------|---|------------------------|---------------|--|------------------------|
| 998213                      | Attorney fees for filing complete application for application no 202141026750 with title "COMPUTER-AIDED DRUG DESIGN AND GREEN SYNTHESIS OF NOVEL PYRAZOLE ANALOGUES AS POTENTIAL SARS-CoV-2 MAIN PROTEASE INHIBITORS AGAINST ANTI-COVID19 PROTEIN TARGETS" | 5,900                  |               | NIL  | 5,900                  |
|                             | Official Fees for filing complete application for application no 202141026750   |                        | 1,600         |  |                        |
|                             | Official Fees for filing early publication request for 202141026750   |                        | 2,500         |  |                        |
|                             | <b>Total Official Fees</b>  |                        |               |  | <b>4,100</b>           |
|                             | <b>Total Fees</b>   |                        |               |  | <b>10,000</b>          |
|                             | CGST  |                        |               | Nil  |                        |
|                             | IGST  |                        |               | Nil  |                        |

|  |             |  |  |     |        |
|--|-------------|--|--|-----|--------|
|  | SGST        |  |  | Nil |        |
|  | Grand Total |  |  |     | 10,000 |

(Indian Rupees Ten thousand only)

For Khurana & Khurana Advocates & IP Attorneys

# TARUN

# KHURANA

Digitally signed

by TARUN

Tarun Khurana

KHURANA

Date: 2021.06.20

19:52:31 +05'30'

\* By virtue of Notification of Govt of India, Ministry of Finance No. 5/2017 dated 19th June, 2017, the undersigned is exempted from obtaining GST registration. By virtue of Notification no. 13/2017 dated 28th June, 2017 the whole of the tax on the services is to be paid by the recipient of the service.

Please Note:- Services provided by the firm of advocates by way of legal services, directly or indirectly is to be paid by the recipient of the service 100%, on reverse charge basis in India.

PLEASE QUOTE INVOICE NUMBER UPON EACH PAYMENT

**\*Note: TDS to be deducted only on Attorney Fees**

Online Fund Transfer details are:

Account Name: Khurana and Khurana Advocates and IP Attorneys

Bank: Axis Bank Ltd.

Account Number: 911020027981671

Branch: Alpha Commercial, Greater Noida.

IFSC Code: UTIB0000624

Type of Account: Current

**OR**

Cheque to be issued in favor of

"Khurana&Khurana, Advocates & IP Attorneys"

PAN No. - AAKFK2589E

To be mailed at :- Mr. TarunKhurana, Partner, Khurana&Khurana, Advocates and IP Attorneys,  
E-13, UPSIDC Site-IV, Kasna Road, Greater Noida-201310



14-07-2021

B'LORE

FROM:

DR. SUMAYA TABASSUM  
DEPT OF CHEMISTRY  
SURANA COLLEGE  
B'LORE-04

To,

THE PRINCIPAL  
SURANA COLLEGE  
SOUTH GND CIRCLE  
B'LORE-04

Respected Madam,

SUBJECT:- Reimbursement of registration fees towards Indian Science Congress Association (ISCA - professional body) membership.

I, Sumaiya Tabassum have applied for ISCA membership by paying an amount of Rs 2000/- (DD No - 938267 dated 23<sup>rd</sup> April 2021). I have enclosed the necessary documents to claim the same. Kindly oblige.

Thanking You /

Yours faithfully

 14/7/2021

To:

The CFO, SEI.

Sir,

Please consider the application for reimbursement.

 14/7/21



## भारतीय विज्ञान कांग्रेस संस्था

14, डॉ० बिश गुहा स्ट्रीट, कोलकाता 700 017, भारत

**THE INDIAN SCIENCE CONGRESS ASSOCIATION**

14, Dr. Biresh Guha Street, Kolkata-700 017, INDIA

दूरभाष / Telephone : (033) 2287-4530, 2281-5323

फैक्स / Fax : 91-33-2287-2551

वेबसाइट / Website : <http://sciencecongress.nic.in>

ई-मेल / E-mail : [es.sciencecongress@nic.in](mailto:es.sciencecongress@nic.in)

### सदस्यता की शर्तें और सदस्यों की विशेषाधिकार/Terms of Membership and Privileges of Members :

संस्था की सदस्यता उन सभी लोगों के लिए खुली है, जो स्नातक या उसके समान स्तर पर शैक्षणिक योग्यता अर्जन कर चुके हैं, और जिन्हें भारत में विज्ञान की तरक्की में रूचि है।

Membership of the Association is open to person with Graduate or equivalent Academic Qualifications and interested in the advancement of Science in India.

1. **वार्षिक सदस्य :** जो व्यक्ति नये रूप से वार्षिक सदस्यता ग्रहण करना चाहता है उसे वार्षिक सदस्यता शुल्क ₹ 200/- के साथ भर्ती शुल्क ₹ 50/-\* (विदेशियों के लिए\*\* U.S. \$ 70) मात्र देने पड़ेंगे। वार्षिक सदस्यता शुल्क प्रत्येक वर्ष के 01 अप्रैल को देय हो जाएगा। जो भी 15 जुलाई के भीतर अपनी सदस्यता शुल्क नहीं अदा कर पाएगा वह उस साल के लिए अपनी वोट देने की क्षमता से वंचित हो जाएगा और/या वह उस वर्ष के लिए संस्था के कार्यालय को भी नियंत्रण नहीं कर पाएगा। वार्षिक सदस्य अपनी सदस्यता दोमरा अगले साल 15 जुलाई के भीतर न्मिा शुल्क दिए पुनः अपनी सदस्यता प्राप्त कर सकता है।

सदस्यगण अपना पेपर कांग्रेस सत्र के समय पेश कर सकते हैं। उन्हें वार्षिक विज्ञान कांग्रेस सत्र की कार्यविवरण की एक प्रति न्मिा मूख्य में प्राप्त हो सकती है। इसके साथ वे संस्था के 'रूनामचा फ्पवरीमैन्स साइंस' की प्रति भी न्मिा मूख्य उस साल के लिए प्राप्त कर सकते हैं। सदस्यता के नवीकरण के लिए कृपया ISCA वेबसाइट से फार्म डाउनलोड करें।

1. **Annual Member :** A person willing to be enrolled as new Annual Member has to pay an annual subscription of ₹ 200/- along with an admission fee of ₹ 50/-\* (for foreign\*\* U.S.\$ 70) only. The annual subscription of a Member shall become due on the 1st April of each year. Anyone who fails to pay the subscription on or before the 15th July in any year shall lose the right of voting and/or holding any office of the Association for that year. A member failing to pay the annual subscription by the end of March of the following year shall cease to be a Member. Annual members can renew their Membership without paying the admission fee in the next year by remitting subscriptions in time i.e. within 15th July. Members may contribute papers for presentation at the Science Congress. They will receive, free of cost, reprints of the Proceedings of the Session of any one section of their interest and also the bi-monthly journal of the Association Everymans Science for that year only. For Renewal of Membership please download the form from ISCA website.



2. **सत्र सदस्य** : यदि कुछ कारणों से वार्षिक सदस्य अपनी सदस्यता उस वर्ष के 15 जुलाई के अंदर दोहराना भूल जाएँ, तो उनकी सदस्यता, सत्र सदस्यता के रूप में बिना वोट डालने की क्षमता में सीमित कर दिया जाएगा। सत्र सदस्यको ₹ 200/- (विदेशियों के लिए \$ 50) अदा करना पड़ेगा। एक सत्र सदस्य को लेख/पोस्टर प्रस्तुतीकरण का अधिकार प्राप्त होगा जिस कांग्रेस सत्र का वह सदस्य है। एक सत्र सदस्य वोट प्रक्रिया में भाग लेने के योग्य नहीं है। सत्र सदस्य को विभागों के व्यवसाय बैठकों और साधारण बैठकों में भाग लेने की योग्यता प्राप्त नहीं है।
2. **Sessional Member** : If for some reasons, Annual Members fail to renew their Membership by remitting subscription prior to 15th July each year, their Membership for the year would be restricted to Sessional Membership without voting right. Sessional Member has to pay ₹ 200/- (for foreign \$50). A Sessional Member shall have the right to present paper / poster at the session of the congress of which he/she is a member. A Sessional Member shall not be eligible to participate in the voting process. A Sessional member shall not be eligible to participate in the Business meetings of the Sections and the General Body.
3. **छात्र सदस्य** : जो व्यक्ति स्नातक स्तर से नीचे पढ़ाई कर रहा है, उसे वार्षिक सदस्यता शुल्क ₹ 100/- मात्र देने पड़ेंगे अपना नाम छात्र सदस्य के रूप में लिखवाने के लिए, बशर्ते उसके आवेदन पत्र पर उसके प्राचार्य/विभागाध्यक्ष/संस्थान के प्रधान के हस्ताक्षर हों। एक छात्र सदस्य को यह अधिकार दिया जाएगा, कि वह अपना पेपर कांग्रेस सत्र के समय पेश कर सकें, बशर्ते वह पेपर वह किसी वार्षिक सदस्य या संस्था के कोई अवैतनिक सदस्य के साथ पेश करें। उसे वोट करने का या कार्यालय को नियंत्रण करने का अधिकार प्राप्त नहीं होगा। छात्र सदस्य को विभागों के व्यवसाय बैठकों में भाग लेने की योग्यता प्राप्त नहीं है।
3. **Student Member** : A person studying at the under - graduate level may be enrolled as a Student Member by paying an annual subscription of ₹ 100/- **only provided his/her application is duly certified by the Principal/Head of the Institution/Department.** A student member shall have the right to submit papers for presentation at the Session of the Congress of which he / she is a member, provided such papers be communicated through a Member, or an Honorary Member of the Association. He/She shall not have the right to vote or to hold any office. A student member shall not be eligible to participate in the Business Meetings of the Sections and the General Body.
4. **आजीवन सदस्य** : एक सदस्य अपने भविष्य की सारी वार्षिक सदस्यता शुल्क एक बार में ₹ 2,000/- (विदेशियों के लिए U.S.\$ 500) मात्र अदा करके पा सकता है। एक व्यक्ति जो 10 साल या उससे अधिक नियमित रूप से सदस्यता प्राप्त कर चुका है, उसे उसकी संयुक्त सदस्यता शुल्क के ऊपर प्रतिवर्ष ₹ 50/- की छूट दी जाएगी, बशर्ते कि उसकी संयुक्त शुल्क ₹ 1,200/- से नीचे न हों (विदेशियों के लिए U.S.\$ 12.50 और U.S.\$ 300 क्रमशः)। एक आजीवन सदस्य को उसके पूरे जीवन काल में सदस्यता की सारे विशेषाधिकार प्राप्त होंगे।
4. **Life Member** : A Member may compound all future annual subscriptions by paying a single sum of ₹ 2,000/- (for foreign\*\* U.S.\$ 500) only. Any person who has been continuously a member for 10 years or more, shall be allowed a reduction in the compounding fee of ₹ 50/- for every year of such membership, provided that the compounding fee shall not be less than ₹ 1,200/- (for foreign\*\* U.S.\$ 12.50 and U.S.\$ 300 respectively). A life Member shall have all the privileges of a member during his/her lifetime.
5. **दाता** : कोई भी व्यक्ति जो एक साथ ₹ 10,000/- (विदेशियों के लिए U.S. \$ 5,000) मात्र दे, वह संस्था के दाता बन सकते हैं। एक व्यक्तिगत दाता को वह सारे अधिकार और विशेषाधिकार मिलेंगे जो एक सदस्य को उसके पूर्ण जीवन काल में प्राप्त होते हैं।



एक संस्थान जो एकसाथ ₹ 50,000/- (विदेशियों के लिए U.S. \$ 25,000) मात्र दे, सदा के लिए इस संस्था के संस्थान दाता बन सकते हैं, जिसे वह एक व्यक्ति को नामांकित करके उसे अपने संस्थान के प्रतिनिधि के रूप में विज्ञान कांग्रेस के वार्षिक सत्र में भेज सकते हैं। एक संस्थान/व्यक्तिगत दाता वार्षिक विज्ञान कांग्रेस के कार्यविवरण और संस्था के रोजनामचा "एवरीमैन्स साइंस" की प्रति भी बिना मूल्य प्राप्त कर सकते हैं।

5. **Donor** : Any person paying a lump sum of ₹ 10,000/- (for foreign \*\* U.S.\$ 5,000) only, can become an Individual Donor of the Association. An **INDIVIDUAL DONOR** shall have all the rights and privileges of a member during his/her lifetime.

An Institution paying a lump of ₹ 50,000/- (for foreign \*\* U.S.\$ 25,000) only, can become an **INSTITUTIONAL DONOR** of the Association forever, which shall have the right to nominate one person as its representative to attend Annual Session of the Science Congress. An Institutional/Individual Donor shall be eligible to receive, free of cost, a copy of the complete set of Proceedings of the Annual Science Congress Session as also the Associations journal Everymans Science.

\* भर्ती शुल्क ₹ 50/- सिर्फ एक नये वार्षिक सदस्य के लिए जरूरी है। यह सत्र सदस्य/आजीवन सदस्य/संस्थान सदस्य/छात्र सदस्य/दाता के लिए जरूरी नहीं है।

\* Admission fee of ₹ 50/- is needed only for becoming a new Annual Member and not for Sessional Member/Life Member/Institutional Member/Student Member/Donor.

\*\* (एक विदेशी सदस्य का अर्थ है, जो भारतवर्ष के बाहर का नागरिक हों।)

\*\* (A Foreign Member means one who is normally Resident outside India).

(अ) **पेपर पेश करना** : एक पूर्ण पेपर की प्रति उसके साथ तीन सारांश की प्रति जो 100 शब्दों से ज्यादा न हों और जिसमें कोई आरेख या फार्मूला न हों, वह प्रत्येक वर्ष 15 सितम्बर के अंदर अनुभागीय अध्यक्ष तक पहुँच जाना चाहिए।

(A) **Presentation of Papers** : A copy of complete paper accompanied by an abstract in triplicate not exceeding one hundred words and not containing any diagram or formula, must reach the Sectional President latest by September 15, each year.

(ब) सभी वर्गों के सदस्य जो विज्ञान कांग्रेस सत्र में भाग लेने के पश्चात लौटते समय के टिकट में रियायत प्राप्त कर सकता है, बशर्ते कि उनकी यात्रा के खर्च का थोड़ा भी भाग सरकार (केन्द्रीय या राज्य), कोई कानूनी सत्ता या कोई विश्वविद्यालय या कोई नगरपालिका न उठाएँ और उनकी कुल कमाई या परिलब्धियाँ ₹ 5,000/- (प्रति माह पाँच हजार रुपए) से अधिक नहीं हैं। कृपया ISCA वेबसाइट से रेलवे रियायत फार्म डाउनलोड करें।

(B) Members of all categories are entitled to **Railway Concession** of return ticket by the same route with such conditions as may be laid down by the Railway Board for travel to attend the Science Congress Session provided that their travelling expenses are not borne, even partly, by the Government (Central or State), Statutory Authority or an University or a City Corporation and their total earning of or emoluments drawn do not exceed ₹ 5,000/- (Rupees Five Thousand per month). Please download the Railway Concession form from ISCA Website.

(स) संस्था के पुस्तकालय में सभी वर्गों के सदस्य को पढ़ने की सुविधा सुबह 10.00 बजे से शाम को 5.30 बजे तक सभी काम के दिनों में (शनिवार और रविवार) को छोड़कर प्राप्त होगी।



- (C) Members of all categories are entitled to reading facilities between 10.00 a.m. to 5.30 p.m. on all weekdays (except Saturdays & Sundays) in the library of the Association.
- (ड) समय समय पर संस्था द्वारा तय की गई मूल्य दरों पर विश्रामगृह, सभागार आदि सुविधाओं की प्राप्ति भी सभी वर्गों के सदस्य कर सकते हैं।
- (D) Members of all categories may avail Guest House facilities, Lecture Hall hiring at the rates fixed by the Association from time to time.
- (ई) भविष्य में भारतीय विज्ञान कांग्रेस संस्था द्वारा आयोजित परिसंवाद, सम्मेलन और वार्षिक कांग्रेस में सभी वर्गों के सदस्यों द्वारा भाग लेने के लिए अपनी—अपनी सदस्यता पत्र को लाना जरूरी होगा।
- (E) Members of all categories should bring the Membership Card always for attending any Seminar, Conference and Annual Congress organized by ISCA in future.

**ध्यान दें :** (1) सभी बैंक ड्राफ्ट The Indian Science Congress Association के नाम से ही लिखा जाएँ, सदस्यता के विषय में बैंक ड्राफ्ट की प्राप्ति और जो कोलकाता के किसी भी शाखा में देय हों। सदस्यों से यह निवेदन किया जा रहा है, कि वे अपनी सदस्यता संख्या का उल्लेख भारतीय विज्ञान कांग्रेस संस्था के कार्यालय के साथ पत्राचार के वक्त अवश्य करें।

(2) भारतीय विज्ञान कांग्रेस संस्था द्वारा मनीऑर्डर, आई. पी. ओ., ई. सी. एस. या चेक से भुगतान ग्रहण नहीं किया जाएगा। कोई भी सदस्यता निर्धारित सदस्यता फार्म (आवेदन-पत्र नई सदस्यता/सदस्यता की नवीकरण के लिए) में विधिवत बिना भरने से नहीं लिया जाएगा।

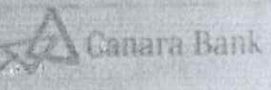
(3) नकदी केवल ISCA मुख्यालय में हाथ से लिया जाएगा। कृपया डाक द्वारा लिफाफे के भीतर नकदी नहीं भेजें।

**Note :** (1) All Bank Draft should be drawn in favour of *The Indian Science Congress Association*, membership subject to realisation of the bank draft, Payable at any branch in Kolkata. Members are requested to mention their Membership No. while making any correspondence to ISCA office.

(2) No money order, I.P.O., ECS or cheque will be accepted by ISCA. No Membership will be taken without duly filled in prescribed Membership Form (Application Form for New Membership/ Application for Renewal of Membership).

(3) Cash will only be taken by hand at ISCA Hqrs. Pl. do not send the Cash by Post within the envelope.

केवल  
भुगतान के लिये  
Payable Only



ब्रांच कोड - 580 004  
SOUTH END CIRCLE (P) 938267

Valid for three months only from 23042021

CB

INDIAN SCIENCE CONGRESS ASSOCIATION

को या उनके आदेश पर Or Order प्राप्त मूल्य के लिए

TWO THOUSAND ONLY

Rupees

\*\*\*2,000.00

अदा करें For Value Received

₹

Purchaser Name: SUMATIYA TABASSUM  
\*\*\*\*\*NOT OVER Rs.2,000.00

केवल केनरा बैंक For Canara Bank

केनरा बैंक Canara Bank

KOLKATTA HARE STREET(1392)

अधिकृत हस्ताक्षरकर्ता  
AUTHO SIGNATORY

नाम पदनाम  
NAME DESIGNATION S.P. No

अधिकृत हस्ताक्षर  
AUTHO SIGNATORY

*ASAD BABU. T*  
Officer  
76103

CTDNR  
BRANCH D.F. CODE

डिमांड ड्राफ्ट्स के लिए  
Demand Drafts of T-1 Category

938267 0000150001 051173 16





# भारतीय विज्ञान कांग्रेस संस्था

14, डॉ० बिशेश गुहा स्ट्रीट, कोलकाता-700 017, भारत

## THE INDIAN SCIENCE CONGRESS ASSOCIATION

14, Dr. Biresb Guha Street, Kolkata-700 017, INDIA

दूरभाष / Telephone : (033) 2287-4530, 2281-5323  
वेबसाइट / Website : <http://sciencecongress.mic.in>

फैक्स / Fax : 91-33-2287-2551  
ई-मेल / E-mail : [es.sciencecongress@mic.in](mailto:es.sciencecongress@mic.in)

### सदस्यता के लिए नया आवेदन पत्र/ Application Form For New Membership

सेवा में/To

महसजीध (सदस्यता कार्य)/The General Secretary (Membership Affairs)  
भारतीय विज्ञान कांग्रेस संस्था/The Indian Science Congress Association  
14, डॉ० बिशेश गुहा स्ट्रीट/14, Dr. Biresb Guha Street,  
कोलकाता-700 017/Kolkata-700 017



महोदय/Dear Sir,

मैं भारतीय विज्ञान कांग्रेस संस्था का आवीवन सदस्य/वार्षिक सदस्य/सत्र सदस्य/छात्र सदस्य/संस्थान सदस्य/व्यक्तिगत दाता/संस्थागत दाता अपना नाम लिखवाना चाहता/चाहती हूँ।

I like to be enrolled as a Life Member/Annual Member/Sessional Member/Student Member/  
Institutional Member/Individual Donor/Institutional Donor of The Indian Science Congress Association.  
(Pl. Tick)

मैं इसके साथ \_\_\_\_\_ सदस्यता शुल्क के रूप में नकद ₹ \_\_\_\_\_/बैंक ड्राफ्ट संख्या \_\_\_\_\_  
दिनांकित \_\_\_\_\_ प्रचालक बैंक \_\_\_\_\_ 01 अप्रैल 20\_\_\_\_ से 31 मार्च 20\_\_\_\_ तक भेज रहा/रही हूँ।

I am sending herewith an amount of ₹ 1000/- in payment of my subscription by Cash/Bank Draft  
No. 988267 dated 22.4.21 issuing bank COMMERCE BANK from  
the year 1st April 2021 to 31st March 2022.

मैं निम्नलिखित विभाग में रूचि रखता/रखती हूँ (कृपया किसी एक में निशान लगाएँ)/I am interested in the  
following section (Please tick any one).

#### विभाग/Sections

1. कृषि और वानिकी विज्ञान/Agriculture and Forestry Sciences
2. पशु पशुचिकित्सा और मत्स्य विज्ञान/Animal, Veterinary and Fishery Sciences
3. मानवशास्त्रीय और व्यवहारपरक विज्ञान (जिसमें सम्मिलित हैं, पुरात्व-विज्ञान, मनोविज्ञान, शैक्षिक विज्ञान और  
सेना विज्ञान)/Anthropological and Behavioural Sciences (including Archaeology, Psychology,  
Education and Military Sciences)
4. रसायन विज्ञान/Chemical Sciences ✓

5. भू-पद्धति विज्ञान/Earth System Sciences
6. अभियन्ता विज्ञान/Engineering Sciences
7. पर्यावरण विज्ञान/Environmental Sciences
8. सूचना और संचारण विज्ञान और प्रौद्योगिकी (जिसमें कंप्यूटर विज्ञान भी सम्मिलित है)/Information and Communication Science & Technology (including Computer Sciences)
9. भौतिक विज्ञान/Materials Science
10. गणित विज्ञान (जिसमें सांख्यिकीय सम्मिलित है)/Mathematical Sciences (including Statistics)
11. चिकित्सा शास्त्र (जिसमें शरीर विज्ञान भी सम्मिलित है)/Medical Sciences (including Physiology)
12. नया जीवविज्ञान (जिसमें जीव रसायन, जीव भौतिकी और आणविक जीवविज्ञान और जीव-प्रौद्योगिकी भी सम्मिलित है)/New Biology (including Bio-Chemistry, Biophysics & Molecular Biology and Biotechnology)
13. भौतिकीय विज्ञान/Physical Sciences
14. वनस्पति विज्ञान/Plant Sciences

(कृपया टिकित करें या ब्लॉक अक्षरों में भरें/Please type or fill up in Block Letters)

नाम/Name (ब्लॉक अक्षरों में/in Block Letters) : DR SUMATIYA TABASSUM  
 श्री/श्री/श्रीमती/डॉ./मै./मि./मि./श्री/श्रीमती/डॉ./प्रो./प्रो. (कृपया टिक करें)/(Please tick)

कुलनाम/Surname : SUMATIYA प्रथम नाम/First Name : TABASSUM  
 मध्य नाम/Middle Name

शैक्षणिक योग्यता/Academic Qualifications : Ph.D, M.Phil, BEd

(अंतिम शैक्षणिक योग्यता प्रमाण-पत्र अंक-सूची का स्वतः-सत्यापित निगम प्रति संलग्न करना है / Self attested xerox copy of last educational certificate/marksheet must be attached)

पदनाम/Designation : ASSISTANT PROFESSOR

सम्पर्क का पता/Address of communication : SURANA COLLEGE, SOUTH GUY GROCERIES  
 (राज्य, शहर/नगर और पिन कोड सहित/including state, city/town and pin code) (BANGALORE-04) BIRCH, KARNATAKA

दूरभाष संख्या/मोबाईल संख्या और ई-मेल/Phone No./Mobile Number & E-mail : 9916053781  
suraiyatatabassum2711@gmail

किसी भी सरकारी अनुमोदित पहचान पत्र (अनिवार्य) / Any Govt. approved ID Card (Mandatory) :

वर्तमान वर्ष विश्वविद्यालय प्रवेश-पत्र / Current Year University Admit Card :

स्थायी पता/Permanent Address : # 15, MOSQUE LANE, KALASIPALAYAM, B'LORE-02  
 भवदीय/Yours Faithfully

दिनांक/Date :

Sunil  
 हस्ताक्षर/Signature



24<sup>th</sup> July 2021  
B'lore-04

FROM,

Dr. Sumaiya Tabassum  
Surana College  
South end circle,  
B'lore-04

To,

The Principal  
Surana College  
South end circle  
B'lore-04

Respected Madam,

SUBJECT:- Reimbursement of the registration fees towards the workshop on Patent Course.

w.r.t the subject mentioned above, I Sumaiya Tabassum, HOD, Dept of chemistry would like to inform you that i have attended a workshop on "How do you know you have an invention to patent" from 17<sup>th</sup> 21<sup>st</sup> July (05 days) 2020. The registration fee was Rs 3000/- . Kindly find enclosed the necessary documents. Please do the needful.

Thanking You /

To:  
The Managing Trustee/CFO, SEI  
Madam/Sir,  
Kindly consider.

40m  
23/7/21

Yours faithfully  
Sumaiya Z



**CONCLAVIT**

Dr K T Varughese

## HOW DO YOU KNOW YOU HAVE AN INVENTION TO PATENT?

12 Hours live classes for new inventors.  
17-21 July 2021 6PM-8.30PM

**JULY  
17-21**

**Registration Open**

Email: [conclavit@gmail.com](mailto:conclavit@gmail.com)

Google Pay/Whatsapp: 9738008181

Other course:

12 hours Foundation Course on  
Patents; IPRs Rs. 5000 /-  
each-Subsidized Fees Rs 3000/-





# ONLINE LEARNING



1. This is a 12 hours paid course for inventors and potential inventors.
2. The course is scheduled to be held for 5 days on 17-21-07-2021 from 6.00 to 8.30PM
3. Laptop/Desktop facility with good internet connection is required.
4. In addition to the(3) above a smart phone with good internet connection is also essentially required.
5. Course fee (subsidized) is Rs. 3000/participant.
6. Group members are welcome to ask their doubts, if any, on the content, benefit etc. of this course.
7. Disclaimer: This course is only intended for educational purpose and not intended as legal advice, or not intended as advice on statutory guidelines of any national or international body.

Contact: Email: [conclavit@gmail.com](mailto:conclavit@gmail.com)

Google Pay/ whatsapp: 9738008181

*12 Hours Online learning Sessions Patent & IPR's*

+91 9738008181

Bangalore, Karnataka India



# CONCLAVIT



To Dr.K.T. Varughese  
+91 97380 08181

₹3,000.00

Sumaiya Tabassum, Surana college,  
patent course fees

Completed • Jul 15, 2:57 PM



Karnataka Bank  
105XXXXX127962XX

UPI transaction ID  
119636268145

To: K T VARUGHESE  
drvarughese@okicici

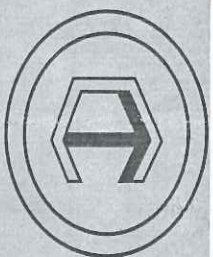
From: SANTHOSH G (Karnataka Bank)  
gsanthosh.2009-2@okicici

Google transaction ID  
CICAgOCcsfS7Ww

POWERED BY UPI

G Pay





CONCLAVIT

## PASSING CERTIFICATE LEVEL-I

This is to certify that Dr. Sumaiya Tabassum Registration No: CACBGA172100002 has passed the CONCLAVIT Level-I Online Course on 'How Do You Know You Have An Invention To Patent ? Simplified Patent Course For Inventors And Potential Inventors'

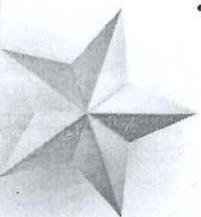
Score: 'A' Grade

Date: 17-21 July 2021 at 18.00-20.30 Hours; Total Course Hours: 12&1/2

Course Director: Dr. K. T. Varughese.

21-07-2021

Bengaluru



Awarded By

Dr. K. T. Varughese ( Director)

Made for free with Certify'em



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 30/9/21.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |
|------|-----------------------|--------|
|      | Entry fee for faculty |        |
|      |                       |        |
|      |                       |        |
|      |                       |        |
|      |                       |        |

Paid to M/s./Mr..... Sumaiya Taban  
 a sum of Rupees..... four thousand five hundred only  
 on account of / in payment of..... Patent Purchase

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 4500- | 00  |
| Total | 4500- | 00  |

Received Payment

..... By Cash  
 Prepared by [Signature] A/c Dept. [Signature] Checked by \_\_\_\_\_ Passed by \_\_\_\_\_



29-09-2021

B'LORE-04

FROM,

Dr. Sumaiya Tabassum  
Dept of Chemistry  
Surana College  
South End circle  
B'lore-04

To,

The Principal  
Surana College,  
South End circle  
B'lore-04

Respected Mam,

Subject:- Reimbursement of patent filing fee.

w.r.t the subject mentioned above, I had filed a patent titled "A process for the synthesis of novel 6-(benzo-(d)-[1,3]dioxol-5yl)-pyrroles and it is published in the Indian patent on 03<sup>rd</sup> Sept 2021. I had paid Rs 4500/- towards filing the patent. So, I kindly request you to do the needful.

Thanking You I

Yours faithfully

To:

The Managing Trustee/CFO, SEI.

Madam/Sir,

Kindly consider.

Sumaiya T  
30/9/21.

(54) Title of the invention : A PROCESS FOR THE SYNTHESIS OF NOVEL 6-(BENZO[D][1,3]DIOXOL-5-YL)-PYRROLES

|  |   |  |
|--|---|--|
| (51) International classification                | :C07D0207340000,<br>C07D0207480000,<br>G16C0020900000,<br>C07D0207333000,<br>B01J0031180000 | (71)Name of Applicant :<br><b>1) SANTHOSH GOVINDARAJU</b><br>Address of Applicant :DEPARTMENT OF SCIENCES AND<br>HUMANITIES, CHRIST (Deemed to be university), KENGERI<br>CAMPUS, BENGALURU, KARNATAKA - 560074, INDIA.<br>Karnataka India |
| (31) Priority Document No                        | :NA   | <b>2)SUMAIYA TABASSUM</b>  |
| (32) Priority Date                               | :NA   | (72)Name of Inventor :   |
| (33) Name of priority country                    | :NA   | <b>1) SANTHOSH GOVINDARAJU</b>   |
| (86) International Application No                | :NA   | <b>2)SUMAIYA TABASSUM</b>  |
| Filing Date                                      | :NA   |  |
| (87) International Publication No                | : NA  |  |
| (61) Patent of Addition to Application<br>Number | :NA   |  |
| Filing Date                                      | :NA   |  |
| (62) Divisional to Application Number            | :NA   |  |
| Filing Date                                      | :NA   |  |

## (57) Abstract :

Nitrogen-containing heterocycles are biologically significant structures present in many natural substrates and synthetic drugs. Pyrrole is one such member of the nitrogen heterocycle family consisting of a five-membered ring having a nitrogen atom. Pyrrole forms an integral part of many natural substances such as porphyrins and pigments. The discovery and synthesis of pyrrole derivatives is an integral and interesting part of research by synthetic organic chemists all over the world. Researchers are exploring novel methods to synthesize these heterocycles through one-step and multistep reactions which are economically viable and environmentally benign. Access to 6-(benzo[*d*][1,3]dioxol-5-yl)-pyrroles by one-pot multi-component approach is significant as the method is efficient, atom economic, high yielding in terms of products. This prompted us to design and explore a methodology/process for the synthesis of 6-(benzo[*c*][1,3]dioxol-5-yl)-pyrroles which can play a vital role in the field of medicinal chemistry and drug discovery. By this report, I/We have successfully disclosed a methodology for the synthesis of four (benzo[

No. of Pages : 8 No. of Claims : 5





## KHURANA & KHURANA, ADVOCATES AND IP ATTORNEYS

Corporate Address:- E- 13, UPSIDC Site-IV, Behind Grand Venice, Kasna Road, Greater Noida - 201308, India

Phone: +91.120.4296878, 4909201, Fax: 4516201 Website: www.khuranaandkhurana.com

Registered Address|FAIA Centre, S/20-2, Greater Noida Shopping Plaza, Site-IV Greater Noida

Email: [info@khuranaandkhurana.com](mailto:info@khuranaandkhurana.com)

Offices: Noida (New Delhi) . Pune (Mumbai) . Bangalore. Indore. Hyderabad

GSTIN No: 09AAKFK2589E1Z0

**Name: Dr. Sumaiya Tabassum**  
**Address: Department of Chemistry**  
**Surana College, Basavanagudi**  
**Bengaluru, Karnataka, 560004,**  
**Place of supply: Bangalore**  
**State with State Code: Karnataka**

Invoice Serial No.: 21-22/3216  
Date of Issue: August 16, 2021

### Invoice for IP Services Rendered

| Accounting Code of services | Activity  | Attorney Fees (in INR) | Official Fees | Amount of tax charged in respect of taxable services | Total Value of Service |
|-----------------------------|---|------------------------|---------------|--|------------------------|
| 998213                      | Attorney fees for filing complete application for application no 202141037575 with title "A PROCESS FOR THE SYNTHESIS OF NOVEL 6-(BENZO[D][1,3]DIOXOL-5-YL)-PYRROLES" | 5,900                  |               | NIL  | 5,900                  |
|                             | Official Fees for filing complete application for application no 202141037575   |                        | 1,600         |  |                        |
|                             | Official Fees for filing early publicaton request for 202141037575  |                        | 2,500         |  |                        |
|                             | <b>Total Official Fees</b>  |                        |               |  | <b>4,100</b>           |
|                             | <b>Total Fees</b>   |                        |               |  | <b>10,000</b>          |
|                             | CGST  |                        |               | Nil  |                        |
|                             | IGST  |                        |               | Nil  |                        |



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 30/11/2021 .....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT        | AMOUNT        |          |
|------|------------------------------|---------------|----------|
|      | <u>Entry fee for Faculty</u> | <u>1500 -</u> | <u>0</u> |
|      |                              |               |          |
|      |                              |               |          |
|      |                              |               |          |
|      |                              |               |          |

Paid to M/s./Mr. Sumayya Tabamu  
a sum of Rupees One thousand five hundred only.

on account of / in payment of Materials Science & Mathematics Total  
for Advanced Technology (MSMAT) 2021

| Rs.           | Ps.      |
|---------------|----------|
| <u>1500 -</u> | <u>.</u> |
| <u>1500 -</u> | <u>0</u> |

Received Payment

By Cash  
f J  
Prepared by A/c Dept. Checked by Passed by



29<sup>th</sup> Nov 2020

B'lore

FROM,

DR. SUMAIYA TABASSUM  
Surana Dept of chemistry  
Surana College  
South End Circle  
B'lore-04

TO,

THE PRINCIPAL  
Surana College,  
South End Circle  
B'lore-04

Respected Mam,

SUBJECT:- Reimbursement of Conference registration fee.

With reference to the subject mentioned above, I had participated & presented a paper in an International Conference on "Materials Science & Mathematics for Advanced Technology" (MSMAT 2021) from 19<sup>th</sup> Nov - 20<sup>th</sup> Nov 2021. I had paid an amount of Rs 1500/- towards registration. I have hereby enclosed the necessary attachments to claim the same. Kindly oblige.

Thanking You |

Yours faithfully  
Sumaiya - 7

Bhau Singh  
29/11/20

Website: <http://www.msmat2021.in>

Email: [msmat.nmamit@nitte.edu.in](mailto:msmat.nmamit@nitte.edu.in)



November 19 – 20, 2021  
International Conference on



**“Materials Science and Mathematics for Advanced  
Technology”  
(MSMAT2021)**

(Under the Aegis of ICETE 2021 – A Multi Conference Platform)

**REGISTRATION FORM**

Name [In Capitals] : Dr. SUMAIYA TABASSUM

Designation : ASSISTANT PROFESSOR

Institution/Organization : SURANA COLLEGE

Address for Correspondence: 16, S End Rd, Basavanagudi,

City: BANGALORE State: KARNATAKA Country: INDIA

Mobile No: 9916053781 Email: [sumaiyatabassum2711@gmail.com](mailto:sumaiyatabassum2711@gmail.com)

Title of the Paper: Yttrium(III) oxide catalyzed facile synthesis of novel hydrazinyl thiazoles by multicomponent approach

Paper ID: MATPR\_28348 Theme: Catalytic materials and Green Chemistry

Name & Designation of corresponding Author: (If it is different from above)  
Santhosh Govindaraju, Assistant Professor

Mode of Payment: IMPS

Payment:by \_\_\_\_\_

Reference number : 131221497794 and date: 08-11-21

Gender: Female

Signature of Delegate:

|  |  |   |
|--|--|---|
| <b>Conference Registration Fee</b><br>Refer website<br><a href="http://www.msmat2021.in">http://www.msmat2021.in</a> | <b>LAST DATE FOR REGISTRATION</b><br><b>30 October 2021</b><br>The payment of registration fee should be made by NEFT/DD Drawn in Favor of "Nitte Education Trust", payable at Canara Bank, Nitte. | <b>NEFT Details</b><br>A/c Holder Name: NITTE EDUCATION TRUST<br>Account Type: S/B<br>Account No. 01152200011460<br>IFSC/RTGS code: CNRB0010115 |
|--|--|---|

The proof of NEFT payment (with UTR No., date & time, Applicant name & Paper ID) needsto be communicated through email to [msmat.nmamit@nitte.edu.in](mailto:msmat.nmamit@nitte.edu.in)



# Transfer Successful

Reference ID      131221497794  
Mode                IMPS  
Paid to  
Account            NITTE EDUCATION TRUST  
                          01152200011460  
Amount             ₹ 1,500.00  
From Account      XX-XX-XX-XX-XX-38  
On                    08/11/2021 21:20:34  
Remarks            Conference registration paym  
                          ent

**Tip:** Want to share this success page with beneficiary ? Use icon on top right.

Save for the gadget you want in a single click

**OPEN iWISH**

T&C Apply



Home

Add Payee



**NITTE** | **NMAM INSTITUTE  
OF TECHNOLOGY**  
EDUCATION TRUST

Nitte - 574118, Karnataka, India  
(An Autonomous Institution affiliated to VTU, Belagavi)  
ISO 9001:2015 certified, Accredited by NAAC with 'A' Grade



# **MATERIALS SCIENCE AND MATHEMATICS FOR ADVANCED TECHNOLOGY (MSMAT-2021)**

**International Conference On**

**Under the aegis of International Conference on Emerging Trends in Engineering  
19<sup>th</sup> & 20<sup>th</sup> November, 2021**

## ***Certificate of Presentation***

This certificate is presented to

**Dr. Sumaiya Tabassum**

of Surana College for participation and oral presentation of a paper titled "Yttrium(III) oxide catalyzed facile synthesis of novel hydrazinyl thiazoles by multicomponent approach" in the International Conference on Materials Science and Mathematics for Advanced Technology (MSMAT-2021) during 19<sup>th</sup> & 20<sup>th</sup> November, 2021 organized by the Department of Basic Sciences, N.M.A.M. Institute of Technology, Nitte, Karkala.

**Dr. Shobha R. Prabhu**

**Dr. Kumudakshi**

MSMAT 2021 - Program Chairs

**Dr. Shivaprasad Shetty M.**

**Dr. Niranjan N. Chiplunkar**  
Principal, ICETE Chair





# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date.....

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |
|------|-----------------------|--------|
|      | Entry for Faculty     | 1770-0 |
|      |                       |        |
|      |                       |        |
|      |                       |        |
|      |                       |        |

Paid to M/s./Mr. Sumaiya Tabanum  
 a sum of Rupees one thousand seven hundred & seventy only.  
 on account of / in payment of In vitro drug discovery organised by Centre for Functioning Genomics & Bioinformatics at the University. By Cash

|       | Rs.   | Ps. |
|-------|-------|-----|
|       | 1770- | 0   |
| Total | 1770- | 0   |

Received Payment ✓

Prepared by \_\_\_\_\_ A/c Dept. \_\_\_\_\_ Checked by \_\_\_\_\_ Passed by \_\_\_\_\_

29<sup>th</sup> Nov 2021

B'LORE

FROM,

Dr. Sumaiya Tabassum  
Dept of Chemistry  
Sarana College  
South End Circle  
B'lore - 04

To,

The Principal  
Sarana College  
South end circle  
B'lore - 04

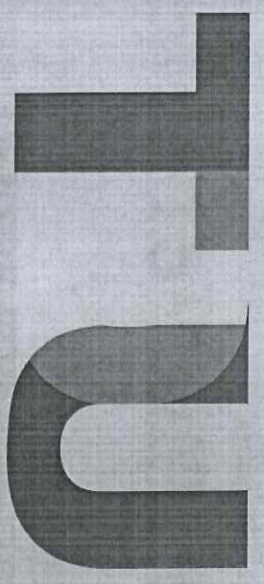
Respected Madam,

Subject:- Reimbursement of registration fee  
N.r.t the subject mentioned above, I had participated  
in an online training program on "In-silico  
drug discovery" organised by Centre for Functional  
Genomics & Bioinformatics at the University of  
Trans-disciplinary Health Sciences & Technology from  
4<sup>th</sup> August - 5<sup>th</sup> August 2021. I had paid a sum  
of Rs 1,770/- towards registration. I have hereby  
enclosed the necessary attachments to claim the  
same. Kindly oblige.

Thanking You /

Yours faithfully  
Sumaiya Z  
29/11/21





THE UNIVERSITY OF TRANS-DISCIPLINARY  
HEALTH SCIENCES & TECHNOLOGY

THE UNIVERSITY OF  
TRANS-DISCIPLINARY  
HEALTH

SCIENCES AND  
TECHNOLOGY

Contact the organizers!



[genomics@tdu.edu.in](mailto:genomics@tdu.edu.in)

Nannitha R (7892368195)

Manasa K H (9738167007)

# 15<sup>TH</sup> ONLINE TRAINING PROGRAM

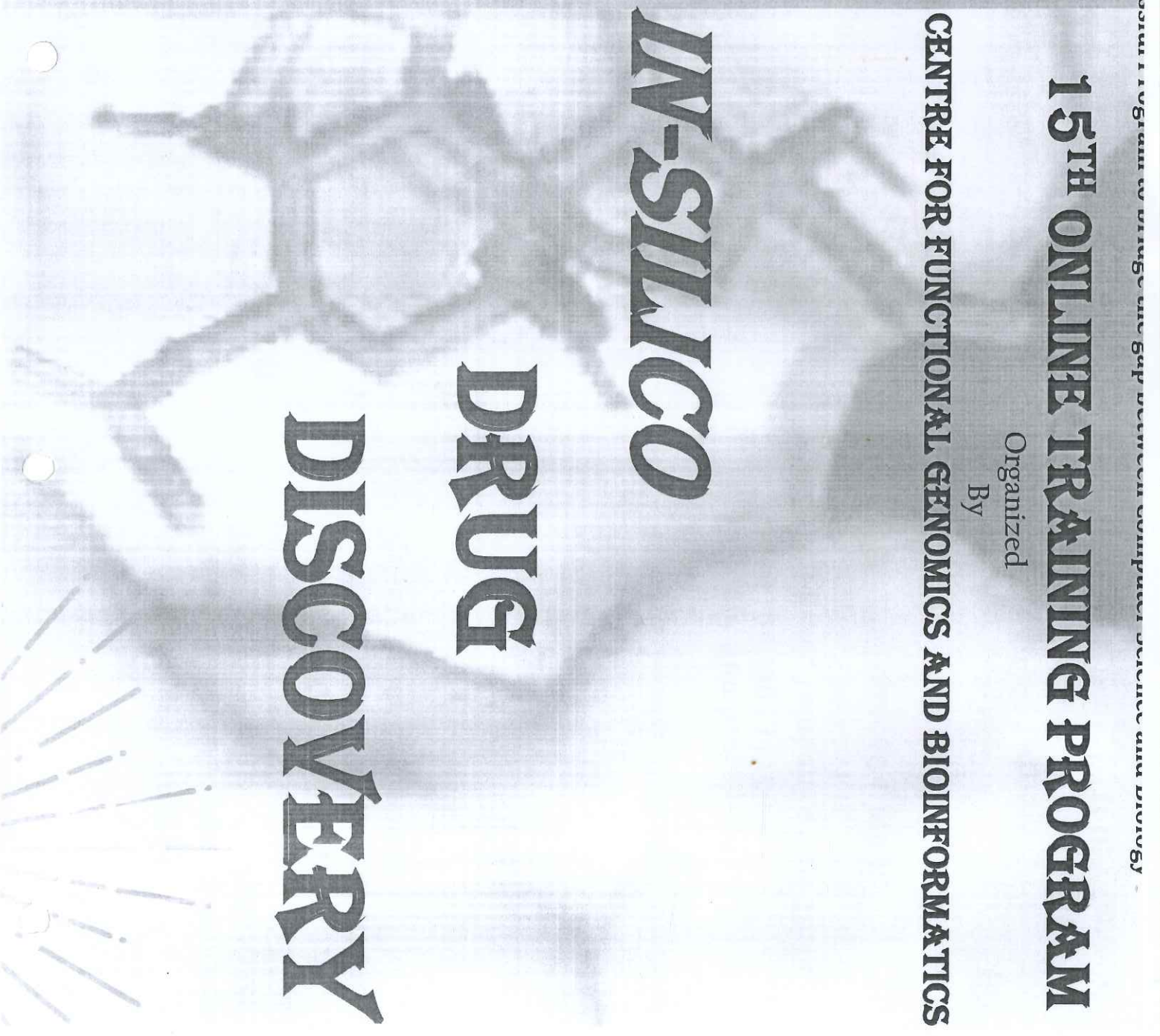
Organized  
By

**CENTRE FOR FUNCTIONAL GENOMICS AND BIOINFORMATICS**

## *IN-SILICO*

## DRUG

## DISCOVERY





**PROGRAMME CO-ORDINATORS**

- Dr. Pavithra N, Asst Professor and Centre-in-Charge, CFGB, TDU
- Dr. Lavanya DK, Asst Professor, CFGB, TDU

**ABOUT TRAINING PROGRAM**

*In-silico* drug design provides an important lead for the development of new drugs for several diseases. In this training program, we aim to train the participants on usage of computational tools to design the suitable drug for random evolutions of synthetic and natural product for the targeted molecules and modelling techniques for three dimensional structure based drug design. This training program will be exciting to participants as they will travel through drug discovery world.

**CURRICULUM**

- Introduction to *in silico* Drug Discovery
- Databases for receptor & ligand search
- Molecular docking tools
- Protein ligand interaction

**Date and Time**

4<sup>th</sup> to 5<sup>th</sup> August 2021  
6pm to 9pm

**REGISTRATION LINK:-**

<https://forms.gle/Sg33RHQjKB1dMNZe8>

Last Date For registration :  
30/7/2021

**REGISTRATION FEE:**  
Rs 1770 /- (1500+ 18% GST)

**WHO CAN PARTICIPATE?**

Students, Faculty and Scientists from Academia, Industries including Life Sciences, Biology, Computer, Medicine, Agriculture, Veterinary, Environmental Science and any other disciplines

**PAYMENT DETAILS**

NEFT (Online):

Account Name: UTD-HST General Fund

Account Number:

0694104000134705

IDBI Bank, Yelahanka New Town, Bangalore-560064,

IFSC: IBKL0000694, MICR:

560259014

GOOGLE PAY-

Account Number:

0694104000134705

IFSC: IBKL0000694

Recipient name: UTD-HST General Fund



U

To UTD-HST General Fund

₹1,770

Sumaiya Tabassum fees for training  
program

Completed • Jul 30, 9:49 PM



Karnataka Bank  
105XXXXX127962XX



UPI transaction ID

121111315387

To

.... 4705

From: SANTHOSH G (Karnataka Bank)

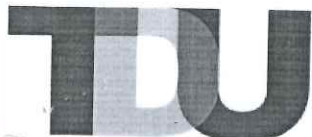
gsanthosh.2009-2@okicici

Google transaction ID

CICAgOD8js\_ybg

POWERED BY 

G Pay



THE UNIVERSITY OF TRANS-DISCIPLINARY  
HEALTH SCIENCES & TECHNOLOGY

# THE UNIVERSITY OF TRANS-DISCIPLINARY HEALTH SCIENCES AND TECHNOLOGY

CENTRE FOR FUNCTIONAL GENOMICS AND BIOINFORMATICS  
74/2, Jarakabande Kaval, Post Attur via Yelahanka Bengaluru - 560064

## CERTIFICATE OF PARTICIPATION

This is to certify that **SUMAIYA TABASSUM** has participated in online training program on "*In-silico* drug discovery" organized by Centre for Functional Genomics and Bioinformatics at The University of Trans-disciplinary Health Sciences and Technology (TDU), Bengaluru, India from 4<sup>th</sup> to 5<sup>th</sup> August, 2021.

A handwritten signature in black ink, appearing to read 'A K Gupta', is written over a horizontal line.

**Dr. A K Gupta, IFS (Retd.)**  
Registrar and Dean  
(Academics and education)

Certificate ID: 2021292



Date: 01-02-2022

From

Sushmitha J

Asst Professor

Dept of Commerce

To,

The Principal,

Surana College,

Bangalore-04.

Respected Madam,

**Subject: Expenses of the event conducted "Unnati" on 21<sup>st</sup> Feb 2022**

I hereby enclose the documents related to Refreshment expenses.

The following are the refreshment expenditure:

| SL NO | PARTICULARS | AMOUNT |
|-------|-------------|--------|
| 01    | SANDWICH    | 2500   |
| 02    | JUICE       | 1400   |
|       | TOTAL       | 3900   |

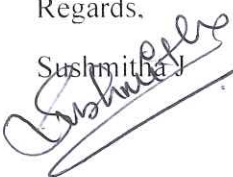
Comparison between Budgeted and actual

| Budget | Actual |
|--------|--------|
| 4000   | 3900   |

Thanking you,

Regards,

Sushmitha J



Verified  
Member  
J. Vanthase M.R.

**Surana Educational Institutions**  
**Research & Consultancy Centre**  
**UNNATI (Knowledge Sharing Platform)**  
**21-02-2022**  
**Expenditure Statement (Actuals)**

|   |   | <b>Units</b> | <b>Amount</b> | <b>Total</b> |
|---|---|--------------|---------------|--------------|
| 1 | Moments for Faculties (directly paid by accounts)       | 30           | 350           | 10500        |
| 2 | Refreshment (Veg. Sandwich & Juice)                     | 100          | 39            | 3900         |
| 3 | Moments for Guest (from college)                        |              |               |              |
| 4 | Dry Fruit Bowl (from college)                           |              |               |              |
| 5 | Printing of Research Policy (directly paid by accounts) |              |               |              |
|   |   |              |               | <b>14400</b> |

*M.R.*  
*Cash.*

*Vanishree*

Dr. Vanishree M.R.  
Dean – Research & Consultancy  
Surana Educational Institutions



**CASH BILL**  
**CAKE OF THE DAY**  
 # 2, R.V. Road, Near Metro Station, South End Circle  
 Basavanagudi, Bangalore-560 004 Ph. : 080- 22977747

M/s. **099** 2.500 Date 21/2/22

| Sl. No.      | PARTICULARS      | Qty | Rate  |
|--------------|------------------|-----|-------|
|              | ly s/w<br>100/85 |     | 2.500 |
| <b>TOTAL</b> |                  |     | 1     |

GST : 29AANFC8671Q1ZB For CAKE OF THE DAY

Brought By \_\_\_\_\_ BILL

No. \_\_\_\_\_

Date 21/02/22

Sold to: **SAVAN CON**  
 No. 15, South End Road,  
 Basavanagudi, BANGALORE-560 004

| Qty           | PARTICULARS | RATE  | AMOUNT |     |
|---------------|-------------|-------|--------|-----|
|               |             |       | Rs.    | Ps. |
|               | 100 Juice   | 14    | 1400   |     |
| Thanking you! |             | Total | 1400   |     |

Goods once sold will not be taken back or exchanged  
 F. & O.E.

**CASH BILL**  
**CAKE OF THE DAY**

# 2, R.V. Road, Near Metro Station, South End Circle  
Basavanagudi, Bangalore-560 004 Ph. : 080- 22977747

No. 099 Date 21/2/22

M/s. 2,500

| Sl. No.      | PARTICULARS     | Qty | Rate  |
|--------------|-----------------|-----|-------|
|              | vg s/w<br>100RS |     | 2,500 |
| <b>TOTAL</b> |                 |     | 1     |

GST : 29AANFC8671Q1ZB For CAKE OF THE DAY

Brought By

BILL

No.

Date 21/02/22

Sold To: M. CON...  
No. 15, South End Circle,  
Basavanagudi, BANGALORE-560 004

| Qty           | PARTICULARS | RATE  | AMOUNT |     |
|---------------|-------------|-------|--------|-----|
|               |             |       | Rs.    | Ps. |
|               | 100 Sweet   | 14    | 1400   |     |
| Thanking you! |             | Total | 1400   |     |





# Transaction Successful

02:50 pm on 18 Feb 2022

## Transaction ID

T2202181450243122755255

## Paid to



Sushmitha J ✓

7899783124@ybl

₹2,000

## Debited from



\*\*\*\*\*2220

UTR:204917815447

₹2,000



Grow your money with Best  
SIP Funds. >

Start with just Rs. 100.

Powered by



SURANA COLLEGE

Statement of conveyance and other payments for February 2022  
Y/S AC/A AS PER LIST

| Sl no | Name                  | A/C no        | Amount Rs.    |
|-------|-----------------------|---------------|---------------|
| 1     | CHANDRASHEKARAPPA B R | 1173101072197 | 2,000         |
| 3     | SRINIVAS A            | 1173101075058 | 75,000        |
| 4     | BHAVANI M             | 1173131002671 | 15,000        |
| Total |                       |               | <b>92,000</b> |

For Surana College

Authorised Signatory

SURANA COLLEGE

Statement of conveyance and other payments for February 2022  
Y/S AC/A AS PER LIST

| Sl no | Name                  | A/C no        | Amount Rs.    |
|-------|-----------------------|---------------|---------------|
| 1     | CHANDRASHEKARAPPA B R | 1173101072197 | 2,000         |
| 3     | SRINIVAS A            | 1173101075058 | 75,000        |
| 4     | BHAVANI M             | 1173131002671 | 15,000        |
| Total |                       |               | <b>92,000</b> |

For Surana College

Authorised Signatory



**Surana Educational Institution**  
**Research & Consultancy**  
**UNNATI (Knowledge Sharing Platform)**  
**21-02-2022**

**Estimated Budget**

|   |  | Units | Amount | Total |
|---|--|-------|--------|-------|
| 1 | Moments for Faculties                    | 30    | 250    | 7500  |
| 3 | Moments for Guest (from college)         |       |        |       |
| 4 | Dry Fruit Bowl                           | 8     | 300    | 2400  |
| 5 | Refreshment (Veg. Sandwich & Chai/Juice) | 80    | 50     | 4000  |
| 6 | Soft Binding (Research Policy)           | 10    | 80     | 800   |
|   |  |       |        | 14700 |



Dr. Vanishree M.R.

Dean- Research & Consultancy

  
Principal 16/2/22

Dear Sir,

Greetings!

Sub: Inauguration of 'UNNATI' - SEI Knowledge Sharing Platform

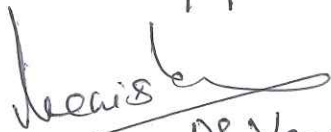
We are conducting Inaugural program 'UNNATI' - Knowledge sharing platform at Institutional level.

Schedule Date & Time: 21/02/2022 - 3:00PM to 5:00PM

Venue: Seminar hall, South-end campus

Request you process in budget-approved.

Thanking you



Dr. Vanishree M.R. 16/02/2022

**TAX INVOICE**

(ORIGINAL FOR RECIPIENT)

|   |  |
|---|--|
| <p><b>MANAK MEWA</b><br/>                 572, MANAK TOWERS,<br/>                 32nd D CROSS, 11th MAIN<br/>                 4th BLOCK, JAYANAGAR<br/>                 BANGALORE 560011<br/>                 080 26639977<br/>                 GSTIN/UIN: 29ABFFM2468Q1ZG<br/>                 State Name : Karnataka, Code : 29<br/>                 E-Mail : info@manakmewa.com</p> | <p><b>Party : Surana College</b><br/>                 Bangalore<br/>                 State Name : Karnataka, Code : 29</p> |
|---|--|

|   |                   |
|---|-------------------|
| <b>Invoice No. : MMJ12633 Dated : 17-Feb-22</b> | <b>Order No.:</b> |
|---|-------------------|

|                           |                        |                        |
|---------------------------|------------------------|------------------------|
| <b>Despatch Details :</b> | <b>PAYMENT TERMS :</b> | <b>E-Way Bill No.:</b> |
|---------------------------|------------------------|------------------------|

**Delivery At : Surana College, Bangalore**

| Sl No.   | Description of Goods | GST Rate | UNIT      | Quantity         | Rate   | per          | Amount          |
|--|----------------------|----------|-----------|------------------|--------|--------------|-----------------|
| 1  | CHOCO CHIP COOKIES   | 18 %     |           | 2                | 120.00 | UNIT         | 240.00          |
| 2  | BLACK KISHMISH       | 5 %      | 0.500 KGS | 1<br>(0.500 KGS) | 490.00 | Pkt          | 490.00          |
| 3  | MIX CHIKKI           | 5 %      |           | 1                | 100.00 | UNIT         | 100.00          |
| 4  | BLACK KISHMISH - 980 | 5 %      |           | 0.250            | 980.00 | KGS          | 245.00          |
| 5  | KISHMISH             | 5 %      | 0.250 KGS | 1<br>(0.250 KGS) | 105.00 | Pkt          | 105.00          |
| 6  | D.F BKT BOX NO.3     | 12 %     |           | 8                | 249.00 | BOX          | 1,992.00        |
|  |                      |          |           |                  |        |              | <b>3,172.00</b> |
| <b>Items Totals : 8 BOX, 0.25 KGS, 2 Pkt, 3 UNIT</b> |                      |          |           |                  |        | <b>Total</b> | <b>3,172.00</b> |

Amount Chargeable (in words) E. & O.E

**INR Three Thousand One Hundred Seventy Two Only**

|               | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|---------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|               |                 | Rate        | Amount        | Rate      | Amount        |                  |
|               | 203.38          | 9%          | 18.31         | 9%        | 18.31         | 36.62            |
|               | 895.24          | 2.50%       | 22.38         | 2.50%     | 22.38         | 44.76            |
|               | 1,778.58        | 6%          | 106.71        | 6%        | 106.71        | 213.42           |
| <b>Total:</b> | <b>2,877.20</b> |             | <b>147.40</b> |           | <b>147.40</b> | <b>294.80</b>    |

|                                   |  |
|-----------------------------------|--|
| Company's PAN : <b>ABFFM2468Q</b> | Company's Bank Details <span style="float:right">E. &amp; O.E</span> |
|                                   | Bank Name : <b>STATE BANK OF INDIA OD A/C</b>                        |
|                                   | A/c No. : <b>37667215642</b>   |
|                                   | Branch & IFS Code: <b>BANGALORE MAIN &amp; SBIN0040007</b>           |

**Declaration:**  
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



This is a Computer Generated Invoice

*1.010*  
*[Signature]*





# SURANA EVENING COLLEGE

Kengeri Satellite Town, Bangalore - 560060

Organising

## STUDENT DEVELOPMENT PROGRAMME

Day - 7

### PEOPLE MANAGEMENT



Resource Person

**Prof. TABREZ PASHA**

M.Com, MBA, (Ph.D)

Professor in Marketing,

Dept of MBA, Surana College

Kengeri, Bangalore



6<sup>th</sup> SEPTEMBER 2021



5.00 PM to 6.30 PM



Seminar Hall



CELEBRATING

25

YEARS OF SERVICE IN EDUCATION

TO MOULD CHARACTERS AND CAREERS



### Tax Invoice

Name: RAGA ARTS  
Address: # 10 [Old No.1876], 38th B Cross  
11th Main Road, 4th T Block,  
Jayanagar, Bengaluru-560041.  
GST No.: 29AAPFR3616L1ZL

Invoice No: S21 / 577 Dt.: 01/07/2021  
Details of Receiver (Billed to) Mb 09611677717  
SURANA COLLEGE  
SOUTH END CIRCLE

KARNATAKA

GSTIN No.:

| Sr. | Stock No. | Description of Goods        | HSN code | Qty  | Item Rate | Total   | Taxable Value | CGST/IG ST % | CGST/IG ST Amt | SGST Rate | SGST Amt |
|-----|-----------|-----------------------------|----------|------|-----------|---------|---------------|--------------|----------------|-----------|----------|
| 1   | 15393     | Ao 8x11 Handicraft Painting | 9701     | 2.00 | 1650.00   | 3300.00 | 2651.79       | 6.00         | 159.10         | 6.00      | 159.11   |

|       |  |  |  |      |         |         |        |        |
|-------|--|--|--|------|---------|---------|--------|--------|
| Total |  |  |  | 2.00 | 3300.00 | 2651.79 | 159.10 | 159.11 |
|-------|--|--|--|------|---------|---------|--------|--------|

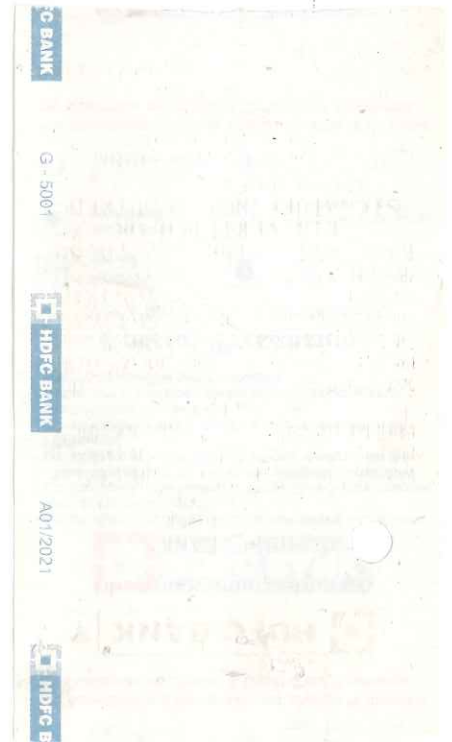
| Payment mode | Amount Paid |
|--------------|-------------|
| Credit Card  | 2970.00     |

|                        |                |
|------------------------|----------------|
| Total Bill Value:      | 3300.00        |
| Total Discount:        | 330.00         |
| Tax:                   | 318.21         |
| Round Off              | 0.00 / -       |
| <b>Net Bill amount</b> | <b>2970.00</b> |

Bill amount in words:

INR Two Thousand Nine Hundred Seventy Only

Goods once sold cannot be taken back or exchanged, Subject to Bengaluru Jurisdiction only. E & O E







## ಸರ್ಕಾರಿ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು

ವಿಜಯನಗರ, ಬೆಂಗಳೂರು

ಕನ್ನಡ ವಿಭಾಗ ಮತ್ತು ರಂಗಚಿರಂತನ (ಥಿಯೇಟರ್ ಕ್ಲಬ್)  
ನ್ಯಾಕ್ "B" ಗ್ರೇಡ್ ಮರುನಾಮಾಂಕಿತ ಕಾಲೇಜು-ಪಿ.ಬಿ.ಪಿ.ಎ 2.72  
ಪ್ರಾಂಶುಪಾಲರು, ಸುರಾನ ಕಾಲೇಜು

## ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಕಾಲೇಜು ಶಿಕ್ಷಣ ಇಲಾಖೆ

## ಸುರಾನ ಕಾಲೇಜು

ಸೌತ್ ಎಂಡ್ ರಸ್ತೆ, ಬಸವನಗುಡಿ, ಬೆಂಗಳೂರು  
ಕನ್ನಡ ವಿಭಾಗ ಮತ್ತು ನಮ್ ತಂಡ (ಥಿಯೇಟರ್ ಕ್ಲಬ್)  
ನ್ಯಾಕ್ "A" ಗ್ರೇಡ್ ಮರುನಾಮಾಂಕಿತ ಕಾಲೇಜು  
20.07.2021

ಸೌತ್ ಎಂಡ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು.

ಮಾನ್ಯರೇ,

ವಿಷಯ: 'ಪದವಿ ತರಗತಿಗಳಲ್ಲಿ ರಂಗ ಶಿಕ್ಷಣದ ಮಹತ್ವ' ಎನ್ನುವ ವಿಷಯದ ಮೇಲೆ ನಡೆದ ಏಳು ದಿನಗಳ ರಾಷ್ಟ್ರೀಯ ಮಟ್ಟದ FDP ಕಾರ್ಯಕ್ರಮ ಕುರಿತು.

ಮೇಲ್ಕಂಡ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ 21.06.2021 ರಿಂದ 27.06.2021 ರವರೆಗೆ ಸರ್ಕಾರಿ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು, ವಿಜಯನಗರ ಬೆಂಗಳೂರು ಮತ್ತು ನಮ್ಮ ಸುರಾನ ಕಾಲೇಜು, ಸೌತ್ ಎಂಡ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು, ( ಕನ್ನಡ ವಿಭಾಗ ಹಾಗೂ ಥಿಯೇಟರ್ ಕ್ಲಬ್ -ನಮ್ ತಂಡ) ಎರಡೂ ಕಾಲೇಜುಗಳ ಸಂಯುಕ್ತಾಶ್ರಯದಲ್ಲಿ ಹಾಗೂ ಬೆಂಗಳೂರು

ಪಿಶ್ವವಿದ್ಯಾಲಯದ ಪ್ರದರ್ಶನ ಕಲಾ ವಿಭಾಗದ ಸಹಯೋಗದೊಂದಿಗೆ 'ಪದವಿ ತರಗತಿಗಳಲ್ಲಿ ರಂಗ ಶಿಕ್ಷಣದ ಮಹತ್ವ' ವಿಷಯ ಕುರಿತ ಏಳು ದಿನಗಳ ರಾಷ್ಟ್ರೀಯ ಮಟ್ಟದ FDP ಕಾರ್ಯಕ್ರಮ ಯಶಸ್ವಿಯಾಗಿ ನಡೆಯಿತು. ಈ ಕಾರ್ಯಕ್ರಮದ ಸಮಾರೋಪ ಸಮಾರಂಭವನ್ನು ದಿ. 24.07.21 ಶನಿವಾರ ಬೆಳಿಗ್ಗೆ 10.30 ಕ್ಕೆ ಕಾಲೇಜಿನ ಸಭಾಂಗಣದಲ್ಲಿ ಆಯೋಜಿಸಲಾಗಿದೆ. ಈ ವಿಷಯದ ಬಗ್ಗೆ ತಮ್ಮಲ್ಲಿ ಚರ್ಚಿಸಿ ಅನುಮತಿ ಪಡೆದಿದ್ದೇನೆ. ಸಮಾರೋಪ ಸಮಾರಂಭದಲ್ಲಿ ಶ್ರೀ ಬೇಲೂರು ರಘುನಂದನ್ ಅವರ ಪುತ್ರ ಚಿ. ಸಹ್ಯಾದಯನ ಚಿಟ್ಟಿ ಏಕವ್ಯಕ್ತಿ ರಂಗಪ್ರಯೋಗ ಕೂಡ ಹಮ್ಮಿಕೊಂಡಿದ್ದೇವೆ.

ಕಾಲೇಜಿನ ವತಿಯಿಂದ ಮಾಡಬೇಕಾದ ವ್ಯವಸ್ಥೆಯ ಹಾಗೂ ಹಣಕಾಸಿನ ಪಟ್ಟಿ ಈ ಕೆಳಕಂಡಂತಿದೆ.

- |  |           |
|--|-----------|
| 1. 6 ಜನ ಸಂಪನ್ಮೂಲ ವ್ಯಕ್ತಿಗಳಿಗೆ ಸಂಭಾವನೆ- ( ತಲಾ 2 ಸಾವಿರ)-<br>( ಈಗಾಗಲೇ ನೀಡಲಾಗಿದೆ)  | 12,000.00 |
| 2. ಪತ್ರಿಕಾ ಪ್ರಕಟಣೆ ಹಾಗೂ ಪ್ರಚಾರದ ನ್ಯೂಸ್‌ಪೇಪರ್ ಏಜೆನ್ಸಿಗೆ ನೀಡಲಾದ ಶುಲ್ಕ-<br>( ನಾಲ್ಕು ಮುಖ್ಯ ಕನ್ನಡ ಪತ್ರಿಕೆ ಹಾಗೂ ಸು.16 ಆನ್‌ಲೈನ್ ಪತ್ರಿಕೆಗಳು) | 3,000.00  |
| 3. ಮುಖ್ಯ ಅತಿಥಿಗಳಿಗೆ ಉಡುಗೊರೆ-   | 2,500.00  |
| 4. ಸಮಾರೋಪ ಸಮಾರಂಭದ ಲಘು ಉಪಹಾರ ( 25 ಜನರಿಗೆ)-  | 2000.00   |
| 5. ಸಭಾಂಗಣ, ಫೋಟೋ, ವಿಡಿಯೋ ವ್ಯವಸ್ಥೆ- ಕಾಲೇಜಿನ ವತಿಯಿಂದ  |           |

ಈ ಮೊದಲು ನಾನು 15,000 ( ಹದಿನೈದು ಸಾವಿರ ರೂಪಾಯಿಗಳು) ಗಳ ಬಜೆಟ್ ಕೊಟ್ಟಿದ್ದೇನೆ. ಹೆಚ್ಚುವರಿಯಾದ 4,500 ( ನಾಲ್ಕು ಸಾವಿರದ ಐದುನೂರು ರೂಪಾಯಿಗಳು) ಗಳನ್ನು ನೀಡಬೇಕಾಗಿ ಕೋರುತ್ತೇನೆ.

ತಮ್ಮ ವಿಶ್ವಾಸಿ

ವತ್ಸಲಾ ಮೋಹನ್







## ಸುರಾನಾ ಕಾಲೇಜು

ನಂ ೧೬, ಸೌತ್ ಏಂಡ್ ರಸ್ತೆ, ಬೆಂಗಲೂರು-೦೪  
ನ್ಯಾಕ್ "A+" ಗ್ರೇಡ್ ನಾಪಾಂಕಿತ ಕಾಲೇಜು



ನಮ್ ತಂಡ (ಥಿಯೇಟರ್ ಕ್ಲಬ್)

ಮತ್ತು

ಕನ್ನಡ ವಿಭಾಗ



## ರಂಗಸುರಾನ

(ರಂಗಗೌರವ - ರಂಗಸಂವಾದ - ರಂಗಪ್ರಯೋಗ)

ರಂಗಭೂಮಿಯ ಘನತೆಯನ್ನು ಹೆಚ್ಚಿಸಿ, ನಮ್ಮನ್ನು  
ಅಗಲಿದ ಚನ್ನಕೇಶವ (ನೀನಾಸಂ) ಅವರಿಗೆ ರಂಗ ನಮನ



ದಿನಾಂಕ: ೨೪-೦೭-೨೦೨೧ | ಸಮಯ: ಬೆಳಿಗ್ಗೆ ೧೦:೩೦ ರಿಂದ

ಸ್ಥಳ: ಸೆಮಿನಾರ್ ಹಾಲ್, ಸುರಾನಾ ಕಾಲೇಜು





ನಮ್ಮೊಂದಿಗೆ

ಶ್ರೀನಿವಾಸ್ ಜಿ ಕಪ್ಪಣ್ಣ  
ಸಿ. ಬಸವಲಿಂಗಯ್ಯ  
ಜೆ.ಲೋಕೇಶ್  
ಶಶಿಧರ ಅಡಪ  
ಎಚ್.ಎಲ್.ಪುಷ್ಪ  
ಅಶೋಕ್ ಕುಮಾರ್ ರಂಜೀರೆ  
ಗೌರಿ ದತ್ತು  
ಕೃಷ್ಣಮೂರ್ತಿ ಕವತ್ತಾರ್  
ಶ್ರೀಪಾದ ಭಟ್  
ಶಶಿಧರ ಭಾರಿಫಾಟ್  
ಪ್ರಮೋದ್ ಶಿಗ್ಗಾವ್  
ಗೀತಾ ಸುರತ್ಕಲ್  
ರಾಜೇಶ್ ಬೆಜ್ಜಂಗಳ  
ಬಿ. ಎಸ್. ವಿದ್ಯಾರಣ್ಯ  
ಸುಂದರ್ ವೀಣಾ  
ಎಸ್.ವಿ.ಸುಷ್ಮ  
ರಾಜಗುರು ಹೊಸಕೋಟಿ  
ಸವಿತಾ ಬಿ

ಚಿನ್ನೆ

ಗೋಕುಲ ಸಹೃದಯ ಅಭಿನಯಿಸುವ ಏಕವ್ಯಕ್ತಿ ರಂಗ ಪ್ರಯೋಗ  
ರಚನೆ: ಬೇಲೂರು ರಘುನಂದನ್ | ನಿರ್ದೇಶನ: ಕೃಷ್ಣಮೂರ್ತಿ ಕವತ್ತಾರ್  
ಮೇಳ: ಸವಿತಾ ಗಣೇಶ್ ಪ್ರಸಾದ್

ಗೌರವ ಉಪಸ್ಥಿತಿ:

ಅರ್ಚನಾ ಸುರಾನಾ

ಮ್ಯಾನೇಜಿಂಗ್ ಟ್ರಸ್ಟಿ, ಸುರಾನಾ ಶೈಕ್ಷಣಿಕ ಸಂಸ್ಥೆಗಳು

ಅಧ್ಯಕ್ಷತೆ:

ಭವಾನಿ.ಎಂ.ಆರ್

ಪ್ರಾಂಶುಪಾಲರು, ಸುರಾನಾ ಕಾಲೇಜು

ಕನ್ನಡ ವಿಭಾಗ

ವತ್ಸಲಾ ಮೋಹನ್ | ವಿಶಾಲಾ ವಾರಣಾಶಿ | ಸುಷ್ಮಾ ಎಂ

ನಿಮಗೆ ಆದರದ ಸ್ವಾಗತ



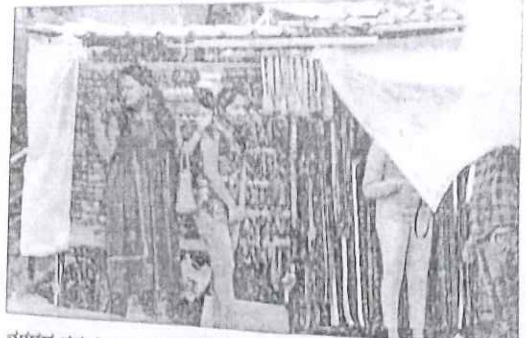


ಗದಗದಲ್ಲಿ ತಲಾ 50 ದಿನಗಳ ಪ್ರಕರಣಗಳು ದೃಢಪಟ್ಟಿವೆ. 24 ಜಿಲ್ಲೆಗಳಲ್ಲಿ ಪ್ರಕರಣಗಳು ವರದಿಯಾಗಿದ್ದು, ಕೋಲಾರದಲ್ಲಿ ಗರಿಷ್ಠ (55) ಪ್ರಕರಣಗಳು ದೃಢಪಟ್ಟಿವೆ.

ವರ್ಷ ಯಾವುದೇ ಒಂದು ಹೆಸರು ಬಹಿರಂಗಪಡಿಸಲು ಇಚ್ಛಿಸದ ಆರೋಗ್ಯ ಇಲಾಖೆಯ ಅಧಿಕಾರಿಯೊಬ್ಬರು ತಿಳಿಸಿದರು.

ದ್ವಿತೀಯ ದಿನಗಳ ವಿಚಾರದಲ್ಲಿ

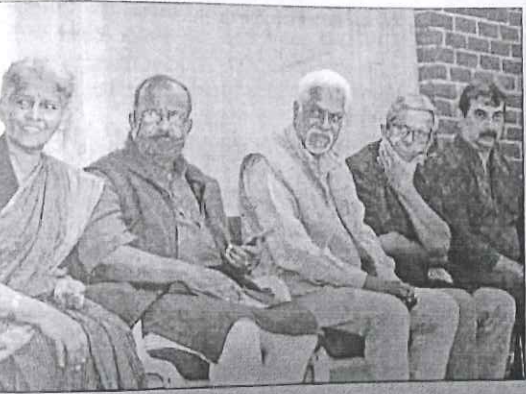
**ಚಿತ್ರಾವಳಿ**



ನಗರದ ಕಮರ್ಷಿಯಲ್ ಸ್ಟೀಟ್ ರಸ್ತೆಯಲ್ಲಿ ಮಂಜುರು ಮಳೆ ಸುರಿದ ವೇಳೆಯಲ್ಲಿ ಉದಯ ರಸ್ತೆ ಬದಿಯ ಪುಟ್ಟ ಅಂಗಡಿಯ ಕೆಳಗೆ ಆಶ್ರಯ ಪಡೆದವರು ಪ್ರಜಾವಾಣಿ ಚಿತ್ರ



ನಗರದ ಸುರಾನಾ ಕಾಲೇಜಿನಲ್ಲಿ ತನಿವಾರ ಗೋಡುಲ ಸಹಾಯದ ಅಭಿಯಾನದ 'ಬೆಟ್ಟ' ಏಕವ್ಯಕ್ತಿ ರಂಗವರ್ತನೆಯ ಪ್ರದರ್ಶನಗೊಂಡಿತು. ಮಕ್ಕಳ ಮನಸ್ಸಿಗೆ ಕುರಿತ ಈ ನಾಟಕವನ್ನು ಬೆಲೂರು ರಘುನಂದನ ರಚಿಸಿದ್ದಾರೆ. ಕೃಷ್ಣಮೂರ್ತಿ ಕವತ್ತಾರು ನಿರ್ದೇಶಿಸಿದ್ದಾರೆ ಪ್ರಜಾವಾಣಿ ಚಿತ್ರ



ಬೆಂಗಳೂರಿನ ಸುರಾನಾ ಕಾಲೇಜಿನ ನಮ್ ತಂಡ (ಥಿಯೇಟರ್ ಕ್ಲಬ್) ಹಾಗೂ ಕನ್ನಡ ವಿಭಾಗ ಆಯೋಜಿಸಿದ್ದ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ರಂಗಕರ್ಮಿ ಬನ್ನೇಶವ ಅವರಿಗೆ ರಂಗ ನಮನ ಸಲ್ಲಿಸಲಾಯಿತು. ಕವಯಿತ್ರಿ ಎಚ್.ಎಲ್.ವಿಷ್ಣು, ರಂಗಕರ್ಮಿ ತ್ರೀನಿವಾಸ್ ಜಿ.ಕವ್ವಣ್ಣ, ರಂಗನಿರ್ದೇಶಕ ಸಿ. ಬಸವಲಿಂಗಯ್ಯ, ಶರಣ ಭಾರಿಪಾಟಿ, ರಂಗ ನಟ ಸುಂದರ್ ವೀಣಾ ಪಾಲ್ಗೊಂಡಿದ್ದರು ಪ್ರಜಾವಾಣಿ ಚಿತ್ರ

**ಜೋಶಿ, ಬೊ**

ಹುಬ್ಬಳ್ಳಿ: ರಾಜ್ಯದಲ್ಲಿ ಮುಖ್ಯಮಂತ್ರಿ ಬದಲಾವಣೆ ಕುರಿತು ಚರ್ಚೆ ನಡೆಯುತ್ತಿರುವ ಸಂದರ್ಭದಲ್ಲಿಯೇ ಗೃಹ ಸಚಿವ ಬಸವರಾಜ ಬೊಮ್ಮಾಯಿ ಅವರು, ಶನಿವಾರ ರಾತ್ರಿ ಕೇಂದ್ರ ಸಚಿವ ಪ್ರದೀಪ್ ಜೋಶಿ ಅವರ ನಿವಾಸಕ್ಕೆ ಭೇಟಿ ನೀಡಿದ್ದಾರೆ. ಇಬ್ಬರೇ ಪ್ರತ್ಯೇಕವಾಗಿ ಗೋಪ್ಯ ಚರ್ಚೆ ನಡೆಸಿದ್ದಾರೆ. ಮುಖ್ಯಮಂತ್ರಿ ಬದಲಾದರೆ, ಹುಬ್ಬಳ್ಳಿಗೆ ಬರಲು ಹಾಗೂ ಬಸವ ಅವರ ಹೆಸರು ಸಂದರ್ಭದಲ್ಲಿ ಇ 30 ನಿಮಿಷಗಳ ನಡೆಯುವುದು ಕಾರಣವಾಗಿದೆ. ಇಬ್ಬರೂ ಣ ಹುಬ್ಬಳ್ಳಿಗೆ ಬರ

**ಪರಿಶಿಷ್ಟ ಸಮುದಾಯ**

ಪ್ರಜಾವಾಣಿ ವಾರ್ತೆ  
ಬೆಂಗಳೂರು: 'ಮುಖ್ಯಮಂತ್ರಿ ಸ್ಥಾನದಿಂದ ಬಿ.ಎಸ್. ಯಡಿಯೂರಪ್ಪ ಅವರು ಕೆಳಗಿಳಿದರೆ ದಿಬ್ಬಿ ಪರಿಶಿಷ್ಟ ಜಾತಿ ಅಥವಾ ಪರಿಶಿಷ್ಟ ಪಂಗಡದ ಹಿರಿಯ ನಾಯಕರೊಬ್ಬರನ್ನು ಮುಖ್ಯಮಂತ್ರಿಯನ್ನಾಗಿ ಆಯ್ಕೆ ಮಾಡಬೇಕು' ಎಂದು ಕರ್ನಾಟಕ ರಾಜ್ಯ ಅಧಿ ಬಾಂಬವ ಸಂಘ ಹಾಗೂ ಸಾಮಾಜಿಕ ನ್ಯಾಯ ಪರಿಷತ್ ಜಂಟಿಯಾಗಿ ಆಗ್ರಹಿಸಿವೆ.

ಶಿವರಾಜ್ ಅಧ್ಯಕ್ಷ ಅನಂತರ ಒಬ್ಬ ಬಸವಂತ್ಯರೇ ರಂಗಾಯಕ ಈವರೆಗೆ 9 ರ ತ್ರಿಯಾಗಿದ್ದಾರೆ. ಕೆ ಒಕ್ಕಲಿಗ ಸಮು ಸಲ, ಶೀ 5 ಸಮುದಾಯದವರ ಸಮುದಾಯದವರ ಹಿಂದುಳಿದ ವರ್ಗ ಮುಖ್ಯಮಂತ್ರಿಯಾ

**'ಅತಿವೃಷ್ಟಿ ವೇಳೆ ಕಾಲುವೆಗಳಿಂದ ನೀರು**

ಪ್ರಜಾವಾಣಿ ವಾರ್ತೆ  
ಬೆಂಗಳೂರು: 'ಅತಿವೃಷ್ಟಿ ಸಂದರ್ಭದಲ್ಲಿ ಮಹಾರಾಷ್ಟ್ರದ ಆಣಕಟ್ಟಿಗಳಿಂದ ರಾಜ್ಯಕ್ಕೆ ಹರಿಯುವ ನೀರಿಗೆ ಹಲವು ಕಾಲುವೆಗಳನ್ನು ನಿರ್ಮಿಸಿ, ಉತ್ತರ ಕರ್ನಾಟಕದ ಎಲ್ಲ ಜಿಲ್ಲೆಗಳಿಗೆ ಹರಿಸಿ ಸದೃಶಕ ಮಾಡಿಕೊಳ್ಳಬಹುದು. ಇದರಿಂದ ರಾಜ್ಯದಲ್ಲಿ ಅತಿವೃಷ್ಟಿಯನ್ನು ನಿಯಂತ್ರಿಸಬಹುದು' ಎಂದು ಕೃಷಿ ಹವಾಮಾನ ತಜ್ಞ ಎಂ.ಬಿ.ರಾಜೇಗೌಡ ಸಲಹೆ ನೀಡಿದ್ದಾರೆ.

'ರಾಜ್ಯದ ಗಡಿ ಪ್ರವೇಶಿಸುವಾಗಲೇ ಹರಿಯುವ ಮಾರ್ಗದ ಇಕ್ಕೆಲಗಳಲ್ಲಿ ಹತ್ತಾರು ಕಾಲುವೆಗಳನ್ನು ನಿರ್ಮಿಸಬೇಕು. ಈ ಕಾಲುವೆಗಳು ನೂರಾರು ಕೆರೆಗಳನ್ನು ಹಾದು ಹೋಗುವಂತೆ ಮಾಡಬೇಕು. ಇದರಿಂದ ಅಕ್ಕಪಕ್ಕದ ಹಳ್ಳಿಗಳಿಗೆ ಮತ್ತು ಕೃಷಿಗೂ ನೀರಿನ ಅಭಾವ ಇರುವುದಿಲ್ಲ. ಮುಖ್ಯವಾಗಿ ಉತ್ತರ ಕರ್ನಾಟಕದ



ಎಂ.ಬಿ. ರಾಜೇಗೌಡ ರುವ ಹೂಳು ಅವುಗಳನ್ನು ಳಿಸಬೇಕು. ಪೂರಕ ಕಾಲುವೆ ಕೆ ದರಿಂದ ಅಂತರ್ಜಲ ಚಟುವಟಿಕೆ ಗೆದರುತ್ತವೆ. ಅತಿವೃಷ್ಟಿಯ ತಡೆಗಟ್ಟಲು ಅನುಸರಿಸು ಸರ್ಕಾರ ಗೆ ಸಲಹೆ ನೀಡ

**ಪರಸ್ಪರ ಅಂತರ ಕಾಯಿ**

## ರಂಗ ಸುರಾನ ವರದಿ

ದಿನಾಂಕ 24/7/2021, ಶನಿವಾರದಂದು ಸೌತ್ ಎಂಡ್ ವೃತ್ತದ ಸುರಾನ ಕಾಲೇಜಿನಲ್ಲಿ \*ಕನ್ನಡ ವಿಭಾಗ\* ಮತ್ತು \*ನಮ್ ತಂಡ\* ಥಿಯೇಟರ್ ಕ್ಲಬ್ ನಿಂದ "ರಂಗಸುರಾನ" ಎಂಬ ಕಾರ್ಯಕ್ರಮ ಆಯೋಜಿಸಲಾಗಿತ್ತು.

ರಂಗಕರ್ಮಿ,ವಿನ್ಯಾಸಕಾರ, ನಿರ್ದೇಶಕ ಮತ್ತು ಬಹುಮುಖ ವ್ಯಕ್ತಿತ್ವವುಳ್ಳ ದಿವಂಗತ \*ಶ್ರೀ ಚನ್ನಕೇಶವ\* ಅವರ ಸ್ಮರಣೆಯ(ರಂಗ ನಮನ), ಫ್ಯಾಕಲ್ಟಿ ಡೆವಲಪ್ಮೆಂಟ್ ಪ್ರೋಗ್ರಾಮ್ ನಲ್ಲಿ ಭಾಗವಹಿಸಿದ ಅತಿಥಿಗಳಿಗೆ ಗೌರವ (ರಂಗ-ಗೌರವ), ಮತ್ತು ಡಾ.ಬೇಲೂರು ರಘುನಂದನ್ ರವರ ಮಗ \*ಗೋಕುಲ ಸಹೃದಯ\* ರವರಿಂದ \*ಚಿಟ್ಟಿ\* ಏಕವ್ಯಕ್ತಿ ನಾಟಕಾಭಿನಯ (ರಂಗ ಪ್ರಯೋಗ) ಈ ಕಾರ್ಯಕ್ರಮಗಳು ಮುಖ್ಯ ಆಕರ್ಷಣೆಯಾಗಿದ್ದವು.

ಕನ್ನಡ ವಿಭಾಗದ ಮುಖ್ಯಸ್ಥೆ \*ಡಾ.ವತ್ಸಲಾ ಮೋಹನ್\* ರವರು ರಂಗಭೂಮಿಯಲ್ಲಿ ಸುರಾನ ಕಾಲೇಜಿನ ಬೆಳವಣಿಗೆ ಮತ್ತು ಅದಕ್ಕೆ ಮಾಜಿ ಪ್ರಾಂಶುಪಾಲರಾದ ಪ್ರೊ.ಕೆ.ಇ.ರಾಧಾಕೃಷ್ಣ ಅವರ ಕೊಡುಗೆಯನ್ನು ತಿಳಿಸುತ್ತಾ ಅತಿಥಿಗಳ ಸ್ವಾಗತ ಕೋರಿದರು.

ಕಾಲೇಜಿನ ಹಿರಿಯ ವಿದ್ಯಾರ್ಥಿಯಾದ \*ಅಭಿಮನ್ಯು ಭೂಪತಿ\* ದಿವಂಗತ ಚನ್ನಕೇಶ ಅವರು ಹೇಳಿಕೊಟ್ಟ ಎರಡು ಗೀತೆಗಳನ್ನು ಹಾಡಿ ರಂಜಿಸಿದರು. ನಟ ಹಾಗೂ ನಮ್ಮ ಕಾಲೇಜಿನ ಅಧ್ಯಾಪಕರಾಗಿದ್ದ \*ಸುಂದರ್ ವೀಣಾ\* ತಮ್ಮ ಭಾಷಣದಲ್ಲಿ ದಿವಂಗತ ಶ್ರೀ ಚನ್ನಕೇಶವ ಮತ್ತು ಸುರಾನ ಕಾಲೇಜಿನ ನಡುವಿನ ಬಾಂಧವ್ಯವನ್ನು ತಿಳಿಸಿದರು.

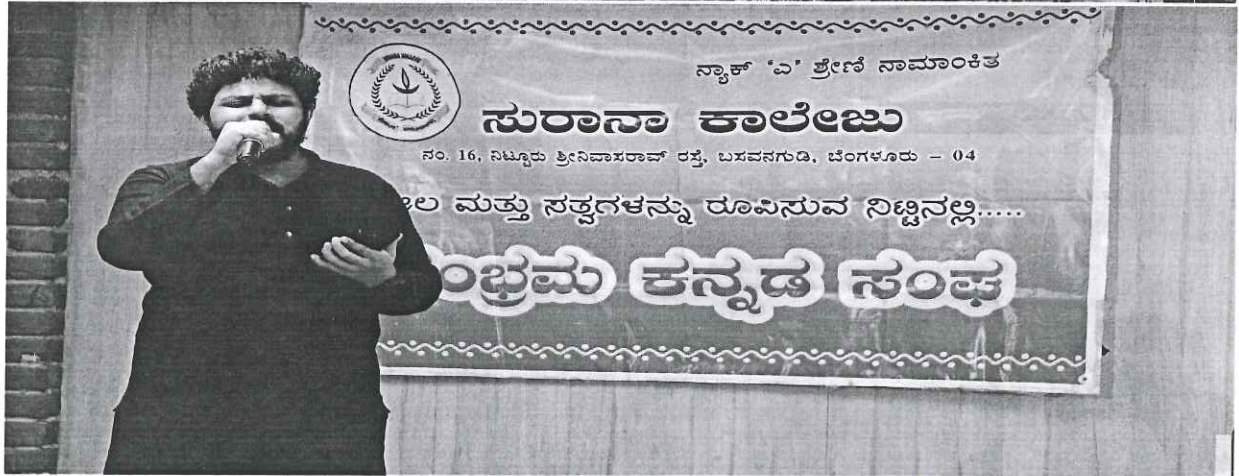
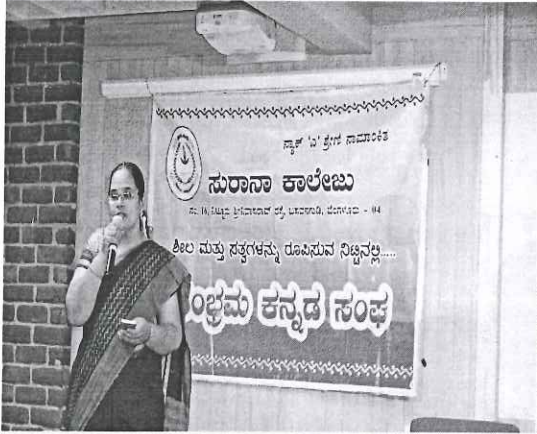
ಹಿರಿಯ ರಂಗಕರ್ಮಿ \*ಶ್ರೀನಿವಾಸ್.ಜಿ.ಕಪ್ಪಣ್ಣ\* ರವರು ಶ್ರೀ ಚನ್ನಕೇಶವರ ಬಹುರೂಪಿ ವ್ಯಕ್ತಿತ್ವದ ಬಗ್ಗೆ ಬೆಳಕು ಚೆಲ್ಲುವುದರ ಮೂಲಕ ರಂಗ ಸಂವಾದವನ್ನು ನಡೆಸಿಕೊಟ್ಟರು. ಇದರಲ್ಲಿ ಅತಿಥಿಗಳಾದ ಶಶಿಧರ ಅಡವ, ಎಚ್.ಎಲ್.ಪುಷ್ಪ, ಗೌರಿ ದತ್ತು, ಜೆ. ಲೋಕೇಶ್, ಸಿ.ಬಸವಲಿಂಗಯ್ಯ ವಿಶಾಲಾ ವಾರಣಾಶಿ, ಕೃಷ್ಣಮೂರ್ತಿ ಕವತ್ತಾರ್ ಮತ್ತು ಶಶಿಧರ ಭಾರಿಫಾಟ್ ತಾವು ಕಂಡ ದಿವಂಗತ ಚನ್ನಕೇಶವರ ಬಗ್ಗೆ ತಮ್ಮ ಅಭಿಪ್ರಾಯವನ್ನು ವ್ಯಕ್ತಪಡಿಸುತ್ತಾ ರಂಗ ಸಂವಾದದಲ್ಲಿ ಭಾಗಿಯಾದರು.

ಜೂನ್ 21-27ರ ವರೆಗೆ ಏರ್ಪಡಿಸಿದ ಫ್ಯಾಕಲ್ಟಿ ಡೆವಲಪ್ಮೆಂಟ್ ಪ್ರೋಗ್ರಾಮ್ (ಎಫ್.ಡಿ.ಪಿ)ಯಲ್ಲಿ ಭಾಗವಹಿಸಿದ ಅತಿಥಿಗಳನ್ನು ನಮ್ಮ ಕಾಲೇಜಿನ ಪ್ರಾಂಶುಪಾಲರಾದ ಡಾ. ಭವಾನಿ ಎಂ.ಆರ್ ರವರು ಗೌರವಿಸಿದರು. ಈ ಕಾರ್ಯಕ್ರಮ ಸುರಾನ ಕಾಲೇಜು ಮತ್ತು ಸರ್ಕಾರಿ ಪ್ರಥಮ ದರ್ಜೆ ಕಾಲೇಜು, ವಿಜಯನಗರ. ಇವರ ಸಹಭಾಗಿತ್ವದಲ್ಲಿ ನಡೆದಿತ್ತು.

ಡಾ. ಬೇಲೂರು ರಘುನಂದನ್ ಅವರು ರಚಿಸಿ, ಕೃಷ್ಣಮೂರ್ತಿ ಕವತ್ತಾರ್ ನಿರ್ದೇಶಿಸಿದ, ಬೇಲೂರು ರಘುನಂದನ್ ರವರ ಮಗನಾದ ಗೋಕುಲ ಸಹೃದಯ ಅಭಿನಯಿಸಿದ ಏಕವ್ಯಕ್ತಿ ನಾಟಕಾಭಿನಯ ಅದ್ಭುತವಾಗಿತ್ತು.

ಒಟ್ಟಾರೆಯಾಗಿ ಈ ಕಾರ್ಯಕ್ರಮ ಅದ್ಭುತವಾಗಿ ಮೂಡಿ ಬಂದಿದ್ದಲ್ಲದೆ ರಂಗಭೂಮಿಯ ಕಡೆ ಹುಡುಗರ ಒಲವನ್ನು ಹೆಚ್ಚಿಸಿತು.ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಅತಿಥಿಗಳು,ಸಿಬ್ಬಂದಿ ವರ್ಗದವರು ಮತ್ತು ವಿದ್ಯಾರ್ಥಿಗಳು ಉಪಸ್ಥಿತರಿದ್ದರು.





24-7-21 ಶಿವಾರ ಸಿಡೆದ ರೆಡೆಸಿಂಗನ ಐಯೇತ್ರಮೆದ ಕ್ಷೇಯಗ್ಲು.



# SURANA COLLEGE

# 16, South End Road, Bengaluru-560 004  
Tel : 080-26541095

Voucher No.....

Date..... 29/12/21

## PETTY CASH VOUCHER

| CODE | HEAD OF ACCOUNT DEBIT | AMOUNT |
|------|-----------------------|--------|
|      | Seminar & Workshop    | 195    |
|      |                       | 1500 ✓ |
|      |                       |        |
|      |                       |        |
|      |                       | 1695   |

Paid to M/s./Mr..... Geetha  
 a sum of Rupees..... One thousand 69 hundred & ninety five  
 on account of / in payment of.....

|       | Rs.  | Ps. |
|-------|------|-----|
|       | 1695 |     |
| Total | 1695 | 00  |

Received Payment

Vathuvadh

Prepared by f A/c Dept. [Signature] Checked by \_\_\_\_\_ Passed by \_\_\_\_\_ By Cash





## ಸುರಾನಾ ಕಾಲೇಜು

### ಕನ್ನಡ ವಿಭಾಗ

ಪ್ರಾಂಶುಪಾಲರು,  
ಸುರಾನಾ ಕಾಲೇಜು  
ಸೌತ್ ಎಂಡ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು.

23.12.2021

ಮಾನ್ಯರೇ,

ವಿಷಯ: ದಿನಾಂಕ ೨೯-೧೨-೨೦೨೧ ರಂದು ವಿಶ್ವಮಾನವ ದಿನಾಚರಣೆಯ ಕುರಿತು.

ಮೇಲ್ಕಂಡ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಇದೇ ತಿಂಗಳು ೨೯ ಬುಧವಾರ ಬೆಳಿಗ್ಗೆ ೧೧ ಗಂಟೆಗೆ, ಸುರಾನಾ ಕಾಲೇಜು, ಸೌತ್ ಎಂಡ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು, ಕನ್ನಡ ವಿಭಾಗದ ವತಿಯಿಂದ ವಿಶ್ವ ಮಾನವ ದಿನಾಚರಣೆಯ ಅಂಗವಾಗಿ ವಿಶೇಷ ಉಪನ್ಯಾಸವನ್ನು ಕಾಲೇಜಿನ ಸಭಾಂಗಣದಲ್ಲಿ ಆಯೋಜಿಸಲಾಗಿದೆ. ಈ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಕುವೆಂಪು ಅವರ ಕುರಿತ ವಿಶೇಷ ಉಪನ್ಯಾಸವನ್ನು ಮಂಡಿಸಲು ಡಾ.ಡಿ.ಸಿ.ಗೀತಾ, ಕನ್ನಡ ಪ್ರಾಧ್ಯಾಪಕರು, ಶೇಷಾದ್ರಿಪುರಂ ಕಾಲೇಜು ಇವರು ಆಗಮಿಸುತ್ತಿದ್ದಾರೆ. ಇವೆಲ್ಲವನ್ನೂ ಗಮನಕ್ಕೆ ತೆಗೆದುಕೊಂಡು ಈ ಕಾರ್ಯಕ್ರಮ ನಡೆಸಲು ಅನುವು ಮಾಡಿಕೊಡಬೇಕೆಂದು ವಿನಂತಿಸಿಕೊಳ್ಳುತ್ತೇವೆ.

ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಆಗಮಿಸುತ್ತಿರುವ ಅತಿಥಿ ಉಪನ್ಯಾಸಕರಿಗೆ ನೀಡುವ ಸಂಭಾವನೆ- 2.000.00

ಇತರೆ ವೆಚ್ಚ - 200.00

ಒಟ್ಟು ವೆಚ್ಚ- 2.200.00

9448865884.

ತಮ್ಮ ವಿಶ್ವಾಸಿ

ಡಾ.ವತ್ಸಲಾ ಮೋಹನ್,

ಮುಖ್ಯಸ್ಥರು,

ಕನ್ನಡ ವಿಭಾಗ

Mr. To,  
Reddy CFO  
BHE  
23/12/21



To Geetha d.c.  
+91 94488 65884

₹1,500 ✓

SURANA COLLEGE

✓ Completed • Dec 29, 2:57 PM



Canara Bank

XXXXXXXXXX0220



UPI transaction ID

136395978442

To: GEETHA D C

dcgita-1@oksbi

From: CHANNAPPAAS (Canara Bank)

channappaas@okaxis

Google transaction ID

CICAgODh\_Mj7LQ



**Nalina Murthy**  
**(Naleenakshi Varada Murthy)**  
Tel: +91 9035010029  
[Nalinamurthy2@gmail.com](mailto:Nalinamurthy2@gmail.com)



### **Psychologist / Counsellor / Special Educator**

- **Special Educator** program in Inclusive Education from **Spastic Society** of Karnataka
- **Masters** in Counseling Psychology & psychotherapy from **Kuvempu University** in association with **Manasa Educational Foundation** for Mental Health, Karnataka
- Overview of Anthroposophy & **Waldorf Education** at Bangalore Steiner School
- Science Graduate from Bengaluru University

### **Work Experience – 20+ years of experience both in the Corporate and Training and field. Over 10 years as Training Head with PFLA.**

- Over 10 years of corporate experience with companies like Microsoft, Siemens, Citibank and Al Futtam Group, Dubai and Potential Consultants, Bengaluru.
- Over 12 years of experience in Training and Development, Designing, Assessing, Counseling Teachers, Parents and students in various areas.
- Trained post graduates, graduates and under graduate students on various employability skills, using strength analysis, assessing the temperament and personality types.
- Worked with Sri Ravishankar Vidya Mandir (Ashram Branch) on Kanakapura Road as cognitive and behavioral psychologist.
- Associated with JSS Public School, HSR Layout as cognitive and behavioral psychologist and am honoured to have been included in their School Management Committee.
  - Administered various psychological tests
  - Screened all the students to examine the gaps
  - Addressed problematic behaviors of Students and Teachers.
  - Provided Career Guidance to 9<sup>th</sup> and 10<sup>th</sup> standard students.
  - Instilled confidence during examination fear
  - Conducted workshops to develop Life Skills

**Presently heading Teacher training programs Division at People First Leadership Academy - Since 12 years**

Designed and executed various programs for teachers and faculties to meet the requirement of educational institutions.

Designed and executed advanced Teacher training programs for K12 segment Helping facilitators to deliver programs successfully

Helping students with recruitment process by applying various tools like competency mapping, strength analysis, assessing their temperament and personality types.

\*\*\*\*





# Transaction Successful

02:45 PM on 10 Mar 2022

## Transaction ID

T2203101445119464684013

## Paid to



Nalina Murthy

9035010029

Mrs. V Naleenakshi ✓

₹1,500

## Debited from



912\*\*\*\*\*004709\*\*

UTR:206924384276

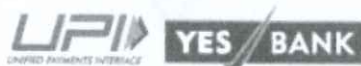
₹1,500



Grow your money with Best SIP Funds. >

Start with just Rs. 100.

Powered by



SURANA COLLEGE  
AND MANAGEMENT  
NO 16 SOUTH END ROAD  
BASAVANAGUDI  
BANGALORE 560004

Account Statement as of 04-03-2022 14:41:04 GMT +0530

|                             |                            |
|-----------------------------|----------------------------|
| <b>Account Holders Name</b> | SURANA COLLEGE             |
| <b>Branch</b>               | BANGALORE SOUTH END CIRCLE |
| <b>Searched by :</b>        | 01-03-2022 to 01-03-2022   |
| <b>Account Number</b>       | 1173201001056              |
| <b>Customer Id</b>          | 116402                     |
| <b>MICR CODE</b>            | 560015055                  |
| <b>IFSC CODE</b>            | CNRB0001173                |
| <b>Account Currency</b>     | INR                        |
| <b>Balance B/F</b>          | 4,99,581.00                |
| <b>Closing Balance</b>      | 7,55,343.00                |

| Txn Date                | Value Date  | Cheque No.   | Description   | Branch Code | Debit     | Credit      | Balance     |
|-------------------------|-------------|--------------|---|-------------|-----------|-------------|-------------|
| 01-Mar-2022<br>08:49:13 | 02-Mar-2022 | 000000734246 | By Clg:CHN ACCT SEC-STATE BANK OF INDIA (SBI), PRABHU   | 1760        |           | 10,000.00   | 6,60,593.00 |
| 01-Mar-2022<br>08:49:10 | 02-Mar-2022 | 000000734247 | By Clg:CHN ACCT SEC-STATE BANK OF INDIA (SBI), PRABHUDEN  | 1760        |           | 5,000.00    | 6,50,593.00 |
| 01-Mar-2022<br>17:08:35 | 01-Mar-2022 |              | NEFT<br>Cr-IN4ON220301017XU-SCBL0036001-RO<br>HIDAS GULAB KATE-/ACC/Verification of<br>Arvindchand La         | 136         |           | 250.00      | 7,55,343.00 |
| 01-Mar-2022<br>08:55:41 | 01-Mar-2022 | 000000665896 | By Clg:CHN ACCT SEC-KARUR VYSYA BANK LTD.(KVB), MAQSOOD   | 1760        |           | 25,000.00   | 7,55,093.00 |
| 01-Mar-2022<br>08:55:21 | 01-Mar-2022 | 000000020619 | By Clg:CHN ACCT SEC-BANK OF BARODA (BOB), LOHITH  | 1760        |           | 9,000.00    | 7,30,093.00 |
| 01-Mar-2022<br>08:54:46 | 01-Mar-2022 | 000000987436 | By Clg:CHN ACCT SEC-INDIAN OVERSEAS BANK (IOB), PRAVEEN   | 1760        |           | 15,000.00   | 7,21,093.00 |
| 01-Mar-2022<br>08:54:28 | 01-Mar-2022 | 000000075764 | By Clg:CHN ACCT SEC-BANK OF BARODA (BOB), PADMA   | 1760        |           | 15,000.00   | 7,06,093.00 |
| 01-Mar-2022<br>08:49:13 | 01-Mar-2022 | 000000063291 | By Clg:CHN ACCT SEC-UNION BANK OF INDIA (UBI), MUTHU  | 1760        |           | 30,500.00   | 6,91,093.00 |
| 01-Mar-2022<br>08:23:22 | 01-Mar-2022 | 000198259362 | Chq Paid-MICR Inward Clearing-RAO AND CO HVAC SALES SER-KOTAK MAHINDRA BANK LTD-KOTAK MAHINDRA BANK LTD (KOT) | 469         | 19,488.00 |             | 6,45,593.00 |
| 01-Mar-2022<br>05:38:14 | 01-Mar-2022 |              | NEFT<br>Cr-PYTM220600854912-PYTM0123456-PAY<br>TM PAYMENTS SERVICES LIMITED-NA                                | 136         |           | 1,65,500.00 | 6,65,081.00 |

*Excess 104750*

*Excess 15000*

*676090*

**DISCLAIMER :**

UNLESS THE CONSTITUENT BRINGS TO THE NOTICE OF THE BANK ANY DISCREPANCY /ERRORS /OMMISSION /UNAUTHORISED DEBITS IMMEDIATELY, THE ENTRIES IN SUCH PASS SHEET SHALL BE DEEMED AS CORRECT AND SHALL BIND THE CONSTITUENT FOR ALL PURPOSES AND INTENTS

BEWARE OF PHISHING ATTACKS THROUGH EMAILS OR FAKE WEBSITE

IMB USERS ARE REQUESTED TO NOTE THAT CANARA BANK DOES NOT SEEK ANY INFORMATION THROUGH EMAIL.DO NOT CLICK ON ANY LINK WHICH HAS COME THROUGH EMAIL FROM UNEXPECTED SOURCES.IT MAY CONTAIN MALICIOUS CODE OR COULD BE AN ATTEMPT TO "PHISH".ALWAYS LOGIN THROUGH [www.canarabank.com](http://www.canarabank.com) PLEASE BEWARE OF PHISHING

CHANGE IN THE ADDRESS OF ACCOUNT HOLDER/PA HOLDER, IF ANY, MAY PLEASE BE INFORMED TO THE BRANCH ALONG WITH ADDRESS PROOF

Details of Ombudsman:





CENTRE

**From:** MANJULA VASANTH  
**Sent:** Wednesday, June 16, 2021 11:42 AM  
**To:** PGCENTRE  
**Subject:** Fw: Reimbursement

---

**From:** MBA Director <director@suranacollege.edu.in>  
**Sent:** Sunday, May 9, 2021 8:59 PM  
**To:** MANJULA VASANTH <manjula.ac@suranacollege.edu.in>  
**Subject:** Reimbursement

Manjula,

I have published an article in a UGC care 1 (PIMT Journal of Research) listed journal with publication charges of Rs. 3000.

Attached the transaction reference number for your perusal. Please reimburse the amount.



**Paid Successfully**

**₹ 3,000**



27 Apr 2021, 03:29 PM

TO

**Gobindgarh Educational And  
Social Welfare Trust**



Axis Bank A/c No. XXXXXXXXXXXX9075

FROM YOUR

**Axis Bank**



A/c No. XXXXXXXXXXXX0446

UPI Reference No. : 111787797306

**Repeat Payment**





ESTD.1995

**SURANA COLLEGE****(AUTONOMOUS)**

Moulding Character &amp; Careers

Affiliated to Bangalore University  
Re-accredited by NAAC with A+ Grade  
Recognized under 2(f) & 12(B) of UGC  
Accredited by IAO & Certified by ISO

NO.SC/Membership Fees /SC-DEG/2021-22

6.3.2 Number of Teachers provided with Financial Support to attend conference/Workshops and towards membership fee professional Bodies during the year

| Year    | Name of the department which | Name of the conference/Workshop For which financial support provided | Name of the Professional Body for which Membership fee is provided                      | Amount of Support( Rs) |
|---------|------------------------------|--|---|------------------------|
| 2021-22 | Botany                       | Membership Fee (Amount paid in 2019-2020 Rs.1,00,000.00)             | KSTA Institutional Membership   | 10000/-                |
| 2021-22 | Botany                       | Membership Fee   | Life Science Sector Development Council   | 41300/-                |
| 2021-22 | Library                      | Membership Fee   | National Library And information services Infrastructure of Scholarly Content (N-List ) | 35400/-                |
| 2021-22 | Computer Science             | Membership Fee   | Institution for Capacity Building and Technology academy                                | 20650/-                |
| 2021-22 | Library                      | Membership Fee   | Developing Library Network  | 13570/-                |
| 2021-22 | SEI                          | Membership Fee   | EDU SKILLS  | 23600/-                |
| 2021-22 | COMMERCE                     | Membership Fee   | Confederation of Indian Industry  | 17700/-                |

Thanking You ,  
Yours faithfully(Karuna Shekhara Reddy )  
Chief accounts Officer.  
Surana College, South End